Eyeton CD m/r
Mus 489.1608*
Psalms

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CLASS OF 1915

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HARVARD COLLEGE LIBRARY
IN MEMORY OF
LIONEL DE JERSEY HARVARD
CLASS OF 1915

Oct 7, 1926

THE VVHOLE BOOKE OF PSALMES.

Collected into Engliſh Meeter by Thomas Sternehold, Iohn Hopkins, and others conferred with the *Hebrew, with apt Notes to ſing them withall.*

Set forth and allowed to be ſung in al Churches of all the people together before and after Morning and Euening praier; as alſo before and after Sermons, and moreouer in priuate houſes, for their godly ſolace and comfort, laying apart all vngodly ſonges and ballads, which tend onely to the nouriſhment of vice and corrupting of youth.

IAM. 5.

If any be afflicted let him pray, if any be merry, let him ſing pſalmes.

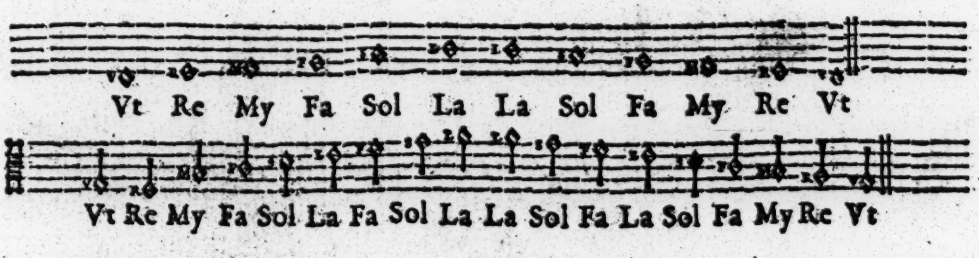
COL. 3.

Let the word of God dwell plenteouſly in you in all wiſedom, teaching and exhorting one another in pſalms, Hymns & ſpiritual ſongs, & ſing vnto the Lord in your hearts.

LONDON.
Imprinted for the Company of the Stationers. 1608.

To the reader

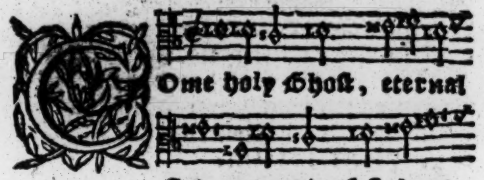
THou ſhalt vnderſtand (gentle Reader) that I haue (for the helpe of thoſe that are deſirous to learne to ſing) cauſed a new print of Note to be made with letters to be ioyned to euerie Note: Whereby thou maieſt know, how to call euerie Note by his right name, ſo that with a verie little diligence (as thou art taught in the introduction printed heeretofore in the Pſalmes) thou mayeſt the more eaſily by the vewing of theſe letters, come to the knowledge of perfect Solefayeng: whereby thou mayeſt ſing the pſalmes the more ſpeedilie and eaſilie: The letters be theſe, V for Vt. R for Re. M for My. F for Fa. S for Sol. L for La. Thus where you ſee any letter ioyned by the note, you may eaſilie call him by his right name as by theſe two examples you may the better perceiue.



Thus I commit thee vnto him that liueth for euer, who grant that we ſing with our harts vnto the glorie of his holy name.

Amen.

Veni Creator.



Ome holy Ghost, eternal
God, proceeding frō aboue,
Both from the Father and the Sonn
the God of peace and loue. Visite our
minds and into vs, thy heauenly grace
inspire: That in all truth and godlines
we may haue true desire.

Thou art the very comforter,
in all woe and distresse:
The heauenly gift of God most high
which no tongue can expresse.
The fountaine and the liuely spring
of ioy celestiall:
The fire so bright, the loue so cleare,
and vnction spirituall.

Thou in thy giftes art manifold,
whereby Christes Church doth stand:
In faithfull hartes writing thy law,
the finger of Gods hand.
According to thy promise made
thou giuest speech of grace:
That through thy helpe the praise of God,
may stand in every place.

O holy Ghost into our mindes
send downe thy heauenly light:
Kindle our hartes with feruent loue,
to serue God day and night.
Strength and stablish all our weakenes,
so feble and so fraile:
That neither flesh, the world nor diuell
against vs do preuaile.

Put backe our enimies far from vs,
and graunt vs to obtaine
Peace in our hartes with God and man
without grudge or disdaine.
And graunt O Lord thy at thou being
our leader and our guide:
We may eschew the snares of sinne,
and from thee neuer slide.

To vs such plentie of thy grace
good Lord graunt we thee pray
That thou maist be our comforter,
at the last dreadfull day.
Of all strife and dissention,

O Lord dissolue the bandes:
And make the knots of peace and loue,
throughout all Christian landes.

Grant vs (O Lord) through thee to know
the Father most of might:
That of his deare beloued Sonne,
we may attaine the sight.
And that with perfect faith also,
we may acknowledge thee:
The spirit of them both alway,
one God in persons three.

Laud and prayse be to the Father,
and to the sonne equall:
And to the holy spirit also,
one God coeternall.
And pray we that thy onely Sonne,
vouchsafe thy spirite to send:
To all that do profesle his name,
vnto the worldes end.

¶ The humble sute of a Sinner. M.

O Lord of whom I doe depend, behold
my carefull hart: And when thy wil and
pleasure is, release me of my smart. Thou
seest my sorrowes what they are, my
griefes known to thee: And there is
none that can remoue, or take the sam
from me.

But onely thou whose aide I craue
whose mercy still is prest:
To ease all those that come to thee,
for succour and for rest.
And sith thou seest my restles eyes,
my teares and grieuous grone:
Attend vnto my sute O Lord,
marke well my plaint and mone.

For sinne hath so inclosed me,
and compast me about:
That I am now remedilesse
if mercy helpe not out.
For mortall man can not release,
or mitigate this paine:
But euen thy Christ my Lord and God
which for my sinnes was slaine.

Whose bloudie woundes are yet to see
though

though not with mortall eye:
Yet do thy Saints behold them all,
and so I trust shall I.
Though sinne doth hinder me a while,
when thou shalt see it good:
I shall enioy the sight of him,
and see his wounds and blood.

And as thy Angels and thy Saints,
do now behold the same,
So trust I to possesse that place,
with them to prayse thy name.
But while I liue here in this vale,
where sinners so frequent:
Assist me euer with thy grace,
my sinnes still to lament.

Lest that I tread in sinners trace,
and giue them my consent:
To dwell with them in wickednes,
whereto nature is bent.
Onely thy grace must be my stay,
lest that I fall down flat:
And being down then of my selfe,
cannot recouer that.

Wherefore this is yet once againe
my sute and my request:
To grant me pardon for my sinnes,
that I in thee may rest.
Then shall my hart my tong and voyce,
be instruments of prayse:
And in the Church and house of Saints
sing Psalmes to thee alwayes.

Venite exultemus. Psal. XCV.

Sing this as the Benedictus.

O Come and let vs now reioyce
And sing vnto the Lord:
And to our onely Sauiour,
Also with one accord:
O let vs come before his face,
With inward reuerence:
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefits,
Alway distributing:
Wherefore to him right ioyfully,
In Psalmes now let vs sing.
And that because that God alone,
Is Lord magnificent,
And che aboue all other Gods,
A king omnipotent.

His people doth not forsake
at anytime or tide:
And in his hands are all the coasts
Of all the world so wide.
And with his louing countenance,
He loketh euery where:
And doth behold the tops of all,
The mountaines hye and nere.

The sea and all that in therein,
Are his for he them made:
And eke his hand hath fashioned,
The earth which doth not fade.
O come therefore and worship him,
And down before him fall,
And let vs weepe before the Lord,
The which hath made vs all.

For is our God our Lord and King
And we his people are:
His flocke and sheepe of his pasture,
On whome he taketh care.
This day if ye will heare his voice,
yet harden not your heart:
As in the bitter murmuring,
When ye were in desert.

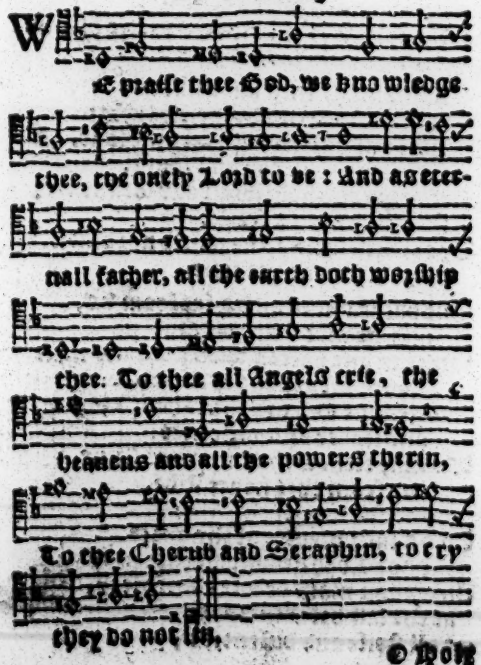
Which thing was of their negligence,
Committed in the time.
Of trouble in the wilderues,
A great and grieuous crime.
Whereas your Fathers tempted me
And tried me euery way,
They proued me and saw my workes
What I could do or say.

These forty yeres I haue ben grieued
With all this generation:
And euermore I said they erred,
In their imagination.
Wherewith their hearts were sore,
Long time and many dayes: (combred.
Wherefore I know assuredly,
They haue not known my wayes:

To whome I in mine anger swore,
That they should not be bold:
Nor see my ioy celestiall,
Nor enter in my rest.

Gloria patri.
All laud and praise be to the Lord,
O that of might art most:
To God the Father and the Sonne,
And to the holy Ghost.
As it in the beginning was
For euer heretofore:
And is now at this present time,
And shall be euermore.

The song of S. Ambrose called Te Deum.



O Holy, Holy, holy Lord,
of Sabboth Lord the God: (spread
Through heauen and earth thy pride is
and glory all abroad.
Thapostles glorious companie,
yeeld prayses vnto thee:
The Prophetes goodly felowship,
prayse thee continually.
The noble and victorious hoast,
of Martyres sound thy prayse:
The holy Church throughout the world,
doth knowledge thee alwayes.
Father of endelesse Maiestie,
they do acknowledge thee:
Thy Christ thine honorable true,
and onely sonne to bee.

The holy Ghost the comforter,
of glory thou art kinge
O Christ and of the Father art
the sonne euerlasting.
When sinfull mans decay in hand,
thou tookest to restore:
To be inclosde in virgins wombe.
thou diddest not abhorre.

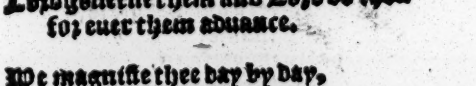
When thou hadst ouercome of death,
the sharpe and cruell might:
Thou heauens kingdom didst set ope,
to each beliening wight.
In glory of the Father thou,
doest sit on Gods right hande:
We trust that thou shalt come our iudge
our cause to vnderstand.

Lord helpe thy seruants whom thou hast,
bought with thy precious bloud:
And in eternall glory, set
them with thy Saintes so good.
O Lord do thou thy people saue,
blesse thine inheritance:
Lord gouerne them and Lord do thou
for euer them aduance.

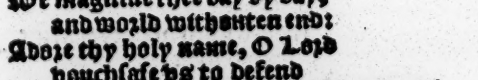
We magnifie thee day by day,
and world without end:
Adore thy holy name, O Lord
vouchsafe vs to defend
From sinne this day, haue mercy Lord,
haue mercy on vs all:
And on vs as we trust in thee,
Lord let thy mercy fall.

O Lord I haue reposed all
my confidence in thee:
Vnto confounding shame therefore,
Lord let me neuer bee.

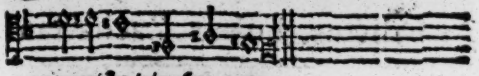
¶ The song of the three children *praysing God, prouoking all* creatures to do the same.



All ye workes of God the Lord,



blesse ye the Lord, prayse him, and



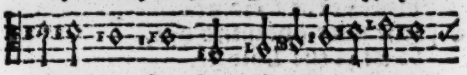
magnifie him for euer.

3 O ye the Angels of the Lord,
blesse ye the Lord. &c.
O ye the starrie heauens hye,
blesse ye the Lord. &c.
4 O ye waters abone the skye,
blesse ye the Lord. &c.
5 O ye the powers of the Lord,
blesse ye the Lord. &c.
6 O ye the shining Sunne and Moone,
blesse ye the Lord &c.
7 O ye the glistering Stars of heauen,
blesse ye the Lord, &c.
8 O ye the showers and dropping dew,
blesse ye the Lord. &c.
9 O ye the blowing windes of God,
blesse ye the Lord, &c.
10 O ye the fire and warming heat,
blesse ye the Lord, &c.
11 Ye winter and the summer tide,
blesse ye the Lord, &c.
12 O ye the dewes and binding frostes,
blesse ye the Lord, &c.
13 O ye yce frostes and chilling cold,
blesse ye the Lord &c.
14 O ye congeled Ise and snow,
blesse ye the Lord, &c.
15 O ye the nightes and lightsom dayes,
blesse ye the Lord &c.
16 O ye the darkenesse and the light.
blesse ye the Lord, &c.
17 O ye the lightninges and the cloudes,
blesse ye the Lord. &c.
18 O let the earth eke blesse the Lord,
yea blesse the Lord, &c.
19 O ye the mountaines and the hilles,
blesse ye the Lord, &c.
20 O all ye greene thinges on the earth,
blesse ye the Lord, &c.
21 O ye the euer springing welles,
blesse ye the Lord, &c.
22 O ye the seas and ye the floodes,
blesse ye the Lord, &c.
23 Whales and all that in waters moue,
blesse ye the Lord, &c.
24 O all ye flying fowles of the ayre,
blesse ye the Lord &c.
25 O all ye beastes and cattell eke,
blesse ye the Lord &c.
26 O ye the children of mankinde
blesse ye the Lord &c.
27 Let Israel eke blesse the Lord
yea blesse the Lord &c.
28 O ye the priestes of God the Lord
blesse ye the Lord &c.
29 O ye the seruants of the Lord
blesse ye the Lord &c.
30 Ye spirits and soules of righteous men
blesse ye the Lord &c.
31 Ye humble and ye meeke of hart
blesse ye the Lord &c.
32 O Ananias blesse the Lord,
blesse thou the Lord &c.
33 O Azarias blesse the Lord
blesse thou the Lord. &c.
And Misael blesse thou the Lord,
blesse thou the Lord. &c.

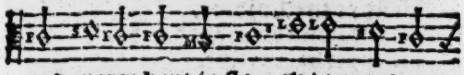
Benedictus.

Benedictus. Luke 1. Zacharias

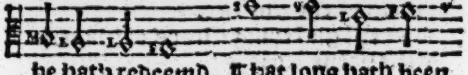
The onely Lord of Israell, be prayſed



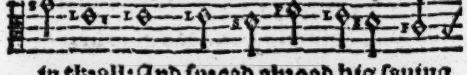
euermore: For through his viſitation



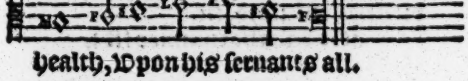
and mercy kept in ſtore, His people now



he hath redeemd, That long hath been



in thrall: And ſpread abroad his ſauing



health, Vpon his ſeruants all.

In Dauids houſe his ſeruant true,
According to his mind:
And alſo his annointed king,
As we in ſcripture find.
As by his holy Prophets all,
Oft times he did declare:
The which were ſince the world began,
His wayes for to prepare.

That we might be deliuered,
From thoſe that make debate:
Our enimies and from the hands,
Of all that do vs hate.
The mercy which he promiſed,
Our fathers to fulfil:
And thinke vpon his couenant made,
According to his will.

And alſo to performe the oth,
Which he before had ſworne:
To Abraham our Father deare,
For vs that were forlorne.
That he would giue himſelfe for vs,
And vs from bondage bring:
Out of the hands of all our foes,
To ſerue our heauenly king.

And that without all maner feare,
And eke in righteouſneſſe:
And alſo for to leade our life,
In ſtedfaſt holineſſe.
And thou O Childe which now art borne
And of the Lord elect:
Shalt be the Prophet of the higheſt,
His wayes for to direct.

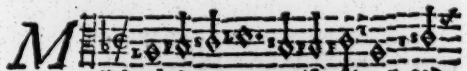
For thou ſhalt go before his face,
For to prepare his wayes:
And alſo for to teach his will,
And pleaſure all thy dayes.
To giue them knowledge how that their
Saluation is neere:
And that remiſſion of their ſinnes,
is through his mercy meere.

Where by the day ſpring from on high,

Magnificat.

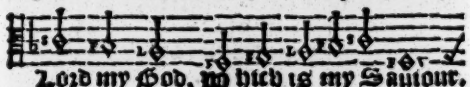
Is come vs for to viſit:
And thoſe for to illuminate
Which do in darkeneſſe ſit.
To lighten thoſe that ſhadowed be,
With death, and the oppreſt:
And alſo for to guide their feete,
The way to peace and reſt.

Magnificat. Luke. 1. Mary.

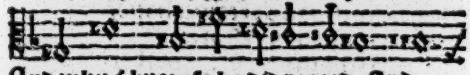


My ſoule doth magnifie the Lord,

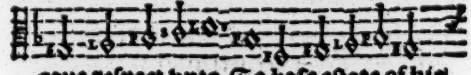
my ſpirite eke euermore: Reioyceth in the



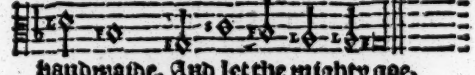
Lord my God, which is my Sauiour.



And why? becauſe he did regard, And



gaue reſpect vnto, So baſe eſtate of his



handmaide, And let the mighty goe.

For now behold all nations,
And generations all:
From this time forth for euermore,
Shall me right bleſſed call.
Becauſe he hath me magnified,
Which is the Lord of might:
Whoſe name be euer ſanctified,
And prayſed day and night.

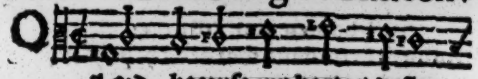
For with his mercy and his grace,
All men he doth enflame:
Throughout all generations,
To ſuch as feare his name.
He ſhewed ſtrength with his great arme
And made the proud to ſtart:
With all Imaginations,
That they bare in their heart.

He hath put downe the mightie ones
From their ſupernall ſeate:
And did exalt the meeke in heart,
As he hath thought it meete.
The hungrie he repleniſhed,
With all thinges that were good:
And through his power he made the rich,
Oft times to want their foode.

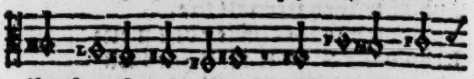
And calling to remembrance,
His mercy euery deale:
Hath holpen vp aſſiſtantly,
His ſeruant Iſrael.
According to his promiſe made,
To Abraham before:
And to his ſeede ſucceſſiuely,
To ſtand for euermore.

The ſong of Simeon, called Nunc dimittis.

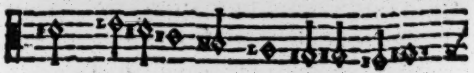
The Song of Simeon.



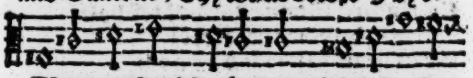
Lord, because my hartes desire



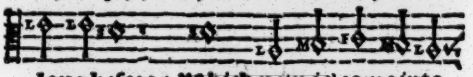
Hath wished long to see, My onely Lord



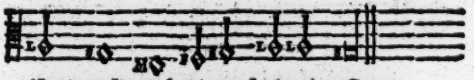
and Sauiour, Thy sonne before I dye.



The ioy & healthy of all mankind, Desired



long before: Which now is come into

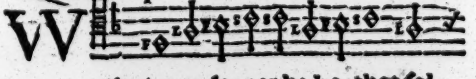


the world, Of mercy bringing store.

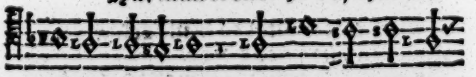
Thou suffered thy seruant now,
In peace for to depart:
According to thy holy word,
Which lighteneth my heart.
Because mine eies which thou hast made
To giue my body light:
Haue now beheld thy saning health,
Which is the Lord of might.

Whom thou mercifully hast set,
Of thine aboundant grace:
In open sight and visible,
Before all peoples face.
The Gentiles to illuminate,
And Sathan suerquell:
And eke to be the glory of
Thy people Israel.

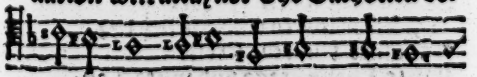
Quicunque vult. Athanasius.



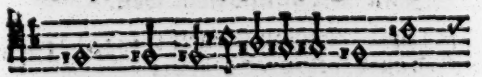
What man soeuer he be, that sal-



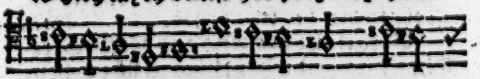
uation will attayne: The Catholick be-



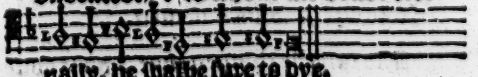
liefe he must before all things retayne.



Which fayth vnles hee holy kepe, and



vndefiledly: Without all doubt eter-



nally, he shalbe sure to dye.

The Catholike beliefe is this,
that God we worship one:
In Trinitie, and Trinitie
in Vnitie alone.
So as we neither do confound

Quicunque vult.

the persons of the three:
Ne yet the substance whole of one
in sunder parted be.

One person of the Father is,
an other of the Sonne:
An other person proper of
the holy Ghost alone.
Of Father, Sonne and holy Ghost,
but one the Godhead is:
Like glory coeternall eke,
the Maiestie likewise.

Such as the Father is, such is
the Sonne in each degree:
And such also we do beliene,
the holy Ghost to be.
Vncreate is the Father, and
vncreat is the Sonne:
The holy Ghost vncreat, so
vncreat is each one.

Incomprehensible Father is,
incomprehensible Sonne:
Incomprehensible also is,
the holy Ghost of none.
The Father is eternall, and
the Sonne eternall so:
And in like sort eternall is,
the holy Ghost also.

And yet though we beliene, that each
of these eternall be:
Yet there but one eternall is,
and not eternals three.
As ne incomprehensible we,
ne yet vncreat three:
But one incomprehensible, one
vncreat hold to be.

Almightie so the father is,
the sonne almightie so:
And in like sort almightie is,
the holy Ghost also.
And albeit that euery one,
of these almightie be.
Yet there but one almightie is
and not almighties three.

The Father God is, God the Sonne,
God holy Ghost also:
yet are there not three Gods at all,
but one God and no moe.
So likewise Lord the Father is,
and Lord also the Sonne:
And Lord the holy Ghost, yet are
there not three Lords but one.

For as we are compeld to graunt,
by Christian veritie:
Each of the persons by himselfe,
both God and Lord to be.
So Catholike religion,
forbiddeth vs alway:
That either Gods be three, or that
there Lordes be three to say.

Of none the Father is, ne made,
ne creat, nor begot:
The Sonne is of the Father, not
creat, ne made, but got.
The holy Ghost is of them both,
the Father and the Sonne:
Ne made, ne create, nor begot

but doth proceede alone.
So we one Father hold not three
one Sonne also not three:
One holy Ghost alone and not
three holy Ghosts to be.
None in this Trinity before,
nor after other is:
Ne greater any then the rest,
ne lesser be likewise.

But euery one among themselues,
of all the persons three:
Together coeternall all,
and all coequall be:
So vnitie in Trinitie,
as said it is before,
And Trinity in vnity
in all things we adore:

Therefore what man soener thus
saluation will attaine:
This fauth touching the Trinity,
of force he must retaine.
And needfull to eternall life
it is that euery wight:
Of the incarnating of Christ
our Lord beleue aright.

For this the right faith is that we
beleue and eke do know:
That Christ our Lord, the sonne of God,
is God and man also.
God of his Fathers substance got,
before the world began:
And of his mothers substance borne,
in world a very man.

Both perfect God and perfect man,
in one, one Jesus Christ:
That doth of reasonable soule,
and humane flesh subsist.
Touching his Godhead equall with
his Father God is he:
Touching his manhood, lower then
his Father in degree.

Who though he be both very God
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One not by turning of Godhead,
into the flesh of man:
But by taking manhood to God,
this being one began.

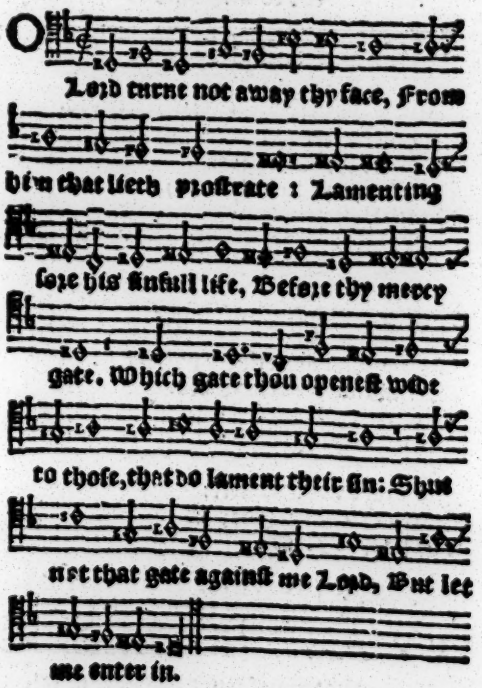
All one not by confounding of
the substance into one,
But onely by the vnity,
that is of one person.
For as the reasonable soule,
and flesh but one man is,
So in one person God and man,
is but one Christ likewise.

Who suffered for to saue vs all,
to hell he did descend:
The third day rose againe from death,
to heauen he did ascend.
He sits at the right hand of God,
the almighty Father there:
From thence to iudge the quicke and dead
againe he shall retire.

At whose returne all men shall rise
with bodies new restore:
And of their owne workes they shall giue
account vnto the Lord.
And they into eternall life,
shall goe that haue done well:
Who haue done ill, shall goe into
eternall fire to dwell.

This is the Catholike beliefe,
who doth not faithfully:
Beliene the same, without all doubt
he saued can not be.
To Father, Sonne and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shalbe euermore.

¶ The Lamentation of a Sinner. M.



And call me not to mine accomptes,
How I haue lined here:
For then I know right well (O Lord)
How vile I shall appeare.
I needs not to confesse my life,
I am sure thou canst tell:
What I haue beene and what I am,
I know thou knowst it well.

O Lord thou knowst what things be past,
And eke the thinges that be:
Thou knowest also what is to come,
Nothing is hid from thee. (made,
Before the heauens and earth were
Thou knowest what thinges were then,
As all thinges els that haue beene since,
Among the sonnes of men.

And can the thinges that I haue done,
Be hidden from thee then?
Nay, nay, thou knowst them all (O Lord)
Where they were done and when.
Wherefore with teares I come to thee
To beg and to entreat:

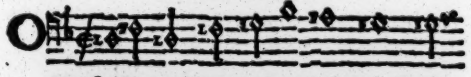
Euen

Euen as the childe that hath done amis,
And feareth to be beate.

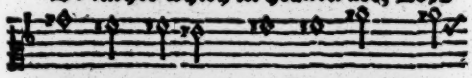
So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sinne,
To heale my deadly wound.
O Lord I neede not to repeat,
What I do beg or craue:
Thou knowest O Lord before I aske,
The thing that I would haue.

Mercy good Lord, mercy I aske,
This is the totall summe:
For mercy Lord is all my suite,
Lord let thy mercy come.

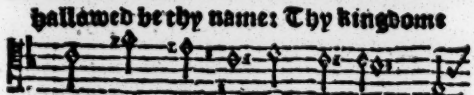
¶ The Lordes prayer or Pater noster.



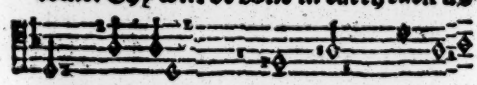
Or father which in heauen art, Lord



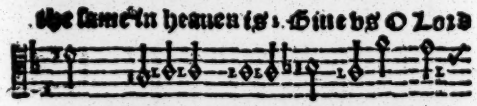
hallowed be thy name: Thy kingdome



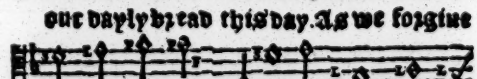
come. Thy will be done in earth euen as



the same in heauen is. Giue vs O Lord

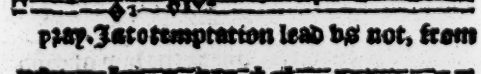


our dayly bread this day. As we forgiue

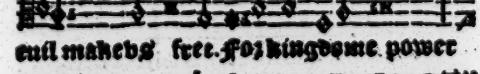


our debters. So forgiue our debts wee

pray. Lat o temptation lead vs not, from



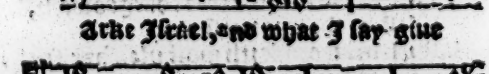
euil make vs free. For kingdome power



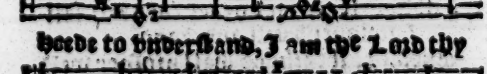
and glorie thine, Both now and euer bee

Audi Israel. Exod 20.

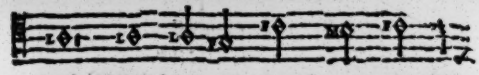
Arke Israel, and what I say giue



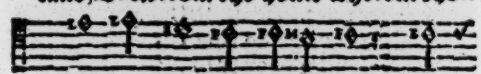
heede to vnderstand, I am the Lord thy



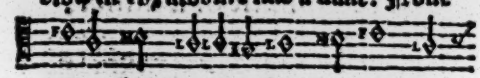
God that brought thee out of Egypt



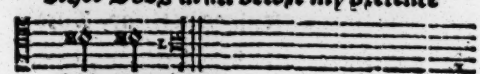
land, Euen from the house wherein thou



didst in thy aldome liue a slaue: None



other Gods at all before my presence



shalt thou haue.

No manner grauen Image shalt
thou make at all to thee:
Nor any figure like, by thee
shall counterfeited be.
Of any thing in heauen aboue,
nor in the earth below:
Nor in waters beneath the earth,
to them thou shalt not bow.

Nor shalt them serue, the Lord thy God,
a ielous God am I:
That punish parents faultes vnto,
the third and fourth degree.
Vpon their children that me hate,
and mercy do display:
To thousandes of such as me loue,
and my precepts obay

The name thou of the Lord thy God
in vaine shalt neuer vse:
For him that takes his name in vaine,
the Lord will not excuse.
Remember that thou holy keep
the sacred Sabaoth day:
Sixe dayes thou labour shalt and do,
thy needfull workes alway.

The seuenth day is set by thy Lord,
thy God to rest vpon.
No worke then shalt thou doe in it
ne thou nor yet thy sonne.
Thy daughter, seruant nor bandmaid
thine Oxe, nor yet thine Asse:
Nor straunger that within thy gates
hath his abyding place,

For in sixe dayes God heauen and earth,
and all therein did make:
And after those his rest he did,
vpon the seauenth day take.
Wherefore he blest the day that he,
for resting did ordaine:
And sacred to him selfe alone,
appointed to remaine.

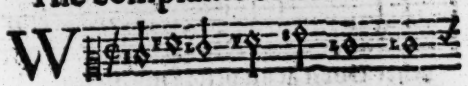
Yeeld honours thy parents, that
prolonged thy dayes may be:
Vpon the land the which the Lord,
thy God hath giuen thee.
Thou shalt not murther. Thou shalt not
commit adulterie:
Thou shalt not steale. Nor witnesse false
against thy neighbour be.

Thou shalt not couet house, that to
thy neighbour doth belong.

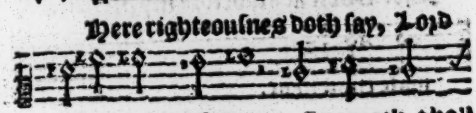
Nor

Ne coueteth hale in hauing of
his wife to do him wrong.
Nor his manseruant, nor his maide,
nor Oxe, nor Asse of his:
Nor any other thing that to,
thy neighbor proper is.

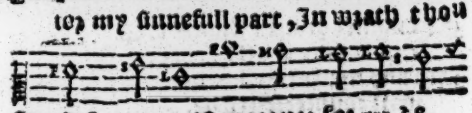
The complaint of a sinner.



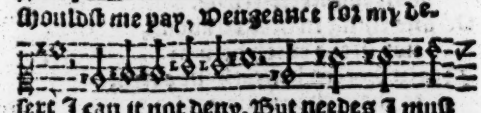
Here righteousnes doth say, Lord



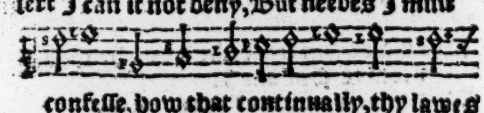
to my sinnefull part, In wrath thou



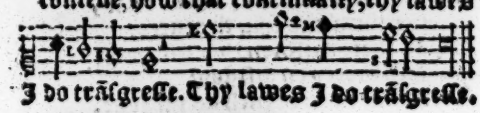
shouldst me pay, Vengeance for my de-



sert I can it not deny, But needes I must



confesse, how that continually, thy lawes



I do trãsgresse. Thy lawes I do trãsgresse.

But if it be thy wil,
With sinners to contend:
Then al thy flock shal spil,
And be lost without end.
For who liueth here so right,
That rightly he can saie:
We sinnes not in thy sight,
Ful oft and euery daie.

The scripture plaine telles me,
The righteous man offendeth,
Seuen times a day to thee,
Whereon thy wrath dependeth.
So that the righteous man,
Doth walke in no such path:
But he falth now and than,
In daunger of thy wrath.

Then sith the case so stands,
That euen the man right wise
Falth oft in sinfull bands.
Wherby thy wrath may rise.
Lord I that am vniust,
And righteousnesse none haue:
Wherero then shall I trust,
or my sinfull soule to saue?

But truely to that rocke
Whereto I cleaue and shall:
Which is thy mercy most,
Lord let thy mercy fall.
And mitigate thy blood,
Or else we perish all:
The price of this thy blood.
wherein mercy I call.

The scripture doth declare,
No drop of blood in thee:
But that thou didst not spare,
To shed each drop for me.
Now let those drops most swete
So melt my heart to dyre:
That I with sinne repleat,
May liue and sinne may dye.

That being mortified,
This sinne of mine in me:
I may be sanctified,
By grace of thine in thee.
So that I neuer fall,
Into such mortall sinne:
That my foes infernall,
Reioyce my death therein.

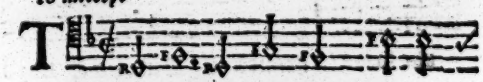
But vouchsafe me to keepe,
From those infernall foes:
And from that lake so deepe,
Whereas no mercy growes.
And I shall sing the longes,
Confirmed with the iust,
That vnto thee belonges,
Which art mine onely trust.

FINIS.

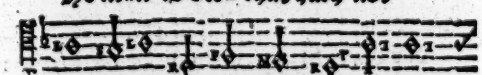
Psalmes of Dauid in Meeter.

Beatus vir. Psal. i. T. S.

¶ This Psalme is set first as a preface to exhort al godly men to studye and meditate the heauenly wisedome: for they be blessed that so doe: but the wicked contemners thereof at length shall come to misery.

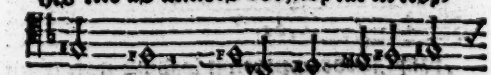


The man is blest that hath not

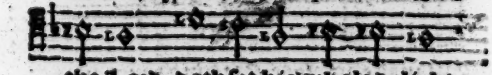


bent, to wicked rede his eare: Nor led

his life as sinners doe, nor sat in scor-



ners chayre. 2. But as the law of God



the Lord, doth set his whole delight:

And in that law doth exercise himselfe

both day and night.

3 He shall be like the tree that groweth,
fast by the waters side:
Which bringeth forth most pleasant fruite
in her due time and tide.
4 Whose leafe shal neuer fade nor fall
but flourish still and stand:
Euen so all thinges shall prosper well
that this man takes in hand.

5 So shall not the vngodly euer
they shall be nothing so:

but

But as the duſt which from the earth,
the windes driue to and fro.
6 Therefore ſhall not the wicked men,
in iudgement ſtand vpright:
Nor yet the ſinners with the iuſt,
ſhall come in place or ſight.

7 For why? the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
ſhall quite be ouerthrowne.

Quare fremuerunt. Pſal. ii. T. S.

Dauid reioyceth, that albeit enemies, and worldly power rage, God will aduaunce his kingdome euen to the farthest end of the world. Therefore he exhorteth Princes humbly to ſubmitte themſelues vnder the ſame. Herein is ſignified Chriſt and his kingdome.

Sing this as the firſt Pſalme.

Why did the Gentiles tumultes raiſe
what rage was in their braine?
Why did the Iewiſh people muſe,
ſeeing all is but vaine?
2 The kinges and rulers of the earth,
conſpire and are all bent:
Againſt the Lord, and Chriſt his ſonne,
which he amongſt vs ſent.

3 Shall we be bound to them ſay they?
let all their bondes be broke:
And of their doctrine and their law,
let vs reiect the yoke.
4 But he that in the heauen dwelth,
their doings will deride:
And make them all as mocking ſtocks,
throughout the world ſo wide.

5 For in his wrath the Lord will ſay,
to them vpon a day:
And in his furie trouble them,
and then the Lord will ſay.
6 I haue annointed him my king,
vpon my holy hill:
I will therefore Lord preach thy lawes,
and eke declare thy will.

7 For in this wiſe the Lord himſelfe,
did ſay to me, I wot:
Thou art my deare and onely Sonne,
to day I thee begot.
8 All people I will giue to thee,
as heires at thy requeſt:
The endes and coaſtes of all the earth,
by thee ſhalbe poſſeſt.

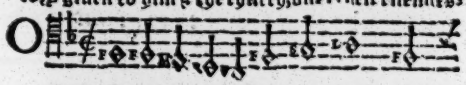
9 Thou ſhalt them bruſe euen with a mace
as men vnder foote trod:
And as the potters meards ſhalt breake
them with an iron rod.
10 Now ye O kinges and rulers all,
be wiſe therefore and learne:
By whom the matters of the world,
be iudged and diſcerne.

11 Se that ye ſerue the Lord aboue
in trembling and in feare,
See that with reuerence ye reioyce,
to him in like maner.
12 See that ye kiſſe and eke embrace,
his bleſſed ſon I ſay:
Leaſt in his wrath ye ſuddenly,
periſh in the mid way.

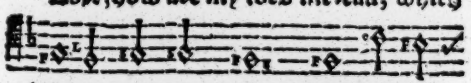
13 If once his wrath neuer ſo ſmall,
ſhall kindle in his breſt:
Oh then all they that truſt in Chriſt
ſhall happy be and bleſt.

Domine quid. Pſal. iii. T. S.

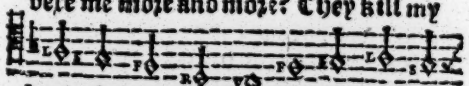
Dauid driuen out of his kingdome by his ſonne Abſolon, was greatly tormented in minde, for his ſinne. Therefore he calleth vpon God, and is bold in his promiſes, againſt the terror both of enemies and preſent death. Then he reioyceth for the victory giuen to him & the church, ouer their enemies.



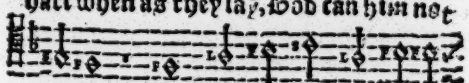
O Lord, how are my foes increaſt, which



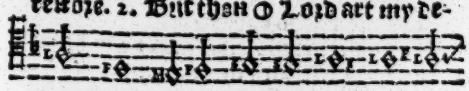
vexe me more and more? They kill my



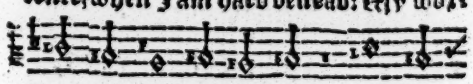
hart when as they ſay, God can him not



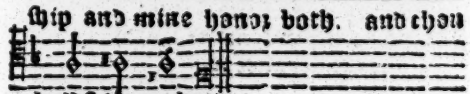
reſtore. 2. But thou O Lord art my de-



fence, when I am hard beſtead: My wor-



ſhip and mine honor both. and thou



holdſt vp my head.

4 Then with my voyce vpon the Lord
I did both call and crie:
And he out of his holy hill,
did heare me by and by.
5 I laid me down and quietly
I ſlept and roſe againe:
For why I know aſſuredly,
the Lord will me ſuſtaine.

I ſten thouſand had hemd me in,
I could not be afraide:
For thou art ſtill my Lord my God,
my Sauior and my aide.
7 Riſe vp therefore ſaue me my God,
for now to thee I call:
For thou haſt broke the cheekes and teeth
of theſe wicked men all.

8 Saluation onely doth belong,
to thee O Lord aboue:
Thou doſt beſtow vpon thy folke,
thy bleſſing and thy loue.

Cum inuocarem. Pſal. iiii. T. S.

Dauid perſecuted by Saule, calleth vpō God with aſſured truſt, reproueth hys enemies for reſiſting his dominion, and preferreth the fauor of God before all treaſure.

Sing this as the firſt pſalme.

O God that art my righteouſneſſe,
Lord heare me when I call:
Thou haſt ſet me at libertie
when

when I was bound and thrall:
Haue mercie Lord thy ernestne on me,
and grant me my request:
For vnto thee vncessantly
to cry I will not rest.

3 O mortall men how long will ye,
my glory thus dispise?
Why wander ye in vanitie,
and follow after lies?
4 Know ye that good and godly men,
the Lord doth take and chuse:
And when to him I make my plaint
he doth me not refuse.

5 Sinne not but stand in awe therefore,
examine well your hart:
And in your chamber quietly,
see you your selues conuert.
6 Offer to God the sacrifice,
of righteousnes I say
And looke that in the liuing Lord
you put your trust alway.

7 The greater sort craue worldly goods
and riches do embrace:
But Lord grant vs thy countenance,
thy fauour and thy grace.
8 For thou thereby shalt make my heart
more ioyfull and more glad:
Then they that of their corn and wine
full great encrease haue had.

9 In peace therefore lie down will I,
taking my rest and sleepe:
For thou onely wilt me O Lord,
alone in safety keepe.

Verba mea auribus. psal.v.T.S.

Dauid persecuted by Doeg and Achitophel flatters, calleth vpon God to punish their malice, then assured of successe he conceiueth comfort.

Sing this as the 3. psalme.

1 Mcline thine eares vnto my word
O Lord my plaint consider:
And heare my voyce, my king, my God
to thee I make my prayer.
2 Heare me betime Lord tarry not,
for I will haue respect:
My prayer early in the morne,
to thee for to direct.

4 And I will trust through patience,
in thee my God alone:
Thou art not pleasde with wickednes
and ill with thee dwels none.
5 And in thy sight shall neuer stand
these furious fooles O Lord:
Vaine workers of iniquity,
thou hast alwayes abhorde.

6 The lyers and the flatterers,
thou shalt destroy them than:
And God will hate the bloudthirsty
and the deceitfull man.
7 Therefore will I come to thy house,
trusting vpon thy grace:
And reuerently will worship thee,
toward thine holy place.

8 Lord lead me in thy righteousnes,
for to confound my foes:
And eke the wayes that I shall walke,
before my face disclose.
9 For in their mouth there is no truth,
their hearts are foule and vaine:
10 Their throat an open sepulchre,
their tongues do glose and faine.

11 Destroy their false conspiracies,
that they may come to nought:
Subuert them in their heapes of sinne
which haue rebellion wrought.
12 But those that put their trust in thee,
let them be glad alwayes:
And render thanks for thy defence,
and giue thy name the prayse.

14 For thou with fauour wilt encrease,
the iust and righteous still:
And with thy grace as with a shield
defend them from all ill.

Domine ne in furore psal.vi.T.S.

Dauid for his sinnes felt Gods hand, and conceiued the horror of euerlasting death. Therefore her desireth forgiuenes and not to die in Gods indignation then sodenly feeling Gods mercy he rebuketh his enemies, who reioyced at his affliction.

LOrd in thy wrath reproue me not,
though I deserue thine ire:
Ne yet correct me in thy rage,
O Lord I thee desire.
2 For I am weake therefore O Lord
of mercy me forbeare.
And heale me Lord for why thou knowest
my bones do quake for feare.

3 My soule is troubled very sore,
and vexed vehemently:
But Lord how long wilt thou delay,
to cure my misery.
4 Lord turne thee to thy wonted grace
my silly soule vp take:
O saue me not for my deserts,
but for thy mercies sake.

5 For why? no man among the dead,
remembreth thee one whit:
Or who shall worship thee O Lord
in the infernall pit.
6 So grieuous is my plaint and mone,
that I ware wondrous faint:
All the night long I wash my bed,
with teares of my complaint.

7 My sight is dim and wareth old,
with anguish of my heart:
For feare of those that be my foes
and would my soule subuert.
8 But now away from me all ye
that worke iniquity,
For why? the Lord hath heard the voice
of my complaint and cry.

9 He heard not onely the request,
and prayer of my heart:
But it receiued at my hands,
and took it in good part.
10 And now my foes that vexed me,
the Lord will soone defame:
And sodenly confound them all
to their rebuke and shame.

Domine

Domine Deus meus. Pſal. vii. T. S.

¶ Dauid falſely accuſed by Chus, Saules kinſeman calleth God to be his defender. Firſt, for that his conſcience did not accuſe hym of any euill towardes Saule. Next that it touched Gods glory to awarde ſentence againſt the wicked. And ſo vpō Gods merryes and promiſes hee waxeth bold, threatning that it ſhall fall on theyr neckes, that which hys enemies purpoſed for others.

Sing this as the 3. pſalme.

O Lord my God, I put my truſt,
and confidence in thee:
Saue me from them that me purſue,
and eke deliuer me.
2 Leaſt like a Lyon they me teare,
and rend in peeces ſmall:
Whilſt there is none to ſuccour me,
and rid me out of thrall.

3 O Lord my God if I haue done,
the thing that is not right:
Or elſe if I bee found in fault,
or guiltie in thy ſight:
4 Or to my friend rewarded ill
or left him in diſtreſſe,
Which me purſued moſt cruelly,
and hated me cauſeleſſe.

5 Then let my foes purſue my ſoule,
and eke my life downe thruſt
Vnto the earth: and alſo laye,
mine honor in the duſt.
6 Start vp O Lord now in thy wrath,
and put my foes to paine:
Perfect me thy kingdom promiſed
to me, which wrong ſuſtaine.

7 Then ſhall great nations come to thee;
and know thee by this thing:
If thou declare for loue of them,
thy ſelfe as Lord and king.
8 And thou that art of all men iudge
O Lord now iudge thou me:
According to my righteouſnes,
and mine integritie.

9 Lord ſearcheth the harts of wicked men
and be the iuſt mans guide:
10 By whome the ſecrits of all harts
are ſearched and deſcride.
11 I take my helpe to come of God
in all my griefe and ſmart,
That doth preſerue all thoſe that be,
of pure and perfect hart.

12 The iuſt man and the wicked both
God iudgeth by his power
13 So that he ſtirreth his mightie hand,
euen euery day and houre:
14 Except he change his minde I dye,
for euen as he ſhould ſmite:
He whets his ſword his bow he bends
ayming where he may hit.

And doth prepare his mortall dartes,
his arrowes keene and ſharpe:
For them that do me perſecute,
whilſt he doth miſchiefe warpe.
15 But for he thoughe he trauell be,
of his diuelliſh forecaſt:
And of his miſchiefe once conceiued.
yet brings forth nought at laſt.

16 He digs a ditch and delues it deepe,
in hope to hurt his brother:
But he ſhall fall into the pit,
that he digd vp for other.
17 Thus wrong returneth to the hurt
of him in whom it bred:
And all the miſchiefe that he wrought,
ſhall fall vpon his head.

18 I will giue thankes to God therefore
that iudgeth righteouſly:
And with a ſong will praiſe the name,
of him that is moſt high.

Domine Deus noſter. Pſalme. viii. T. S.

¶ The prophet, conſidering the excellent liberalitie and fatherly prouidence of God towardes man whom he made as it were a God ouer al his workes geueth thanks, and is aſtonied with the admiration of the ſame.

Sing this as the 3. pſalme.

O God our Lord, how wonderfull,
are thy workes euery where?
Whoſe fame ſurmountes in dignitie,
aboue the heauens cleare.
2 Euen by the mouthes of ſucking babes,
thou wilt confound thy foes:
For in theſe babes thy might is ſeene,
thy graces they diſcloſe.

3 And when I ſee the heauens high,
the workes of thine owne hand:
The Sunne, the moone, & all the ſtarres
in order as they ſtand.
4 What thing is man (Lord) thinke I then,
that thou doeſt him remember?
Or what is mans poſterite,
that thou doeſt him conſider?

5 For thou haſt made him little leſſe,
then Angels in degree:
And thou haſt crowned him alſo,
with glory and dignitie.
6 Thou haſt preferd him to be Lord,
of all thy workes of wonder:
And at his feete haſt ſet all thynges,
that he ſhould keepe them vnder.

7 As ſheepe and neate, and all beaſtes elſe,
that in the fieldes do feede:
8 Foules of the ayre, fiſh in the ſea,
and all that therein breede.
9 Therefore muſt I ſay once agayne,
O God thou art our Lord:
How famous and how wonderfull,
are thy workes through the world.

Confitebor tibi Domine. Pſal. ix. T. S.

¶ Dauid geuing thankes for his manifold victories receiued, deſireth the ſame wonted help againſt his new enemies, and their malicious attempts to be deſtroyed.

Sing this as the 3. Pſalme.

With heart and mouth vnto the Lord,
will I ſing laud and praiſe:
And ſpeake of all his wondrous workes,
and them declare alwayes.
2 I will be glad and much reioyce,
in thee O Lord moſt high:
And make my ſongs extoll thy name,
aboue the ſtarrie ſkie.

3 For that my foes are driuen backe,
and turned vnto flight,
They fall downe flat and are destroid,
by thy great force and might.
4 Thou hast reuenged all my wrong,
my griefe and all my grudge,
Thou doest with iustice heare my cause,
most like a righteous iudge.

5 Thou doest rebuke the heathen folke.
and wicked so confound:
That afterward the memory,
of them cannot be found.
6 Thy foes thou hast made good dispatch,
and all their townes destroid:
Thou hast their fame with them defaced,
through all the world so wide.

7 Know thou, that he which is aboue,
is euermore shal raigne:
And in the seate of equity,
true iudgement will maintayne.
8 With iustice he will kepe and guide
the world and euery wight:
And so will yeeld with equity,
to euery man his right.

9 He is protector of the poore,
what time they be oppressed:
He is in all aduersity
their refuge and their rest
10 All they that know thy holy name,
therefore shall trust in thee:
For thou forsakest not them in suite,
in their necessitie.

The second part.

11 Sing psalmes therefore vnto the Lord,
that dwelleth on Sion hill:
Publish among al nations,
his noble acts and will.
12 For he is mindfull of the bloud,
of those that be oppressed:
Forgetting not the afflicted heart,
that seekes to him for rest.

13 Haue mercy Lord on me poore wretch
whose enemies still remaine:
Which from the gates of death are wont
to raise me vp againe.
14 In Sion that I may set forth
thy prayse in heart and voyce:
And that in thy saluation Lord.
my soule might still reioyce

15 The heathen sticke fast in the pit,
that they themselues prepared
And in the net that they did set.
their owne feet fast are snarled:
16 God shewes his iudgements which were
for euery man to marke: (good
When as you see the wicked man
lye trapt in his owne warke.

17 The wicked and the sinnefull men,
go downe to hell for euer:
And all the people of the world,
that God will not remember.
18 But sure the Lord will not forget,
the poore mans griefe and payne:
The patient people neuer lacke,
for helpe at Gods in vayne.

19 O Lord arise, least men presume,
that be of worldly might:
And let the heathen folke receiue,
their iudgement in thy sight.
20 Lord strike such terror, feare and dread,
into the hartes of them:
That they may know assuredly:
they be but mortall men.

Vtquid Domine. Psal. x. T.S

The complayneth of all the wronges which wicked lymen vse, because of ye[i]r prosperitye who thers fore without all feare of God thynke they may do all thynges vncontrolled. He calleth for remedy agaynst such, & is comforted with the hope thereof.

Sing this as the 3. psalme.

What is the cause that thou O Lord,
art now so farre from thine?
And kepest close thy countenance,
from vs this troublous tyme.
2 The poore doth perish by the proud,
and wicked mens desire:
Let them be taken in the craft,
that they themselues conspire.

3 For in the lust of their owne hart,
the vngodly doth delight:
So doth the wicked prayse himselfe,
and doth the Lord despight.
4 He is so proud that right and wrong,
he setteth all apart:
Nay, nay, there is no God (sayth he)
for thus he thinkes in heart.

5 Because his wayes do prosper still,
he doth thy lawes neglect:
And with a blast doth puffe against
such as would him correct.
6 Tush, tush (sayth he) I haue no dread,
least myne estate should chaunge:
And why? for all aduersitie,
to him is very straunge.

7 His mouth is full of cursednesse,
of fraude, deceit, and guile:
Vnder his tongue doth mischief sit,
and trauell all the while.
8 He lyeth hid in wayes and holes,
to slay the innocent:
Against the poore that passe him by,
his cruel eyes are bent.

9 And like a Lyon priuily,
lyeth lurking in his den:
If he may snare them in his net,
to spoile poore simple men.
10 And for the nonce full craftely,
he croucheth downe I saye
11 So are great heapes of poore men made
by his strong power his pray.

The second part.

12 Tush, God forgetteth this (saith he,
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.
13 Arise O Lord, O God in whom,
the poore mans hope doth rest:
Lift vp thy hand forget not Lord,
the poore that be oppressed.

14 What blasphemie is this to thee,
Lord dost thou not abhorre it?

To

To heare the wicked in their hearts,
ſay thus thou careſt not for it:
16 But thou ſeeſt all their wickednesſe,
and well doeſt vnderſtand:
That friendleſſe and poore fatherles
are left vnto thy hand.

17 Of wicked and malicious men,
then breake the power for euer:
That they with their iniquitie,
may perish altogether.
18 The Lord ſhall reigne for euermore,
as kyng and God alone:
And he will chaſe the Heathen folke,
out of the land echone.

19 Thou hearest O Lord the poore mans
their prayers and requeſt: (playnt,
Their hartes thou wilt conforme, vntill
thine eares to heare be preſt.
20 To iudge the poore and fatherleſſe,
and helpe them to their right:
That they may be no more oppreſt,
with men of worldly might.

In Domino. Pſal.xi. T. S.

This Pſalme ſheweth firſt what aſſaultes of temptation and anguiſh of mynde he ſuſtayned in perſecution. Next he reioyſeth that god ſent him ſuccour in neceſſity, declaring his iuſtice, as well in gouerning the good and wicked men, as the whole world.

Sing this as the 3. Pſalme.

I Truſt in God how dare ye then,
ſay thus my ſoule vntill:
Flye hence as faſt as any foule,
and hide you in your hill?
2 Behold the wicked bend their bowes,
and make their arrowes preſt:
To ſhoote in ſecret and to hurt,
The ſound and harmeleſſe breſt.

3 Of worldly hope all ſtaies were ſhronke
and clearely brought to nought:
Alas the iuſt and righteous man,
what euill hath he wrought?
4 But he that in his temple is,
moſt holy and moſt high:
And in the heauens hath his ſeate,
of royall maieſty.

The poore and ſimple mans eſtate,
conſidereth in his mind:
And ſearcheth out full narowly,
the maners of mankinde.
5 And with a cheerefull countenance,
the righteous man will vſe:
But in his heart he doth abhorre,
all ſuch as miſchiefe muſe.

6 And on the ſinners caſteth ſnares,
as thicke as any raine:
Fire and brimſtone & whirlewindes thick,
appointed for their paine.
7 Ye ſee then how a righteous God,
doth righteouſnes embrace:
And to the iuſt and vpright men,
ſhewes forth his pleaſant face.

Saluum me fac. Pſal.xii. T. S.

The Prophet ſeing the miſerable decay of all good order dreadeth God ſpeedily to ſend reformation: then comforted with the aſſurance of Gods helpe and promiſes, concludeth, that when all order ſeemeth moſt corrupted, then God will deliuer his.

Sing this as the 3. Pſalme.

HElpe Lord for good and godlymen,
do periſh and decay:
And faith and trueth from worldly men,
is parted cleane away.
2 Who ſo doth with his neighbour talke
his talke is all but vaine:
For euery man bethinketh how,
to flatter, lye, and faine.

3 But flattering and deceiptfull lips,
and tongues that be ſo ſtout,
To ſpeake proud words and make great
the Lord ſoone cuts them out. braggs
4 For they ſay ſtill we will preuaile,
our tongues ſhall vs extoll:
Our tongues are our owne we ought to ſpeak,
what Lord ſhall vs controll?

5 But for the great complaynt and cry,
of poore and men oppreſt:
Ariſe will I now ſayth the Lord,
and them reſtore to reſt.
6 Gods word is like to ſiluer pure,
that from the earth is tryed:
And hath no leſſe then ſeuen tymes,
in fire bene purified.

7 Now ſince thy promiſe is to helpe,
Lord kepe thy promiſe then:
And ſaue vs now and euermore,
from this ill kynde of men.
8 For now this wicked world is full,
of miſchiefes manifold:
When vanitie with mortall men,
ſo highly is extold.

Vſquequo Domine. Pſal.xiii. T. S.

DAuid as it were ouercome with afflictions, flyeth to GOD his onely refuge, and encouraged through Gods promiſes, he conceiueth confidence againſt the extreme horrors of death.

Sing this as the 3. Pſalme

HOw long wilt thou forget me Lord
ſhall I neuer be remembred?
How long wilt thou thy viſage hide?
as though thou were offended?
2 In hart and mynde how long ſhall I
with care tormented be:
How long ere ſhall my deadly foes,
thus triumph ouer me.

3 Behold me now O Lord my God
and heare me fore oppreſt:
Lighten myne eyes leaſt that I ſleepe,
as one by death poſſeſt.
4 Leaſt thus myne enemy ſay to me,
behold I do preuayle:
Leſt they alſo that hate my ſoule
reioyce to ſee me quaile.

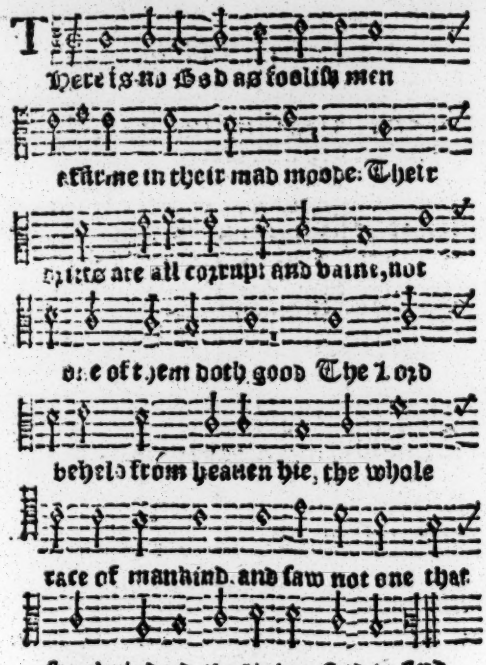
5 But for thy mercies and goodnes
my hope ſhall neuer ſtart:
In thy reliefe and ſauing health,
right glad ſhall be my hart.
6 I will giue thanks vnto the Lord,
and prayſes to him ſing,
Becauſe he hath heard my requeſt

and

and granted my wishing.

Dixit insipiens. psal. xiiii. T.S.

He describeth the wickednes of men is growne to such licentiousnes, that God was brought to utter contempt for which albeit hee was greatly grieued, yet perswaded that God would redresse it, he is comforted.



3 They went all wide, and were corrupt,
and truly there was none:
That in the world did any good,
I say there was not one.
4 Is all their iudgement so far lost.
that all worke mischiefe still:
Eating my people euen as bread,
not one to seeke Gods will.

5 When they thys rage then sodenly.
great feare on them shall fall:
For God doth loue the righteous men,
and will maintaine them all.
6 Ye mocke the doings of the poore.
to their reproch and shame:
Because they put their trust in God
and call vpon his name.

7 But who shall giue thy people health.
and when wilt thou fulfill:
Thy promise made to Israel,
from out of Sion hill.
8 Euen when thou shalt restore againe,
such as were captiue lad:
Then Iacob shall therein reioyce
and Israel shall be glad.

Domine quis. psal.xv. T.S.

Here is taught why God chose the Iewes his peculiar people, and placed his temple among them which was, that they by liuing vprightly, might witnes that they were his special and holy people.

Sing thus as the 3. psalme.

O Lord within thy tabernacle,
who shall inhabite still:
Or whome wilt thou receiue to dwell,
in thy most holy hill.
2 The man whose life is vncorrupt,
whose works are iust and straight:
Whose heart doth thinke the very truth
whose tongue speakes no deceit.

3 Nor to his neighbour doth none ill
in body goods or name:
Nor willingly doth moue false tales
which might empaire the same.
4 That in his heart regardeth not
malitious wicked men:
But those that loue and feare the Lord.
he maketh much of them.

5 His oath and all his promises,
that keepeth faithfully:
Although he make his couenant so
that he doth lose thereby.
6 That putteth not to vsury
his money and his coine:
Ne for to hurt the innocent,
doth bribe or else purloine.

7 Who so doth all things as you see
that here is to be done:
Shall neuer perish in this world
nor in the world to come.

Conserua me, Psal.xvi T.S.

Dauid prayeth to God for succour. not for his works but for his faiths sake, protesting that he hateth all idolatry, taketh God onely for his comfort and felicity, who suffereth him to lacke nothing.

Sing this as the 14. psalme

Lord keepe me for I trust in thee,
and do confesse indeed:
Thou art my God, and of my goods,
O Lord thou hast no need.
2 I giue my goods vnto the Saints
that in the world do dwell:
And namely to the faithfull flocke,
in vertue that excell.

3 They shall heape sorrows on their heads
which run as they were mad:
To offer to the Idoll Gods,
alas it is too bad.
4 As for the bloody sacrifice,
and offerings of that sort:
I will not touch nor yet thereof,
my lips shall make report.

5 For why? the Lord the portion is
of mine inheritance:
And thou art he that dost maintaine,
my rent, my lot my chance.
6 The place wherein my lot did fall,
in beauty did excell:
Mine heritage allotted to me.
doth please me wondrous well.

7 I thanke thee Lord that caused me
to vnderstand the right:
For by his meanes my secret thoughts,
do teach me euery night.
8 I set the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand
therefore I shall not fall.

wherefore

9 Wherefore my heart and tongue alſo,
doth both reioyce together:
My fleſh and body reſt in hope,
when I this thing conſider.
10 Thou wilt not leaue my ſoule in graue
for Lord thou louest me:
Nor yet wilt giue thy holy one,
corruption for to ſee.
11 But wilt me teach the way of life,
for all treaſure and ſtore:
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Pſal. xvii. T. S

Here he complaineth to God of the cruel pride and arrogancie of Saule, who raged without any cauſe, Wherefore he deſireth God to reuenge his innocency and deliuer him.

Sing this as the 3. pſalme.

O Lord giue eare to my iuſt cauſe,
attend when I complaine:
And heare the prayer that I put forth,
with lips that do not faine.
2 And let the iudgement of my cauſe,
proceede alwayes from thee:
And let thine eyes behold and cleare,
this my ſimplicitie.

3 Thou haſt well tride me in the night,
and yet couldſt nothing finde:
That I haue ſpoken with my tongue,
that was not in my minde.
4 As for the workes of wicked men,
and pathes peruerſe and ill:
For loue of thy moſt holy word,
I haue refrained ſtill.
5 Then in the pathes that be moſt pure,
ſtay me Lord and preſerue:
That from the way wherein I walke,
my ſteps may neuer ſwerue.
6 For I do call to thee (O Lord,)
ſurely thou wilt me aide:
Then heare my prayer & weigh right well,
eye wordes that I haue ſaide.

7 O thou the Sauiour of all them,
that put their truſt in thee:
Declare thy ſtrength on them that ſpurne,
againſt thy maieſtie.
8 O keepe me Lord as thou wouldſt keepe
the apple of thine eye:
And vnder couert of thy winges,
defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me,
and dayly me annoy:
And from my foes that goe about,
my ſoule for to deſtroy.
10 Which wallow in their worldly wealth,
ſo full and ehe ſo fat:
That in their pride they do not ſpare,
to ſpeake they care not what.
11 They lye in wait where I ſhould paſſe,
with craft me to confound:
And muſing miſchiefe in their mindes,
to caſt me to the ground.
12 Much like a Lion greedely,
that would his pray embrace:
Or lurking like a Lyons whelpe,
within ſome ſecret place.

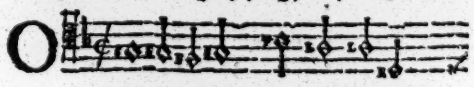
13 Vp Lord with haſt preuent my foe,
and caſt him at thy feete:
Saue thou my ſoule from the ill man,
and with the ſword him ſmite.
14 Deliuer me Lord by thy power,
out of theſe tyrauntes handes:
Which now ſo long tyme raigned haue,
and kept vs in their bandes.

15 I meane from worldly men to whom,
all worldly goodes are rife:
That haue no hope nor part of ioy,
but in this preſent life.
16 Thou of thy ſtore their bellyes fill,
with pleaſures to their mynde:
Their children haue inough, and leaue
to theirs the reſt behynde.

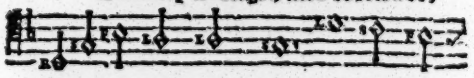
17 But I ſhall with pure conſcience,
behold thy gracious face:
So when I wake I ſhall be full,
of thine Image and grace.

Diligam te Domine. Pſal. xviii. T. S

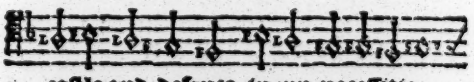
¶ Dauid giueth thankes entering into his kingdom, extolling the marueilous graces of God in his preſeruation. Herein is the Image of Chriſtes kingdome, which ſhall conquere through Chriſt, by the vnſpeakable loue of god, though al the world reſiſt.



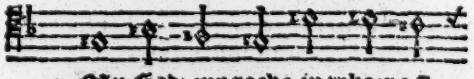
O God my ſtrength and fortitude,



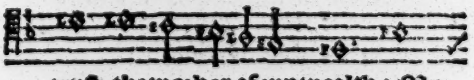
of force I muſt loue thee: Thou art my



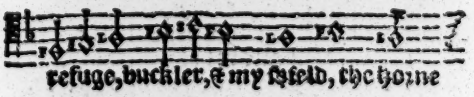
caſtle and defence, in my neceſſitie.



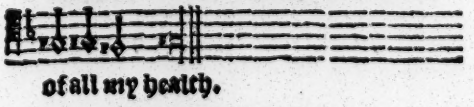
2. My God, my rocke, in whome I



truſt, the worker of my wealth: My



refuge, buckler, & my ſhield, the horne



of all my health.

3 When I ſing laud vnto the Lord
moſt worthy to be ſerued:
Then from my foes I am right ſure,
that I ſhalbe preſerued.
4 The pangs of death did compaſſe me,
and bound me euery where:
The flowing wanes of wickednes,
did put me in great feare.

5 The ſnyes and ſubtle ſnares of hell
were

were round about me set:
And for my death there was prepar'de
a deadly trapping net.
6 I thus beset with paine and griefe
did pray to God for grace:
And he forthwith did heare my plaint
out of his holy place.
7 Such is his power that in his wrath
he made the earth to quake:
Yea the foundation of the mount
of Basan for to shake.
8 And from his nostrils came a smoake
when kindled was his ire:
And from his mouth came kindled coales
of hote consuming fire.
9 The Lord descended from above
and bowed the heavens hie:
And underneath his feet he cast,
the darknes of the skie.
10 On Cherubes and on Cherubins,
full royally he rode:
And on the wings of all the winds
came flying all abroad.

The second part.

11 And like a den most darke he made
his hid and secret place:
With waters blacke and aierie clouds,
enuironed he was.
12 But when the presence of his face,
in brightnes shall appeare:
The clouds consume, and in their steade,
come hayle and coales of fire.
13 The fiery darts and thunderbolts,
disperse them here and there:
And with his often lightnings
he puts them in great feare.
14 Lord at thy wrath and threatenings,
and at thy chiding cheare:
The springs and the foundations
of all the world appeare.
15 And from above the Lord sent downe,
to fetch me from below:
And pluckt me out of waters great
that would me ouerflow.
16 And me deliuered from my foes
that would haue made me thrall:
Yea from such foes as were too strong
for me to deale withall.
17 They did preuent me to oppresse
in time of my great griefe.
But yet the Lord was my defence
my succour and reliefe.
18 He brought me forth in open place,
whereas I might be free.
And kept me safe, because he had
a fauour vnto me.
19 And as I was an innocent,
so did he me regard:
And to the cleannes of my hands
he gaue me my reward.
20 For that I walked in his wayes,
and in his pathes haue trod:
And haue not wauered wickedly,
against my Lord my God.

The third part.

21 But euermore I haue respect
to his law and decree:
His statutes and commaundements,
I cast not out from me.
22 But pure and cleane and vncorrupt,
appearde before his face:
And did refraine from wickednes,
and sinne in any case.
23 The Lord therefore will me reward
as I haue done aright:
And to the cleannes of my hands,
appearing in his sight.
24 For Lord with him that holy is,
wilt thou be holy too:
And with the good and vertuous men
right vertuously wilt do.
25 And to the loving and elect,
thy loue thou wilt reserue:
And thou wilt vse the wicked men,
as wicked men deserue.
26 For thou dost saue the simple folke,
in trouble when they lie:
And dost bring downe the countenance
of them that loke full hie.
27 The Lord will light my candle so
that it will shine full bright:
The Lord my God will make also,
my darknes to be light.
28 For by thy helpe an host of men
discomfite Lord I shall:
By thee I scale and ouer-leape,
the strength of any wall.
29 Vnspotted are the wayes of God
his word is purely tride:
He is a sure defence to such,
as in his faith abide.
30 For who is God except the Lord,
for other here is none:
Or else who is omnipotent,
sauing our God alone.

The fourth Part.

31 The God that girdeth me with strength
is he that I do meane:
That all the wayes wherein I walke,
did euermore keepe cleane.
32 That made my feet like to the Harts
in swiftnesse of my pace:
And for my suretie brought me forth
into an open place.
33 He did in order put my handes,
to battail and to fight:
To breake in sunder bars of brasse
he gaue mine armes the might.
34 Thou teachest me thy sauing health
thy right hand is my tower,
Thy loue and familiarity,
doth still increase my power.
35 And vnder me thou makest plaine,
the way where I would walke:
So that my feet shall neuer slip,
nor stumble at a balke.
36 And fiercely I pursue and take
my foes that me annoyd:
And from the field do not returne
till they be all destroyde.
37 So I suppresse and wound my foes
that

that they can riſe no more.
For at my feet they fall down flat,
I ſtrike them all to ſore.
38 For thou doſt guide me with thy ſtrẽgth
to warre in ſuch a wiſe:
That they be all ſcattered abroad,
that vp againſt me riſe.

39 Lord thou haſt put into my hands
my mortall enemies yoke:
And all my foes thou doeſt confide,
in ſunder with thy ſtroke.
40 They cald for helpe, but none gaue care
nor helpt them with reliefe:
Yea to the Lord they calde for helpe,
yet heard he not their griefe.

The firſt part.

41 And ſtill like duſt before the wind,
I dryue them vnder feet,
And ſweepe them out like filthy clay,
that ſticketh in the ſtreet.
42 Thou keepſt mee from ſeditious folke
that ſtill in ſtrife be led:
And thou doeſt of the heathen folke,
appoint me to be head.

43 A people ſtrange to me vnknowne,
and yet they ſhall me ſerue:
And at the firſt obey my word,
whereas mine own will ſwerue.
44 I ſhall be irkeſome to mine own.
they will not ſee my light:
But wander wide out of the wayes,
and hide them out of ſight.

45 But bleſſed be the liuing Lord
moſt worthy of all prayſe:
That is my rocke and ſauing health
prayſed be he alwaies.
46 For God it is that gaue me power,
reuenged for to be:
And with his holy word ſubdude,
the people vnto me.

47 And from my foe me deliuered,
and ſet me higher then thoſe:
That cruell and vngodly were,
and vp againſt me roſe.
48 And for this cauſe O Lord my God,
to thee giue thanks I ſhall:
And ſing out prayſes to thy name,
among the Gentiles all.

49 Thou gaueſt great proſperity,
vnto the king I ſay:
To Dauid thine annointed king,
and to his ſeed for aye.

Cœli enarrant. Pſal. xix. T. 8,

He moueth the faithful to glorifie God by the workmanſhip, proportion and ornamentes of the heauẽs and by the law wherein God is reuealed familiarly to his choſen people.

Sing this as the 14. Pſalme.

1 The heauens and the firmament.
do wonderfully declare:
The glory of God omnipotent,
his works and what they are.
2 The wondrous works of God appear
by euery dayes ſucceſſe:
The night is likewiſe which thy errors
the ſelf ſame thing expreſſe.
3 There is no language, tong or ſpeech,
where their ſound is not heard:
In all the earth and coaſts thereof,
their knowledge is conferde.
4 In them the Lord made for the ſunne
a place of great renowme.
Who like a Bridegroome ready trimde,
doth from his chamber come.

5 And as a valiant champion,
who for to get a price:
With ioy doth haſt to take in hand
ſome noble enterpriſe.
6 And all the skie from end to end,
he compaſſeth about:
Nothing can hide it from his heat,
but he will finde it out.

7 How perfect is the law of God,
how is his couenant ſure?
Conuerting ſoules and making wiſe
the ſimple and obſcure.
8 Juſt are the Lords commandements
and glad both heart and mind:
His precepts pure and giueth light,
to eyes that be full blind

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether:
10 And more to be eſtemed alway
then fined gold I ſay,
The honey and the honey combe,
are not ſo ſweet as they.

11 By them thy ſeruant is forwarde
to haue God in regard.
And in performance of the ſame,
there ſhall be great reward.
12 But Lord what earthly man doth know
the errors of this life?
Then cleanſe my heart from ſecret ſinnes,
which are in me moſt rife.

13 And keepe me that preſumptuous ſins
preuaile not ouer me:
And then ſhall I be innocent
and great offences free.
14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my redeemer and my ſtrength,
O Lord thou art alone.

Exaudiat te Dominus. pſal. xx. T. 5

The people pray to God to heare their king, and receiue his ſacrifice which he offered before he went to battell againſt the Ammonites, declaring that the heathen put their truſt in horſes, but they truſt onely in his name. Wherfore the other ſhall fall, but the king and his people ſhall reioyce.

Sing this as the 14. Pſalme.

1 In trouble and aduerſity,
the Lord God heare thee ſtill:
The maieſty of Jacobs God,
defend thee from all ill.
2 And ſend thee from his holy place,
his helpe at euery need:
And ſo in Sion ſtrength thee,
and make thee ſtrong indeed.

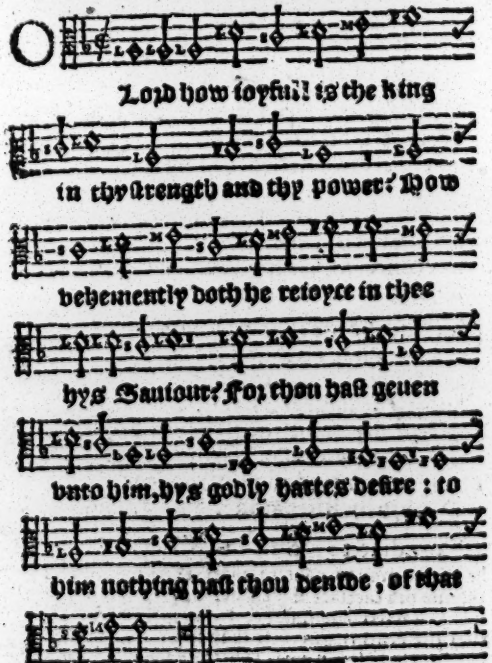
3 Remembring well the ſacrifice,

that now to him is done
And so receaue right thankefully,
thy burnt offringes echone.
4 Accordyng to thy hartes desire,
the Lord graunt vnto thee:
And all thy counsell and deuise,
full well performe may hee.
5 We shall reioyce when thou vs sauest
and our banners display:
Vnto the Lord, which thy requests
fulfilled hath alway.
6 The Lord will his annoynted saue,
I know well by his grace:
And send him health by his right hand,
out of his holy place.

7 In Chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise iust.
8 They fall downe flat, but we do rise,
and stand vp stedfastly:
Now saue and helpe vs Lord and king,
on thee when we do crye.

Domine in virtute. Psal. xxi. T.S.

Dauid in the person of the people prayseth God for the victory geuen them against the Syrians & Ammonites. i. Sam. xvi. wherein he was crowned with the crown of the kyng of Ammon. 2. Sam. xii. and indued with the manifold blessinges of God.



3 Thou didst preuent him with thy gifts
and blessinges manifold:
And thou hast set vpon his heade,
a crowne of perfect gold.
4 And when he asked life of thee,
thereof thou madst him sure:
To haue long life yea such a life,
as euer should endure.

5 Great is his glory by thy helpe
thy benefites and aide:
Great worship and great honor both,
thou hast vpon him layd.
6 Thou wilt geue him felicitie,
that neuer shall decay:
And with thy chearefull countenaunce,
wilt comfort him alway.

7 For why? the kyng doth strongly trust,
in God for to preuayle:
Therfore his godnesse and his grace,
will not that he shall quayle.
8 But let thine enemies fele thy force,
and those that thee withstand:
Finde out thy foes and let them fele,
the power of thy right hand.

9 And like an Ouen burne them Lord
in fiery flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou wilt roote out of the earth,
their fruite that should encrease:
And from the number of thy folke,
their sede shall end and cease.

11 For why? much mischief did they muse
against thy holy name:
yet did they fayle and had no power,
for to performe the same.
12 But as a marke thou shalt them set,
in a most open place.
And charge thy bowstringes readely,
against thine enemies face.

13 Be thou exalted Lord therfore,
in thy strength euery houre:
So shall we sing right solemnely,
praysing thy might and power.

Deus Deus meus. Psal. xxii. T.S.

Dauid complayneth of his desperate extremities, & declareth wherof he recouereth himselfe frō dis tation. Vnder his person is figured Christ.

Sing this as the 21. Psalme.

O God my God wherfore doest thou,
forsake me vtterly:
And helpest not when I do make,
my great complaynt and cry?
2 To thee my God euen all day long,
I do both cry and call:
I cease not all the night and yet,
thou hearest not at all.

3 Euen thou that in thy sanctuary,
and holy place doest dwell:
Thou art the comfort and the ioy,
and glory of Israell.
4 And he in whom our fathers old,
had all their hope former:
And when they put their trust in thee,
so didst thou them deliuer.

They were deliuered euer whom,
they called on thy name:
And for the faith they had in thee,
they were not put to shame.
6 But I am now become a worme,
more like then any man:
And out cast whom the people scorne,
with all the spite they can.

7 And me despise as they behold.

me

me walking on the way:
They grin, they mow, they nod their heads
and in this wiſe they ſay.
8 This man did glory in the Lord,
his fauor and his loue:
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy requeſt:
Thou didſt preſerue me ſtill in hope,
while I did ſucke her breſt.
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou haſt beene euer my God.

The ſecond part.

11 Then Lord depart not now from me,
in this my preſent griefe:
Since I haue none to be my helpe,
my ſuccour and relicfe.
12 So many Bulles do compaſſe me,
that bee full ſtrong of heade:
Yea Bulles ſo fat as though they had,
in Baſan field beene fed.

13 They gape vpon me greedely,
as though they would me eate:
Much like a Lyon roaring out,
and ramping for his pray.
14 But I drop downe like water ſhed,
my ioinctes in ſunder breake:
My heart doth in my body melt,
like wax againſt the heat.

15 And like a potſheard dryeth my ſtrength,
my tongue it cleaueth faſt
Vnto my iawes, and I am brought,
to duſt of death at laſt.
16 And many dogs do compaſſe me,
and wicked counſell eke
Conſpire againſt me curſedly,
they pearce my handes and feet.

17 I was tormented ſo, that I
might all my bones haue tolde:
Yea ſtill vpon me they did looke,
and ſtill they me behold.
18 My garments they diuided eke,
in partes among them all:
And for my coate they did caſt lots,
to whom it might befall.

19 Therfore I pray thee be not farre,
from me at my great nede:
But rather ſith thou art my ſtrength,
to helpe me Lord make ſpede.
20 And frō the ſword Lord ſaue my ſoule,
by thy might and thy power:
And keepe my ſoule thy darlyng deare,
from dogges that would deuour.

21 And from the Lyōs mouth that would
me all in ſunder ſtiuer:
And from the hornes of vnicornes,
Lord ſafely me deliuer.
22 And I ſhall to my brethren all,
thy mateſtie record:
And in thy church ſhall praiſe the name
of thee the liuyng Lord.

The third part.

23 Al ye that feare him praiſe the Lord,
thou Jacob honor him:
And all ye ſeede of Iſraell,
with reuerence worſhyp him.
24 For he deſpiſeth not the poore,
he turneth not awaie
His countenaunce when they do call,
but graunteth to their cry.

25 Among the flocke that feare the Lord,
I will therfore proclayme:
Thy praiſe and keepe thy promiſe made,
for ſetryng forth thy name.
26 The poore ſhall eate and be ſufficed,
and thoſe that do their deuer:
To know the Lord ſhall praiſe his name,
their hartes ſhall liue for euer.

27 All coaſtes of earth ſhal praiſe the Lord
and turne to him for grace:
The heathen folke ſhall worſhip him,
before his bleſſed face.
28 The kyngdome of the heathen folke,
the Lord ſhall haue therfore:
And he ſhalbe their gouernour,
and kyng for euermore.

29 The rich men of his godly giftes,
ſhall feede and taſt alſo:
And in his preſence worſhip him,
and bow their knees full low.
30 And all that ſhall go downe to duſt,
of life by him muſt taſt:
My ſeede ſhall ſerue and praiſe the Lord,
while any world ſhall laſt.

31 My ſeede ſhall plainely ſhew to them,
that ſhalbe borne hereafter:
His iuſtice and his righte ouſneſſe,
and all his workes of wonder.

Dominus regit. pſal.xxiii. W. W.

¶ Dauid hauing tried gods manifold mercies diuers times, gathereth the aſſurance that God will cōtinue his goodnes for euer.

Sing this as the 21. Pſalme.

THe Lord is onely my ſupport,
and he that doth me feede:
How can I then lacke any thing,
whereof I ſtand in neede?
2 He doth me folde in coates moſt ſafe,
the tender graſſe faſt by:
And after driues me to the ſtreames,
which runne moſt pleaſantly.

3 And when I feele my ſelfe neare loſt
then doth he me home take:
Conducting me in the right pathes,
euen for his owne names ſake.
4 And though I were euen at deathes doze
yet would I feare none ill:
For with thy rod and ſhepeheardes crooke
I am comforted ſtill.

5 Thou haſt my table richly decke,
in deſpight of my foe:
Thou haſt my head with balme refreſht,
my cup doth ouerflow.
6 And finally while breath doth laſt,
thy grace ſhall me defend:
And in the houſe of God will I,
my time for euer ſpend:

An other of the same by T.S

Sing this as the 21. Psalme.

My shepeheard is the liuing Lord,
nothing therefore I neede:
In pastures faire with waters calme,
he set me forth to feede.
2 He did conuert and glad my soule,
and brought my mind in frame:
To walke in pathes of righteousnesse,
for his most holy name.

3 Yea though I walke in vale of death,
yet will I feare none ill
Thy rod, thy staffe, doth comfort me,
and thou art with me still.
4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt O Lord fill full my cup,
and eke annoint my heade.

5 Through all my life thy fauour is
so frankly shewed to me:
That in thy house for euermore,
my dwelling place shalbe.

Domini est terra. Psal. xxiiii. I.H.

The grace of God being now vttered in the temples more glorious then before in the Tabernacle, Dauid with exclamation setteth forth the honor thereof moouing the consideration of the eternall mansions prepared in heauen, wherof this was a figure

Sing this as the 21. Psalme.

The earth is all the Lordes, with all
her store and furniture:
yea his is all the world, and all
that therein doth endure.
2 For he hath stably founded it,
aboue the Sea to stand:
And layd alow the liquid floudes,
to flow beneath the land.

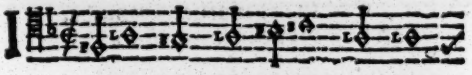
3 For who is he (O Lord) that shall,
ascende into thy hill?
And passe into thy holy place,
there to continue still?
4 Whose handes are harmelesse, & whose
no spot there doth defile: (hart,
His soule not set on vanitie,
who hath not sworne to guile.

5 Him that is such a one the Lord,
shall place in blisfull plight:
And God his God and Sauiour,
shall yeeld to him his right.
6 This is the brode of trauayters,
in seeking of his grace:
As Iacob did the Israelites,
in that tyme of his race.

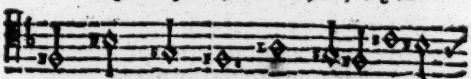
7 Ye Princes open your gates & stand open,
the euerlasting gate:
For there shall enter in thereby,
the kyng of glorious state.
8 What is the kyng of glorious state,
for strong and mighty Lord:
The mighty Lord in battell stout,
and tryall of the sword.
9 Ye princes open your gates stand open
the euerlasting gate:
For there shall enter in thereby,
the kyng of glorious state.
10 Who is the king of glorious state?
the Lord of hostes he is:
The kyngdome and the royaltie,
of glorious state is his.

Ad te domine. Psal. xxv. T.S.

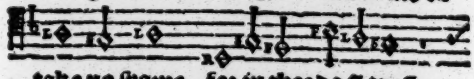
Dauid grieued at his sinnes, & malicious enemies most feruently prayeth for forgeuenes, especially of such sinnes as he committed in his youth.



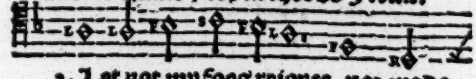
Lyft myne hart to thee, my God



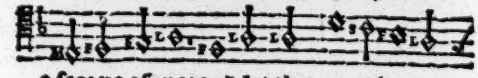
and guide most iust: Now suffer me so



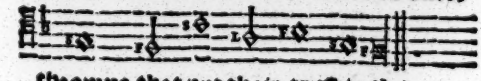
take no shame, for in thee do I trust.



2. Let not my foes reioyce, nor make



a scorne of me: and let them not be ouer.



throwne, that put their trust in thee.

3 But shame shall them befall,
which harme them wrongfully:
Therefore thy pathes & thy right waies,
vnto me Lord declare.
4 Direct me in thy trueth,
and teach me I thee pray:
Thou art my God and Sauiour,
on thee I waite alway.

5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pitie plentifull:
for they haue beene for euer.
6 Remember not the faultes,
and frailtie of my youth:
Remember not how ignorant,
I haue beene of thy trueth.

7 Nor after my desertes,
let me thy mercy finde:
But of thine owne benignitie,
Lord haue me in thy minde.
8 His mercy is full sweete,
his trueth a perfect guide:
Therefore the Lord will sinners teach,
and such as goe aside.

9 The humble he will teach,
his precepts for to keepe:
He will direct in all his waies,
the lowly and the meeke.
10 For all the waies [illegible]
are trusty [illegible]:
To them that keepe [illegible] testament,
the witnesse of his troth.

The

The ſecond part.

11 Shew for thy holy name,
O Lord I thee entreat
To grant me pardon for my ſinne,
for it is wondrous great.
12 Who ſo doth feare the Lord,
the Lord doth him direct:
To leade his life in ſuch a way,
as he doth beſt accept.

13 His ſoule ſhall euermore,
in goodnes dwell and ſtand:
His ſeed and his poſterity,
inherite ſhall the land.
14 All thoſe that feare the Lord,
know his ſecret entent:
And vnto them he doth declare,
his will and teſtament:

15 Mine eyes and eke my hart,
to him I will aduance:
That pluckt my feet out of the ſnare,
of ſinne and ignorance.
16 With mercy me behold,
to thee I make my mone:
For I am poore and deſolate,
and comforties alone.

17 The troubles of my hart,
are multiplied indeed:
Bring me out of this miſery,
neceſſity and need.
18 Behold my pouerty
mine anguiſh, and my paine:
Remit my ſinne and mine offence,
and make me cleane againe.

19 O Lord behold my foes,
how they do ſtill encreaſe:
Purſuing me with deadly hate.
that faine would liue in peace.
20 Reſerue and kepe my ſoule,
and eke deliuer me:
And let me not be ouerthrowne
becauſe I truſt in thee.

21 Let my ſimple pureneſs,
me from mine enemies ſhend
Becauſe I looke as one of thine,
that thou ſhouldſt me defend.
22 Deliuer Lord thy folke
and ſend them ſome relieke,
I meane thy choſen Iſrael
from all their paine and grieke.

Iudica me Domine. pſal. xxvi. I. H.

Dauid iniuriouſly oppreſſed and helpleſſe, yet aſſured of his integritie to Saul, calleth God to defend him cauſeleſſe afflicted. Then hee deſireth to be in the company of the faithfull in the congregation of God when he was banished by Saule, promiſing godly life vpon prayſes, thankesgiuing and ſacrifice for his deliuerance.

Sing this as the 14. Pſalme.

LOrd be my iudge and thou ſhalt ſee,
my pathes be right and plaine:
I truſt in God and hope that he,
will ſtrength me to remaine.
2 Proue me my God I thee deſire
my wayes to ſearch and trie:
As men do proue their golde with fire
my raines and hart eſpie.

3 Thy goodnes laid before my face,
I durſt behold alwayes:
For of thy truth I tread the trace,
and will do all my dayes.
4 I do not luſt to haunt or vſe
with men whoſe workes are vaine:
To come in houſe I doe refuſe
with the deceitfull traine.

5 I much abhorre the wicked ſort,
their deedes I do deſpiſe:
I do not once to them reſort,
that hurtfull things deuiſe:
6 My hands I waſh and do protect,
in works that are vpright.
Then to thine Altar I make ſpeed,
to offer there in ſight:

7 That I may ſpeake & preach the praiſe
that doth belong to thee:
And ſo declare how wondrous wayes,
thou haſt bin good to me:
8 O Lord thy houſe I loue moſt deare,
to me it doth excell:
I haue delight and would be neare,
whereas thy grace doth dwell:

9 O ſhut not vp my ſoule with them,
in ſinne that take their fill:
Nor yet my life among thoſe men,
that ſeke much blood to ſpill:
10 Whoſe hands are heapt with craft and guile
their lips thereof are full:
And their right hand with wrench & wile
for bribes doth pluck and pull:

11 But I in righteouſnes entend,
my time and dayes to ſerue:
Haue mercy Lord and me defend,
ſo that I do not ſwerue.
12 My foot is ſtaid for all aſſates,
it ſtandeth well and right.
wherefore to God will I giue prayſe,
in all the peoples ſight:

Dominus illumi. Pſal. xxvii. I. H

Dauid deliuered from great perils, giueth thankes wherein we ſee his conſtant faith againſt the aſſaults of all enemies. and the end why he deſireth to liue and to be deliuered. Then hee exhorteth to faith, and to attend vpon the Lord.

Sing this as the 18 Pſalme

THe Lord is both my health and light,
ſhall man make me diſmaid:
Sith God doth giue me ſtrength and aide
why ſhould I be afraid?
2 while that my foes with all their (ſtrength,
begin with me to braule:
And thinke to eate me vp at length
themſelues haue caught the fall.

3 Though they in campe againſt me riſe
my heart is not afraid:
In battell pight if they will trie,
I truſt in God for ayde:
4 One thing of God I do require,
that he will not deny:
For which I pray and will deſire,
till he to me apply:

5 That I within his holy place
my life throughout may dwell:

To see the bewty of his face,
and view his temple well.
6 In time of dread he shall me hide
within his place most pure.
And keepe me secret by his side,
as on a rocke most sure.
7 At length I know the Lords good (grace
shall make me strong and stout:
My foes to foile and cleane deface
that compasse me about.
8 Therefore within thy house will I
giue sacrifice of prayse:
with psalmes and songes I will apply
to laud the Lord alwayes.

The second part.

9 Lord heare the voyce of my request,
for which to thee I call:
Haue mercy Lord on me oppress
and send me helpe withall.
10 My heart doth knowledge vnto thee,
I sue to haue thy grace.
Then seeke my face sayest thou to me,
Lord I will seeke thy face.

11 In wrath turne not thy face away,
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide.
12 My parents both their sonne forsooke
and cast me of at large:
And then the Lord himselfe yet tooke,
of me the care and charge.

13 Teach me O Lord the way to thee,
and leade me on forth right:
For feare of such as watch for me
to trap me if they might.
14 Do not betake me to the will
of them that be my foes:
For they surmise against me still
false witnes to depose.

15 My hart would faint but that in me
this hope is fixed fast:
The Lord Gods good grace shall it see,
in life that aye shall last.
16 Trust still in God, whose whole thou (art
his will abide thou must:
And he shall ease and strength thy hart
if thou in him do trust.

Ad te Domine. psal. xxviii. T. S.

Being in feare and perilsuenes to see God dishonored by wicked men, he crieth for vengeance against them, and being assured that God hath heard him he commendeth all the faithfull to his tuition.

Sing this as the 11. Psalme.

THou art O Lord my strength and stay,
the succour which I craue:
Neglect me not lest I be like,
to them that goe to graue.
2 The voyce of thy suppliant heare,
that vnto thee doth cry:
When I lift vp my hands vnto,
thy holy Arke most hie.

3 Reporte me not among the sort
of wicked and peruert.
That speake right faire vnto their friends
but thinke farre ill in heart:
4 According to their hainy workes,
as they deserue indeede
And after their inuentions,
let them receiue their meed.

5 For they regard nothing Gods workes
his law, ne yet his loue,
Therefore will he them and their seed
destroy for euermore.
6 To render thanks vnto the Lord,
how great a cause haue I:
My voyce, my prayer and my complaint
that heard so willingly.

7 He is my shield and fortitude,
my buckler in destresse:
My hope, my health, my harts reliefe,
my song shall him confesse.
8 He is our strength and one defence,
our enemies to resist:
The wealth and the saluation
of his elect by Christ.

9 Thy people and thy heritage,
Lord bl[illegible]sse, guide and preserue:
Increase them Lord, and rule their harts
that they may neuer swerue.

Afferte Domino. Psal. xxix. T. S.

David exhorteth Princes (who for the most parte thinke there is no God) at the least to feare him for the thunders and tempests, for feare whereof all creatures tremble. And albeit it threatneth sinners, yet it moueth his to praise his name.

Sing this as the 3. psalme.

GIue to the Lord ye Potentates,
ye rulers of the world:
2 Giue ye all praise, honour and strength
vnto the liuing Lord.
Geue honour to his holy name
and honour him alone:
Worship him in his maiesty,
within his holy throane.

3 His voyce doth rule the waters all,
euen as himselfe doth please,
He doth prepare the thunderclaps,
and gouernes all the seas:
4 The voice of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and most magnificent:

5 The voyce of God doth rent and breake
the cedar trees so long.
The cedar trees of Libanus
which are most high and strong:
6 And makes them leape like as a calfe
or elsse the vnicorne:
7 Not onely trees but mountains great,
whereon the trees are borne:

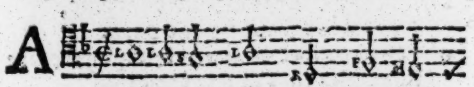
8 His voyce deuids the flames of fire
and shakes the wildernes:
It makes the desert quake for feare,
that called is cades:
9 It makes the hyndes for feare to calue,
and makes the couert plaine:
Then in his temple euery man
his glory doth proclaime:
10 The Lord will sit aboue the floudes,
ruling the raging sea:
So shall he reigne as Lord and king,
for euer and for aye:
11 The Lord will giue his people power
in vertue to encrease:

The

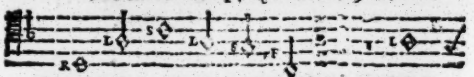
The Lord wil blesse his chosen folke,
with euerlasting peace.

Exaltabote Domine. Psalm. xxx. I.H

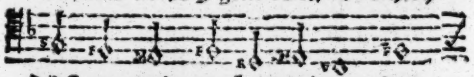
When Dauid should dedicate his house to the Lord he fell extreme sicke without al hope of life, and therefore after recouery, he thanketh God, exhorting others to do the like, and to learne by him, that God is rather merciful then leuere towards his, alls that aduersitie is sodaine. Then he prayeth and promiseth to praise God for euer.



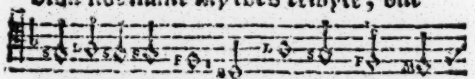
A Lland prayse with hart and



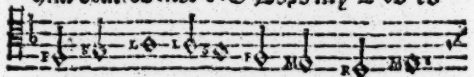
voyce O Lord I gene to thee: Which



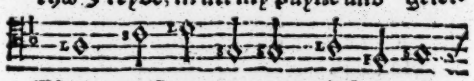
didst not make my foes reioyce, but



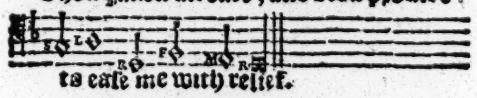
hast exalted me. 2 O Lord my God to



thee I cryde, in all my payne and griefe



Thou gauest an eare, and didst prounde



to ease me with relief.

3 Of thy good will thou hast cald backe,
my soule from hell to saue:
Thou didst reuiue when strength did lacke
and kept me from the graue.
4 Sing prayse ye Saintes that proue & see
the goodnesse of the Lord:
In memorie of his maiestie
reioyce with one accorde.
5 For why? his anger but a space,
doth last, and slake againe:
But in his fauour and his grace,
alwaies doth life remaine.
6 Though gripes of griefe & pangues full sore,
shall lodge with vs all night:
7 The Lord to ioy shall vs restore,
before the day be light.
8 When I enioyde the world at will,
thus would I boast and say:
Tush I am sure to feele none ill,
this wealth shall not decay.
9 For thou O Lord of thy good grace,
hadst lent me strength and aide:
But when thou turndst away thy face,
my minde was sore dismaide.
10 Wherefore againe yet did I crye,
to thee O Lord of might:
My God with plaintes I did apply,
and praide both day and night.
11 What gaine is in my bloud said I,
if death destroy my dayes:
Doth dust declare thy maiesty,
or yet thy trueth doth praise?
12 Wherefore my God some pitie take,
O Lord I thee desire:
Do not this simple soule forsake,
of helpe I thee require.
13 Then didst thou turne my grief & woe
into a chearefull voyce:
The mourning weede thou tookest me fro
and madest me to reioyce.
14 Wherfore my soule vncessauntly,
shall sing vnto thy prayse:
My Lord my God, to thee will I,
gene laud and thankes alwayes.

In te Domine speraui. Psal. xxxi. I.H.

Dauid deliuered from great danger sheweth first what meditation hee had by the power of fayth, when death was before hys eyes, and how the fauour of God alwayes is ready to those that feare him. He exhorteth the faythfull to trust in God because he preserueth them.

Sing this as the 18. psalme

O Lord I put my trust in thee,
let nothing worke me shame:
As thou art iust deliuer me,
and set me quite from blame.
2 Heare me O Lord and that anone,
to helpe me make good spede:
Be thou my rocke and hould of stone,
my fence in tyme of nede.

For why? as stones thy strength is true
thou art my fort and tower:
3 For thy names sake be thou my guide,
and lead me in thy power.
4 Plucke forth my feete out of the snare,
which they for me haue layd:
Thou art my strength, and all my care,
is for thy might and ayde.
5 Into thy handes Lord I commit
my spirite which is thy due:
For why? thou hast redemed it,
O Lord my God most true.
6 I hate such folke as will not part,
from thynges false abhorde:
When they on trifles set their hart,
my trust is in the Lord.

7 For I will in thy mercy ioy,
I see it doth excell:
Thou seest when ought would me annoy,
and knowest my soule full well.
8 Thou hast not left me in their hand,
that would me ouercharge:
But thou hast set me out of band,
to walke abroad at large.

The second part.

9 Great grief O Lord doth me assayle,
some pittie on me take:
Myne eyes ware dim, my sight doth faile,
my wombe for woe doth ake.
10 My life is worne with grief & payne,
my yeares in wo are past:
My strength is gone, & through disdaine,
my bones corrupt and wast.
11 Among my foes I am a scorne,
my friends are all dismaid:
My neighbors and my kinsmen borne
to see me are afraid.

As men once dead are out of minde
so am I now forgot.
As small effect in me they find,
as in a broken pot.

13 I heard the brags of all the rout,
their threates my mind did fray:
How they conspirde and went about,
to take my life away.
14 But Lord I trust in thee for ayde,
not to be ouerrod:
For I confesse and still haue saide
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage
of them that me withstand.
16 To me thy seruant Lord expresse,
and shew thy ioyfull face:
And saue me Lord for thy goodnes
thy mercy and thy grace.

The third part

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their shame.
and in the graue to fall:
18 O how great good hast thou in store,
layde vp till take for them:
That feare and trust in thee therefore,
before the sonnes of men.

19 Thy presence shall them fence & guide
from all proud brags and wrongs:
Within thy place thou shalt them hide,
from all the strife of tongues.
20 Thanks to the Lord that hath declard
on me his grace so farre:
Me to defend with watch and ward,
as in a towne of warre.

21 This did I say both day and night
when I was sore oppresst:
Loe I was cleane cast out of sight
yet heardst thou my request.
22 Ye Saints loue ye the Lord I say,
the faithfull he doth guide:
And to the proud he will repay,
according to their pride.

23 Be strong and God shall stay your
be bold and haue a iust: (hart:
For sure the Lord will take your part,
sith ye in him do trust.

Beati quorum. psal. xxxii. I. H.

Dauid punished with grieuous sickneſſe for his ſinne
commeth them happy to whome God doth not
impute their transgressions. And after that hee
had confessed his sinnes and obtained pardon, hee
exhorteth the wicked men to liue godly, and the
good to reioyce.

Sing this as the 30. psalme.

THe man is blest whose wickednes,
the Lord hath cleane remitted:
And he whose sinne and wretchednes,
is hid and also couered.
2 And blest is he to whom the Lord
imputeth not his sinne:
Which in his heart hath bid no guile,
nor fraud is found therein.

3 For whilst that I kept close my sinne,
in silence and constraint:
my bones did weare and waste away
with daily mone and plaint.
4 For night and day thy hand on me,
so grieuous was and smart:
That all my blood and humors moist
to drines did conuert.

5 I did therefore confesse my fault,
and all my sinnes discouer:
Then thou O Lord didst me forgiue,
and all my sinnes passe ouer.
6 The humble man shall pray therefore,
and seeke thee in due time:
So that the floudes of waters great,
shall haue no power on him.

7 When trouble and aduersity,
did compasse me about:
Thou art my refuge and my ioy,
and thou doest rid me out.
8 Come hether and I shall thee teach,
how thou shouldst walke aright:
And will thee guide as I my selfe.
haue learnde by proofe and sight.

9 Be not so rude and ignorant,
as is the horse and mule:
Whose mouth without a raine or bit,
from harme thou canst not rule.
10 The wicked man shall manifold,
sorrowes and griefe sustaine:
But vnto him that trusts in God
his goodnes shall remain.

11 Be merey therefore in the Lord,
ye iust lift vp your voyce:
And ye of pure and perfect heart,
be glad and eke reioyce.

Exultate iusti. Psal. xxxiii. I. H

He exhorteth good men to praise God, for creating
and gouerning all things, for his faithful promi
ses for scattring the counsell of the wicked, tea-
ching that no creature preserueth any man, but
onely his mercy.

Sing this as the 30. Psalme.

YE righteous in the Lord reioyce,
it is a seemely sight:
That vpright men with thankful voyce
should praise the Lord of might.
2 Praise ye the Lord with harpe & song,
in psalmes and pleasant things:
With lute and instrument among
that sounderh with ten strings.

3 Sing to the Lord a song most new
with courage giue him praise:
4 For why? his word is euer true
his works and all his wayes.
5 To iudgement equity and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:
Their hoasts and powers euery chone,
his breath to passe hath brought.
7 The waters great gathered hath he,
on heapes within the shore:
And hid them in the depth to be,
as in a house of store.

8 All men on earth both more and leſſe,
feare God and keepe his law:
Ye that inhabit in each coaſt,
dread him and ſtand in awe.
9 What he commanded done it was,
at once with preſent ſpéde:
What he doth will is brought to paſſe,
with full effect indéede.

10 The counſels of the nations rude,
the Lord doth bring to nought:
He doth defeate the multitude,
of their deuiſe and thought.
11 But his decrées continue ſtill,
they neuer ſlacke or ſwage:
The motions of his minde and will,
take place in euery age.

The ſecond part.

12 And bleſt are they to whome the Lord,
as God and guide is knowne:
Whom he doth chuſe of méere accord,
to take them as his owne.
14 The Lord from heauen caſt his ſight,
on men mortall by birth:
Conſidering from his ſeare of might,
the dwellers of the earth.

15 The Lord I ſay whoſe hand hath
mans hart and doth it frame (wrought
For he alone doth know the thought,
and working of the ſame.
16 A king that truſteth in his hoſt,
ſhall nought preuayle at length.
The man that of his might doth boaſt,
ſhall fayle for all his ſtrength.

17 The troupes of horſemen ehe ſhal fayle
their ſturdy ſtéedes ſhall ſterne:
The ſtrength of horſe ſhall not preuayle,
the rider to preſerue.
18 But loe the eyes of God entend,
and watch to ayde the iuſt:
With ſuch as feare him to offend,
and on his goodneſſe truſt.

19 That he of death and all diſtreſſe,
may ſet their ſoule from dread:
And if that dearthe their land oppreſſe,
in hunger them to féede.
20 W herefore our ſoules do ſtill depend,
on God our ſtrength and ſtay:
He is the ſhield vs to defend,
and driue all darres away.

21 Our ſoule in God hath ioy and game,
reioyſing in his might
For why in his moſt holy name
wee hope and much delight.
22 Therefore let thy goodneſſe O Lord,
ſtill preſent with vs bée:
And we alwayes with one accord
do onely truſt in thée.

Benedicam Domi. Pſal. xxxiiii. T.S

¶ Dauid hauing eſcaped Achis (1. Sam. 21) prayſeth God for his deliuerance, giuing others example to truſt in God, to feare and ſerue him, who defendeth the godly with his angels, and vterly deſtroyeth the wicked in their ſinnes.

Sing this as the 30. pſalm

I will giue laud and honor both
vnto the Lord alwayes:
And eke my mouth for euermore,
ſhall ſpeake vnto his prayſe.
2 I do delight to laud the Lord,
in ſoule and eke in voyce:
That humble men and mortified,
may heare and ſo reioyce.

3 Therefore ſée that ye magnifie,
with me the liuyng Lord:
And let vs now exalte his name,
together with one accord
4 For I my ſelf, beſought the Lord,
he anſwered me agayne:
And me deliuered in continent,
from all my feare and payne.

5 Who ſo they be that him behold,
ſhall ſee his light moſt cleare:
Their countenaunce ſhall not be daſht,
they needo it not to feare.
6 This ſilie wretch for ſome reliefe,
vnto the Lord did call:
Who did him heare without delay
and rid him out of thrall.

7 The Angell of the Lord doth pitche,
his tentes in euery place:
To ſaue all ſuch as feare the Lord,
that nothing them deface.
8 Taſte and conſider well therefore,
that God is good and iuſt:
O happy man that maketh him,
his only ſtay and truſt.

9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are ſure to lack nothing.
10 The Lions ſhall be hungerbit,
and pinde with famine much:
But as for them that feare the Lord,
no lack ſhall be to ſuch.

The ſecond part.

11 Come neare therefore my children deare,
and to my words giue eare:
I ſhall you teach the perfite way,
how ye the Lord ſhould feare:
12 Who is that man that would liue long,
and lead a bleſſed life:
13 Séé thou refraine thy tongue and lips
from all deceit and ſtrife.

14 Turne back thy face from doing ill,
and doe the godly déede:
Inquire for peace and righteouſneſſe,
and follow it with ſpéede.
15 For why the eyes of God aboue,
vpon the iuſt are bent:
His eares likewiſe do heare the playnt,
of the poore innocent.

But he doth frowne and bend the browes
vpon the wicked trayne:
16 And cuts away the memory,
that ſhould of them remayne.
17 But when the iuſt do call and cry,
the Lord doth heare them ſo:
That out of payne and miſery
forthwith he lets them goe.

18 The Lorde is kinde and ſtraight at hand
to ſuch as be contrite.

He sayes also the sprowfull,
the meke and poore in spirite,
19 Full many be the miseries.
that righteous men do suffer:
But out of all aduersities,
the Lord doth them deliuer.

20 The Lord doth so preserue and kepe,
his very bones alway:
That not so much as one of them,
doth perish or decay.
21 The sinne shall slea the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall sone be brought to nought.
22 But they that serue the liuyng Lord,
the Lord doth saue them sound:
And who that put their trust in him,
nothyng shall them confound.

Iudica Domine. Psal. xxxv. I. H.

Saules flatterers persecuted Dauid, who prayeth for reuenge, that his innocency may bee declared and that such as take his part may reioyce, for which he promiseth to magnify Gods name al the dayes of hys lyfe.

Sing this as the humble sute of a Sinner.

LOrd plead my cause agaynst my foes,
confound their force and might:
Fight on my part agaynst all those,
that seke with me to fight.
2 Lay hand vpon thy speare and shield,
thy selfe in armour dresse:
Stand vp for me and fight the field,
to helpe me from distresse.

3 Bird on thy sword and stop the way,
mine enemies to withstand:
That thou vnto my soule mayst say,
loe I thy helpe at hande.
4 Confound them with reonke and blame,
that seke my soule to spill:
Let them turne back and flee with shame,
that thinke to worke me ill.

5 Let them disperse and flie abroade,
as wind doth driue the dust:
And that the Angel of our God,
their might away may thrust.
6 Let all their wayes be voyd of light,
and slippery like to fall:
And send thine Aungell with thy might,
to persecute them all.

7 For why? without my fault they haue,
in secrete set their grin:
And for no cause haue digd a caue,
to take my soule therein.
8 When they think least & haue no care,
O Lord destroy them all:
Let them be trapt in their own snare,
and in their mischiefe fall.

9 And let my soule, my hart and hoyce
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his sauing healeth.
10 And then my bones shall speake & say,
my parts shall all agree:
O Lord though they do seeme ful gay
what man is like to thee.

The second part.

11 Thou doest defend the weak from them
that are both stout and strong:
And rid the poore from wicked men,
that spoile and do them wrong.
12 My cruell foes against me rise,
to witnes thinges vntrue:
And to accuse me they deuise,
of that I neuer knew.

13 Where I to them did owe good will,
they quit me with disdaine:
That they would pay my good with ill,
my soule doth sore complaine.
14 When they were sick I mourn'd therfore
and clad my selfe in sacke:
with fasting I did faint full sore,
to pray I was not slacke.

15 As they had been my brethren deare,
I did my selfe behaue:
As one that maketh wofull cheare,
about his mothers graue.
16 But they at my disease did ioy
and gather on a rout:
yea abiect slaues at me did toy,
with mocks and cheeks full stout,

17 The belly gods and flattring traine
that all good thinges deride:
At me do grin with great disdaine,
and plucke their mouthes aside.
18 Lord when wilt thou amend this gear
why doest thou stay and pause.
O rid my soule my onely deare,
out of these Lyons clawes,

19 And then will I giue thanks to thee
before the church alwayes:
And whereas most of people be,
there will I thee my prayse.
20 Let not my foes preuaile on me
which hate me for no fault:
Nor yet to winke or turne their eye,
that causelesse me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all vntrue:
They still consult and would betray,
all those that peace ensue.
22 With open mouth they run at me,
they gape they laugh they leere:
well, well say they, our eye doth see,
the thing that we desire.

23 But Lord thou seest what wayes they take
cease not this geare to mend:
We not farre of, nor me forsake,
as men that fayle their friend.
24 Awake, arise, and stir abroad
defend me in my right:
Reuenge my cause, my Lord my God
and ayde me with thy might.

25 According to thy righteousnes
my Lord God set me free:
And let not them their pride expresse
nor triumph ouer me.
26 Let not their hearts reioyce and cry,
there there this geare goeth trim:
Ne giue them cause to say on high

we

we haue our wyll on him.

27 Confound them with rebuke & shame,
that ioy when I do mourne:
And pay them home with spite and blame,
that bragge at me with scorne.
28 Let them be glad and eke reioyce,
which loue myne vpright way:
And they all tymes with hart and voyce,
shall prayse the Lord, and say.

29 Great is the Lord and doth excell,
for why, he doth delight:
To see his seruantes prosper well,
that is his pleasant sight.
30 Wherfore my tongue I will apply,
thy righteousnesse to prayse:
Vnto the Lord my God will I,
sing laud and thankes alwayes.

Dixit iniustus. Psal. xxxvi. I.H.

¶ Dauid vexed by the wicked, complayneth of their malice, but cõsideryng gods great mercy to all creatures, specially toward his children, by faith therof is comforted and assured of his deliuerance.

Sing this as the humble sute of a Sinner.

The wicked with his workes vniust,
doth thus perswade his hart:
That of the Lord he hath no trust,
his feare is set apart.
2 Yet doth he ioy in his estate,
to walke as he began:
So long till he deserue the hate,
of God and eke of man.

3 His wordes are wicked, vile & naught,
his tongue no truth doth tell:
Yet at no hand will he be taught,
which way he may do well.
4 When he doth sleepe then doth he muse
his mischief to fulfill:
No wicked wayes doth hee refuse
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend,
aboue the heauens high:
So doth thy truth it selfe extend,
vnto the cloudie skie.
6 Much more then hilles so high & steepe
thy iustice is expresst:
Thy iudgement like to seas most deepe,
thou sauest both men and beast.

7 Thy mercy is aboue all thinges,
O God it doth excell:
In trust whereof as in thy winges,
the sonnes of men shall dwell.
8 Within thy house they shall be fed,
with plenty at their will:
Of all delights they shall be sped,
and take therof their fill.

9 For why? the well of life so pure,
doth ouerflow from thee:
And in thy light we are full sure,
the lasting light to see.
10 From such as thee desire to know,
let not thy grace depart:
Thy righteousnesse declare and shew,
to men of vpright hart.

11 Let not the proud on me prevaile
O Lord ok thy good grace,
Nor let the wicked me assayle,
to throw me out of place,
12 But they in their deuice shall fall
that wicked workes maintaine:
They shall be ouerthrowne withall
and neuer rise agayne.

Noli æmulari. Psal. xxxvij. W. W

¶ Because the godly should not be daunted to see wicked men prosper, Dauid sheweth that all thinges shalbe graunted euen with hartes desire to them that loue and feare God: but the wicked albeit they flourish for a tyme, shall at length perish.

Sing this as the 53. psalme.

Grudge not to see the wicked men,
in wealth to flourish still;
Nor yet envy such as to ill,
haue bent and set their will.
2 For as grene grasse & flourishing hearbs
are cut and wither away:
So shall their great prosperitie
soone passe fade and decay.

3 Trust thou therfore in God alone,
to do well giue thy mynde:
So shalt thou haue the land as thine,
and there sure foode shalt finde.
4 In God set all thy hartes delight,
and looke what thou wouldst haue
Or else canst with in all the world,
thou nedest it not to craue.

5 Cast both thy selfe and thine affaires,
on God with perfect trust:
And thou shalt see with patience,
the effect both sure and iust.
6 Thy perfect life and godly name,
he will cleare as the light;
So that the Sunne euen at noone dayes,
shall not shine halfe so bright.

7 Be still therefore and stedfastly,
on God see thou wayt then:
Not shrinking for the prosperous state,
of lewd and wicked men.
8 Shake of despight, enuie and hate,
at least in any wise:
Their wicked steps auoyd and flie,
and follow not their guise.

9 For euery wicked man will God
destroy both more and lesse:
But such as trust in God are sure,
the land for to possesse.
10 Watch but a while and thou shalt see,
no more the wicked traine:
No not so much as house or place,
where once he did remayne.

The second part.

11 But mercifull and humble men,
enioy shall sea and land:
In rest and peace they shall reioyce,
for nought shall them withstand.
12 The lewd men and malitious,
agaynst the iust conspire:
They gnash their teeth at him as men,
which do his haue desire.

13 But while that lewd mẽ thus do thinke
the Lorde laughes them to scorne:
For why? hee seeth their terme approch
when they shall dye and mourne.

The

The wicked haue their sword out drawne
their bow e.e haue they bent:
To ouerthrow and kill the poore,
as they the right way went.

5 But the same sword shall pearce their
which was to kill the iust: (hart
Likewise the bow shall breake to shiuers,
wherein they put their trust.

16 Doubtlesse the iust mans poore estate
is better a great deale more:
Then all these lewd and worldly mens,
rich pompe and heaped store.

17 For be their power neuer so strong
God will it ouerthrow:
Where contrary he doth preserue,
the humble men and low.

18 He seeth by his great prouidence,
the good mens trade and way:
And will giue them inheritance,
which neuer shall decay.

19 They shall not be discouraged,
when some are hard bested
When other shall be hungerstit,
they shall be clad and fed.

20 For wholdeu.r wicked is,
and enemy to the Lord:
Shall quaile, yea melt euen as Lambes
or smoake that vies abroad. (grease

The third part.

21 Behold the wicked borroweth much
and neuer payeth againe:
Whereas the iust by liberall gifts,
makes many glad and faine.

22 For they whom God doth blesse shall
the land for heri age: (haue
And they whome he doth curse likewise
shall perish in his rage.

23 The Lord the iust mãs waies doth guid
and giues him good successe:
To euery thing he takes in hand,
he sendeth good addresse.

24 Though that he fall yet is he sure
not vtterly to quaile:
Because the Lord stretches out his
at needs and doth not faile. (hand

25 I haue beene yong and now am old
yet did I neuer see:
The iust man left, nor yet his seed
to beg for misery.

26 But giues alwaies most liberally
and lends where as is neede:
His children and posterity,
receiue of God their meed.

27 Flie vice therefore and wickednes
and vertue do embrace:
So God shall grant thee long for haue,
on earth a dwelling place.

28 For God so loueth equity,
and shewes to his holy grace:
That he preserues them euermore
but troyes the wicked race.

29 Whereas the good and godly men,
inherite shall the land:
Maintains Lords all things therein
in their own power and hand.

30 The iust mans mouth doth euer speak
of matters wise and hie:
His tongue doth talke and edifie,
with truth and equity.

31 For in his heart the law of God,
his Lord doth still abide:
So that where euer he go or walke
his foot can neuer slide.

32 The wicked like a rauening wolfe
the iust man doth belet:
By all meanes seeking him to kill
if he fall in his net.

The fourth part.

33 Though he should fall into his handes
yet God would succour send:
Though men against him sentence giue
God will him yet defend.

34 Wait thou on God & kepe his way
he shall preserue thee then.
The earth to rule and thou shalt see,
destroide these wicked men.

35 The wicked haue I seene most strong
and placed in high degree:
Flourishing in all wealth and store,
as doth the Lawrel tree.

36 But sodenly he passeth away,
and loe he was quite gone:
Then I him sought but could scarse finde
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him increase:
For the iust man shall haue at length,
great ioy with rest and peace.

38 As for transgressors woe to them,
destroide they shall all be:
God will cut off their budding race,
and rich posterity.

39 But the saluation of the iust,
doth come from God aboue:
Who in their trouble sendeth them
of his meere grace and loue.

40 God doth them helpe, saue and deliuer,
from lewde men and vniust:
And still will saue them whilst that they,
in him do put their trust.

Domine ne in furore. Psal xxxviii. I. H.

Dauid sick of some grieuous disease, acknowledgeth himselfe to be chastised of the Lorde for his sins, and therefore prayeth God to turn away his wrath, but in the end with firme confidence and commending his cause to God hopeth for speedy help at his hand.

Sing this as the humble sute of a Sinner.

PVt me not to rebuke (O Lord)
in thy prouoked ire:
Ne in thy heauy wrath O Lord
correct me I desire.

2 Thine arrowes do sticke fast in mee,
thy hand doth presse me sore:
And in my flesh no health at all
appeareth any more.

3 And all this is by reason of
thy wrath that I am in:
Nor any rest is in my bones,
by reason of my sinne.

4 For loe, my wicked doings Lord
aboue my head are gone:
A greater loade then I can beare,
they lie me sore vpon.

My

5 My woundes stinke and are festred sore
as lothsome is to see,
Which all through mine owne folishnes
betideth vnto mee.
6 And I in care full wise am brought,
in trouble and distresse:
That I go wayling all the day,
in dolefull heauinesse.
7 My loynes are filld with sore disease,
my flesh hath no whole part:
8 I feeble am and broken sore,
I roare for griefe of heart.
9 Thou knowst Lord my desire, my
are open in thy sight: (grones
10 My heart doth paut. my strength hath
mine eyes haue lost their sight. (faild
11 My louers and my wonted friendes
stand looking on my woe:
And eke my kinsmen farre away,
are me departed fro.
12 They that did seeke my life layd snares
and they that sought the way:
To do me hurt spake lies and thought,
on treason all the day.

The second part.

13 But as a deafe man I became,
that cannot heare at all:
14 And as one dumbe that opens not,
his mouth to speake withall.
15 For all my confidence O Lord,
is wholy set on thee:
16 O Lord thou Lord that art my God,
thou shalt giue eare to me.
17 This did I craue. that they my foes,
triumph not ouer me:
For when my foote did slip, then they,
did ioy my fall to see.
And truly I poore wretch am set,
in plagne a woefull wight:
And eke my greuous heauinesse,
is euer in my sight.
18 For while that I my wickednesse,
in humble wise confesse:
And while I for my sinnefull deede,
my sorrowes do expresse.
19 My foes do still remaine aliue,
and mighty are also:
And they that hate me wrongfully,
in number hugely grow.
20 They stand against me that my good,
with euill do repay:
Because that good and honest thinges,
I do ensue alway.
21 Forsake me not my Lord my God,
be thou not farre away:
Haste me to helpe my Lord my God.
my safetie and my stay.

Dixi custodiam. Psal. xxxix. I. H.

Dauid hauing determined silence yet brast forth in to wordes that he would not, through his bitter griefe. for he maketh certaine requests which taste of mans infirmities yet mixed with many prayers and all to shew a mind wonderfully troubled that it may appeare how he did striue mightely against death and desperation.

Sing this as the humble sute of a Sinner.

I Said I will looke to my wayes,
for feare I should go wrong:
I will take heede al times that I
offend not in my tongue:
2 As with a bit I will keep fast.
my mouth with force and might:
Not once to whisper all the while,
the wicked are in sight.
3 I held my tongue and spake no word,
but kept mee close and still:
Yea from good talke I did refraine,
but sore against my will.
4 My heart was hote within my brest,
with musing thought and dout:
Which I to increase and stir the fire,
at last these wordes brast out.
5 Lord number out my life and dayes
which yet I haue not past,
So that I may be certified,
how long my life shall last,
6 Lord thou hast pointed out my life,
in length much like a span:
Mine age is nothing vnto thee,
so vaine is euery man.
7 Man walketh like a shade, and doth
in vaine himselfe annoy:
In getting goods and cannot tell,
who shall the same enioy.
8 Now Lord sith things this wise do
what help do I desire? (frame
Of truth my helpe doth hang on thee,
I nothing else require.

The fourth part

9 For all the sinnes that I haue done,
Lord quite me out of hand:
And make me not a scorne to fooles,
that nothing vnderstand.
10 I was as dumbe and to complaine,
no trouble might me moue:
Because I know it was thy worke,
my patience for to proue.
11 Lord take from me thy scourge & plagu
I can them not withstand:
I faint and pine away, for feare
of thy most heauy hand.
12 When thou for sinne dost man rebuke
he waxeth wo and wan:
As doth a cloth that mothes haue fret,
so vaine a thing is man.
13 Lord heare my sute & giue good heede:
regard my teares that fall:
I sojourne like a stranger here,
as did my fathers all:
14 O spare a little giue me space,
my strength for to restore:
Before I go away from hence,
and shall be seene no more.

Expectans expectaui. Psal. xl. I. H.

Dauid deliuered from great danger, doth magnifie God therefore and commendeth his prouidence towards al mankind Then he promiseth to giue himselfe wholy to godseruice, and declareth how God is truly worshipped. Afterward he giueth thanks. and hauing complained of his enemies, he calleth for aid and succour.

Sing this as the 3. psalme.

I waited long and sought the Lord,
and patiently did beare:
At length to me he did accord,

my

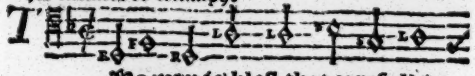
my voyce and cry to heare,
2 He pluckt me from the lake so deepe,
out of the mire and clay:
And on a riche he set my feet
and he did guide my way.
3 To me he taught a psalme of prayse
which I must sing abroad:
And sing new songes of thanks alwayes,
vnto the Lord our God.
4 When all the folke these thinges shall
as people much afraid: (see,
Then they vnto the Lord will flye,
and trust vpon his aide.
5 O blest is he whose hope and hart
doth in the Lord remaine:
That with the proud doth take no part,
nor such as lie and faine.
6 For Lord my God thy wondrous deeds
in greatnes farre do passe:
Thy favour towardes vs exceedes,
all thinges that euer was.
7 When I intend and do deuise
thy workes abroad to show:
To such a reckoning they do rise,
there's no end I know.
8 Burnt offrings thou delightst not in,
I know thy whole desire,
With sacrifice to purge his sinne,
thou doest no man require.
9 Meat offerings and sacrifice,
thou wouldst not haue at all:
But thou O Lord hast open made,
mine eares to heare withall.
10 But then said I, behold and looke,
I come a meane to be:
For in the volume of thy booke,
thus it is said of me.
11 That I O God should do thy mind,
which thing doth like me well,
For in my hart thy law I find,
fast placed there to dwell.
12 Thy iustice and thy righteousnes,
in great resorte I tell
Behold my tongue no time doth cease
O Lord thou knowest full well.

The second part.

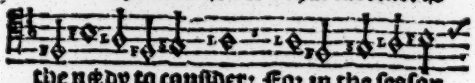
13 I haue not hid within my breast,
thy goodnes as by stealth:
But I declare and haue expresst
thy truth and saluing health.
14 I keepe not close thy louing mind,
that no man should it know:
The trust that in thy truth I find,
to all the Church I show.
For I with mischiefes many one,
am sore beset about:
My sinnes increase and so come on,
I cannot spie them out.
15 For why? in number they exceede,
the haires vpon my head:
My heart doth faint for very dread,
that I am almost dead.
16 With speed send helpe and set me free
O Lord I thee require:
Make haste with aide to succour me,
O Lord at my desire:
17 Let them sustaine rebuke and shame,
that seeke my soule to spill:
Driue back my foes, and them defame,
that wish and would me ill.
18 For their ill feates do them deserie,
that would deface my name:
Alwayes at me they rayle and crie,
fie on him, fie for shame.
19 Let them in thee haue ioy and wealth
that seeke to thee alwayes:
That those that loue thy sauyng health,
may say, to God be praise.
20 But as for me I am but poore,
oppresst and brought full low:
yet thou O Lord wilt me restore,
to health full well I know.
21 For why? thou art my hope and trust,
my refuge, helpe and stay:
Wherfore my God as thou art iust,
with me no tyme delay.

Beatus qui intelligit. Psal. xli. T.S.

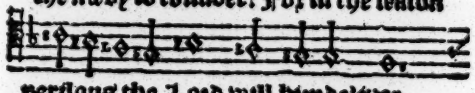
David grieuously afflicted, blesseth them that pity his case, complayning of faythlesse frendes suche as Iudas. Ioh. xv. Then he geueth thankes for Gods mercy in chastising him gently, not suffering his enemies to triumph.



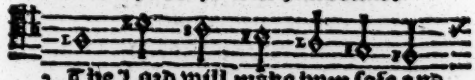
He man is blest that carefull is



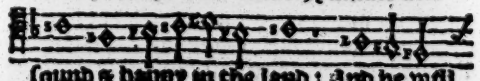
the needy to consider: For in the season



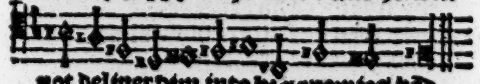
perilous the Lord will him deliuer.



2. The Lord will make him safe and



sound & happy in the land: And he will



not deliuer him into his enemies hād.

3 And in his bed when he lyeth sicke,
the Lord will him restore:
And thou O Lord wilt turne to health,
his sickenesse and his sore.
4 Then in my sickenesse thus say I,
haue mercy Lord on me:
And heale my soule which is full woe,
that I offended thee.
5 Mine enimies wish me ill in heart,
and thus of me did say:
When shall he dye, that all his name,
may banish quite away.
6 And when they come to visite me,
they talke if I do well:
But in their heartes mischiefe they hatch,
and to their mates it tell.
7 They bite their lips and whisper so
as though they would me charme:

And

And eke their ketches how to trap
me with ſome mortall harme:
8 Some greuous ſin hath brought him to
this ſickneſſe ſay they plaine:
He is ſo low that without doubt,
riſe can he not againe.

9 The man alſo that I did truſt,
with me did vſe deceyt:
Who at my table eate my bread,
the ſame for me layd wayt
10 Haue mercy Lord on me therefore,
and let me be preſerued:
That I may render vnto them,
the things they haue deſerued.

11 By this I know aſſuredly:
I am beloued of thee.
When that mine enemies haue no cauſe,
to tryumph ouer me.
12 But in my right then haſt me kept,
and maynteyned alway:
And in thy preſence place aſſigned,
where I ſhal dwel for aye.

13 The Lord the God of Iſrael
be prayſed euermore:
Euen ſo be it Lord will I ſay,
euen ſo be it therefore.

Quemadmodum. Pſal.xlij.I. H.

Dauid is greeued that through perſecutours he could not be preſent in the cõgregation, proteſting hys preſẽce in hart, albeit in body ſeperate. At laſt he ſheweth that notwithſtanding theſe ſorowes & thoughts yet he continually putteth his cõfidence in the Lord.

Sing this as the humble ſute of a Sinner.

LIke as the hart doth breath and bray
the well ſprings to obtaine:
So doth my ſoule deſire alway,
with thee Lord to remaine.
2 My ſoule doth thirſt & would draw neare,
the liuing God of might:
Oh when ſhall I come and appeare,
in preſence of his ſight?

3 The teares all times are my repaſt,
which from mine eyes do ſlide:
When wicked men cry out ſo faſt,
where now is God thy guide?
4 Alas what griefe is this to thinke,
what freedome once I had?
Therfore my ſoule as at pits brinke,
is moſt heauy and ſad.

When I did march in good aray,
furniſhed with my trayne:
Vnto the temple was our way,
with ſongs and harts moſt faine.
5 My ſoule why art thou ſad alwaies
and freſt thus in my breſt:
Truſt ſtil in God, for him to prayſe,
I hold it alwayes beſt.

6 By him I haue ſuccour at neede,
againſt all paine and griefe:
He is my God which with all ſpeede,
will haſt to ſend reliefe.
7 And thus my ſoule within me Lord,
doth faint to thinke vpon:
The land of Iordan, and record
the litle hill Hermon.

The ſecond part.

7 One greife another in doth call,
as clouds burſt out their voyce,
The floods of euill that do fall,
runne ouer me with noyce.
8 yet I by day felt his goodnes,
and helpe at all aſſayes,
Likewiſe by night I did not ceaſe,
the liuing God to prayſe.

9 I am perſwaded thus to ſay
to him with pure pretence:
O Lord thou art my guide and ſtay,
my rocke and my defence.
Why do I then in penſiuenelle
hanging the head thus waike,
While that mine enemies me oppreſſe
and vexe me with their talke,

10 For why? they vexe mine inward parts
with pangs to be abhord:
When they cry out with ſtubborne harts,
where is thy God thy Lord?
11 So ſoone why doſt thou faint and quail
my ſoule with payne oppreſt:
With thoughts why doeſt thy ſelfe aſſayle,
ſo ſore within my breſt?
12 Truſt in the Lord thy God alwayes,
and thou the time ſhalt ſee:
To geue him thankes with laud and praiſe,
for health reſtord to thee.

Iudica me Domine. Pſal.xliii. T.S

The prayeth to bee deliuered from them which conſpire with Abſolon, to the ende that he might ioyfully prayſe God in his holy congregation.

Sing this as the 35. pſalme.

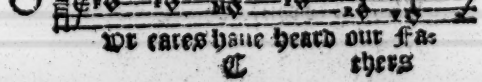
IVdge and reuenge my cauſe O Lord
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my ſtrength thou art the God,
why putſt thou me from?
And why walke I ſo heauily,
oppreſſed with my foe.

3 Send out thy lyght and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then ſhall I to the altar goe,
of God my ioy and cheare,
And on my Harpe geue thankes to thee,
O God my God moſt deare.

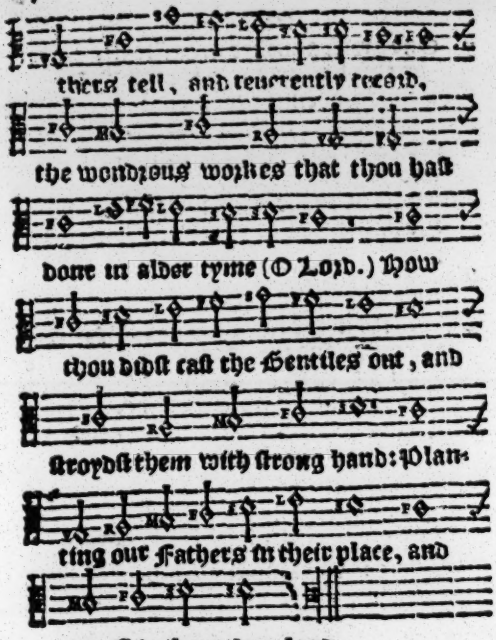
5 Why art thou then ſo ſad my ſoule,
and freſt thus in my breſt?
Still truſt in God for him to praiſe,
I hold it alwayes beſt.
6 By him I haue deliuerance
againſt all paine and griefe:
He is my God which doth alway,
at neede ſend me reliefe.

Deus auribus. Pſal. xliiij. T.S.

A moſt earneſt prayer made in the name of the faythfull in perſecution, for ſuſtayning the quarell of Gods word, as in S. Paul. Rom. vij.



OVr eares haue heard our fa-



theirs tell, and reuerently record,
the wondrous workes that thou hast
done in elder tyme (O Lord.) How
thou didst cast the Gentiles out, and
stroydst them with strong hand: Plan-
ting our Fathers in their place, and
gauest to them their land.

3 They conquered not by sword nor strength
the land of thy behest:
For by thy hand, thyne arme and grace,
because thou louedst them best
4 Thou art my king O God that helpe,
Jacob in sundry wise,
Led with thy power we threw down such
as did against vs rise.

6 I trusted not in bow ne sword:
they could not saue me sound:
7 Thou keptst vs from our enemies rage,
thou didst our foes confound,
8 And still we boast of thee our God
and prayse thy holy name.
9 yet now thou goest not with our hoast
thou leauest vs to shame.

10 Thou madest vs flee before our foes
and so were ouertrod:
Our enemies robd and spoild our goodes,
while we were sparst abroad.
11 Thou hast vs giuen to our foes,
as sheepe for ts be slaine:
Among the heathen euery where
scattered we do remaine.

12 Thy people thou hast sold like slaues,
and as a thing of nought:
For profit none thou getst thereby
no gaine at all was sought.
13 And to our neighbours thou hast made,
of vs a laughing stocke:
And these that round about vs dwell,
at vs do grin and mocke.

The second part

14 Thus we seeme for no other vse
but for a common talke
They mock, they scorn, they nod their
where euer they go or walke: (heads,
15 I am ashamed continually
to heere these wicked men
Yea so I blush that all my face
with rod is couered then.

16 For why? we heare such slanderous
such false reports and lyes (words
That death it is to see their wrongs,
their threatnings and their cries.
17 For all this we forget not thee
nor yet thy couenant breake:
18 We turne not back our harts from thee
nor yet thy pathes forsake.

19 yet thou hast trodden vs down to dust
where dens of dragons bee:
And couered vs with shade of death,
and great aduersity.
20 If we had our Gods name forgot,
and helpe of Idols sought.
Woulde not God then haue tried this out,
for he doth know our thought?

21 Nay nay for thy names sake O Lorde,
alwayes are we slayne thus:
22 As sheepe vnto the shambles sent,
right so they deale with vs.
23 Vp Lord why sleepest thou? awake,
and leane vs not for all:
24 Why hidest thou thy countenance,
and doest forget our thrall?

25 For down to dust our soul is brought
and we now at last cast:
Our belly like as it were glude,
vnto the ground cleaues fast:
26 Rise vp therefore for our defence
and helpe vs Lord at need:
We thee beseech of thy goodnes,
to rescue vs with speed.

Eructauit cor meum. Psal. xlv. I. H

Salomon his maiestie, honour, strength, beauty, riches, and power are praysed: hys marriage with the Egiptian, an heathen woman, is blest, if that she renounce her people, and countrey, and geue her self wholy to her husband. Here is figured the wonderfull maiestie, and increase of Christes kingdome and the Church hys spouse now taken of the Gentils

Sing this as the 25. psalme.

My heart doth take in hand.

some ioyfull song to sing,
The prayse that I shall shew therein,
pertayneth to the king.
2 My tongue shall be as quicke,
his honor to endite:
As is the pen of any Scribe,
that vseth fast to write.

3 O fayrest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for euer to endure.
4 Abent thee gird thy sword,
O Prince of might elect:
With honor glory, and renowne,
thy person pure is deckt.

5 Goe forth with godly speed,
in meekenes truth, and right:
And thy right hand shall thee instruct,
in works of dreadfull might.
6 Thy arrowes sharp and keen,
their hearts so so ye shall sting:
That folke shall fall and kneele to thee,
yea all thy foes (O king)

7 Thy royall seate O Lord

foꝛeuer ſhall remaine,
Becauſe the ſcepter of thy realme,
doth righteouſneꝛs maintaine,
8 Becauſe thou loueſt the right
and doſt the ill deteſt:
God euen thy God hath noynted thee,
with ioy aboue the reſt.
9 With Myꝛre and ſauours ſweet,
thy clothes are all beſpꝛead:
When thou doeſt from thy pallace paſſe,
therein to make thee glad.
10 Kings daughters do attend,
in fine and rich aray:
At thy right hand the Queene doth ſtand,
in gold and garments gay.

The ſecond part.

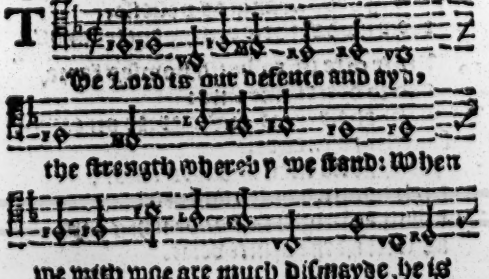
11 O daughter take good hede,
incline and geue good eare:
Thou muſt foꝛget thy kindꝛed all,
and fathers houſe moſt deare.
12 Then ſhall the king deſire,
thy beauty fayꝛe and trim:
Foꝛ why? he is the Lord thy God,
and thou muſt woꝛſhip him.

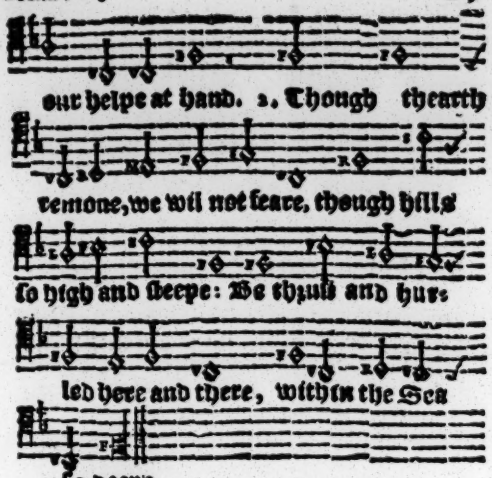
13 The daughters then of Tyꝛe,
with gifts full rich to ſee:
And all the wealthy of the land,
ſhall make their ſuite to thee.
14 The daughter of the king,
is gloꝛious to beholde:
Within her cloſet ſhe doth ſit,
all decht in beaten gold.
15 In robes well wꝛought with nedle,
and many a pleaſant thing:
With Virgins faire on her to waite,
ſhe commeth to the king.
16 Thus are they bꝛought with ioy,
and mꝛyth on euery ſide:
Into the pallace of the king,
and there they do abide.

17 In ſtead of parents left,
(O Quene thy chaunce ſo ſtands)
Thou ſhalt haue ſons whom thou maiſt ſet
as Pꝛinces in all landes.
18 Wherfoꝛe thy holy name,
all ages ſhall recoꝛd:
Thy people ſhall geue thanks to thee,
foꝛ euermoꝛe O Lord.

Deus noſtrũ refugium. Pſal. xlvi. I.H

A ſong of thankſgeuyng foꝛ the deliueraunce of Jeruſalem after Senacherib wyth hys army was dꝛiuen awaye, oꝛ ſome other like ſodayne and marꝛoilous deliueraunce, by the mighty hand of GOD: whereby the Pꝛophet commendinge thys great benefite, doth exhoꝛt the faythfull to geue them ſelues wholy into the hands of God, doubting nothing but that vnder hys pꝛotection they ſhall be ſafe, againſt all the aſſaultes of their enemies.





3 No though the waues do rage ſo ſore,
that all the bancks it ſpils:
And though it ouer flow the ſhore,
and beat downe mighty hils:
4 Foꝛ one fayꝛe flood doth ſend abꝛoad
his pleaſaunt ſtreames apace:
To freſh the city of our God,
and waſh his holy place.

5 In midſt of her the Lord doth dwell,
ſhe can no whit decay:
All thinges againſt her that rebell
the Lord will truely ſlay:
6 The Heathen flock, the kingdoms feare
the people make a noyſe:
The earth doth melt and not appeare
when God puts foꝛth his voice.

7 The Lord of hoaſtes doth take our part
to vs he hath an eye:
Our hope of health with all our hart:
on Jacobs God doth lie.
8 Come heare and ſee with mind & thoght.
the woꝛking of our God:
What wonders he himſelfe hath wꝛought
thꝛoughout the earth abꝛoad.
9 By him all warres are huſht and gone,
which countries did conſpire:
Their bowes he bꝛake and ſpeares echone
their chariots burnt with fire:
10 Leaue off therefoꝛe lardy he and know,
I am a God moſt ſtout:
Among the heathen high and low,
and all the earth thꝛoughout.

11 The Lord of hoſtes doth vs defend,
he is our ſtrength and tower:
On Jacobs God we do depend,
and on his might and power.

Omnes gentes. Pſal. xlvii. I. H.

An exhoꝛtation to woꝛſhyp God foꝛ his mercies to warde Jacobs poſteritie. Herein is pꝛophecied the kingdome of Chꝛiſt, in the tyme of the Goſpell.

Sing this as the 46. pſalme.

YE people all with one accoꝛd,
clap hands and eke reioyce:
Be glad and ſing vnto the Lord,
with ſweete and pleaſant voyce,
2 Foꝛ high the Lord and dꝛeadfull is,
with wonders manifold,
A mighty king he is truely,
in all the earth extold.

The people he ſhall make to be,
vnto our bondage thrall.
And vnderneath our feete he ſhall,
the nations make to fall.
4 For vs the heritage he choſe
which we poſſeſſe alone:
The flouriſhing worſhip of Jacob,
his welbeloued one.

5 Our God aſcended vp on hye,
with ioy and pleaſant noyce:
The Lord goeth vp aboue the ſkye,
with trumpets royall voyce.
6 Sing prayſes to our God, ſing prayſe
ſing prayſes to our king:
For God is king of all the earth,
all skilfull prayſes ſing.

7 God on the heathen raigneth and ſits,
vpon his holy throne,
The princes of the people haue,
them ioyned euery one.
8 To Abrahams people for our God,
which is exalted hygh:
As with a buckler doth defend
the earth continually:

Magnus Dominus. Pſal. xlviii.

¶ Thankes are giuen to God for the notable deliuerance of Hieruſalem from the hands of many kings: the eſtate wherof is prayſed, for that God is preſent at all tymes to defend it, this pſalme ſeemeth to be made in the tyme of Ahaz, Joſaphat Aſa or Ezechia: for then chiefely was the cittie by foraine Princes aſſaulted.

Sing this ſame 46. Pſalme.

GReat is the Lord and with great prayſe
to be aduanced ſtill:
Within the citty of our Lord,
vpon his holy hill.
2 Mount Sion is a pleaſant place,
it gladdeth all the land:
The Citty of the mighty king,
on her northſide doth ſtand.

3 Within the pallaces thereof,
God is a refuge knowne,
For loe the kings are gathered and,
together eke are gone.
4 But when they did behold it ſo,
they wondred and they were:
Aſtonied much and ſuddenly,
were driuen backe with feare.

5 Great terror there on them did fall,
for very woe they cryt:
As doth a woman when ſhe ſhall
goe trauell by and by.
6 And thou with Eaſterne wind the ſhips
vpon the ſea doſt breake:
So they were ſtaid and euen as,
we heard our fathers ſpeake.

7 So in the citty of our God,
we ſaw as it was told:
Yea in the citty which our God,
for euer will vphold.
8 O Lord we waite and do attend,
on thy good helpe and grace,
For which we do altymes attend,
within thy holy place.

9 O Lord according to thy name
for euer is thy prayſe:
And thy right hand O Lord is full,
of righteouſnes alwayes,
10 Let for thy iudgements, Sion mount
fulfilled be with ioye:
And eke of Juda grant (O Lord)
the daughter to reioyce.

11 Go walke about all Sion hill,
yea round about her go:
And tell the towers that thereupon,
are builded on a row
12 And marke ye well her bulwarks all,
behold her towers there,
That ye may tell thereof to them,
that after ſhall be here.

13 For this God is our God, our God,
for euermore is he:
yea and vnto the death alſo,
our guider ſhall he be.

Audite hæc omnes. Pſal. xlix.

¶ Gods ſpirit moueth the conſideration of mans life. ſhewing that the wealthy are not happyeſt: but teacheth how all things are ruled by Gods prouidence who as he iudgeth theſe worldly miſers to euerlaſting torments: ſo doth he preſerue his, and will reward them in the day of the reſurrection. 1. Theſ. 2.

Sing this as the 45. pſalme

ALl people hearken and giue eare,
to that that I ſhall tell:
2 Both high and low both rich and poore
that in the world do dwell.
3 For why my mouth ſhall make diſcourſe,
of many thinges right wiſe,
In vnderſtanding ſhall my heart,
his ſtudy exerciſe.

4 I will incline mine eares to know,
the parables ſo darke:
And open all my doubtfull ſpeach,
in meeter on my harpe.
5 Why ſhould I feare afflictions,
or any carefull toile?
Or els my foes which at my heles,
are preſt my life to ſpoyle?

6 For as for ſuch as riches haue,
wherein their truſt is moſt:
And they which of their treaſures great,
themſelues do brag and boaſt.
7 There is not one of them that can
his brothers death redeeme:
Or that can giue a price to God
ſufficient for him.

8 It is to great a price to pay
none can thereto attaine:
Or that he might his life prolong,
or not in graue remaine.
9 They ſe wiſe men as well as fooles,
ſubiect vnto deathes hands:
And being dead ſtrangers poſſeſſe,
their goods, their rents, their lands.

10 Their care is to build houſes faire,
and ſo determine ſure:
To make their tyme right great on earth,
for euer to endure.
11 yet ſhall no man alwayes enioy,
high honor, wealth and reſt:
But ſhall at length taſt of deathes cup,
as well as the brute beaſt.

The

The ſecond part

And though they trye their foolish
to be moſt lewde & vaine: thoughts,
Their children yet approue their talke,
and in like ſinne remaine.
14 As sheepe into the fold are brought,
ſo ſhall they into graue:
Death ſhall them eate, and in that day
the iuſt ſhall Lordship haue.

15 Their Image and their royall port,
ſhall fade and quite decay:
When as from houſe to pit they paſſe
with woe and well a way.
16 But God will ſurely preſerue me
from death and endleſſe paine:
Becauſe he will of his good grace,
my ſoule receaue againe.

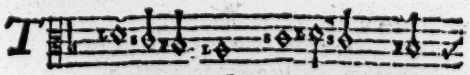
17 If any man ware wondrous rich,
feare not I ſay therefore:
Although the glory of his houſe,
encreaſeth more and more.
18 For when he dyeth of all theſe thinges,
nothing ſhall be receaue:
His glory will not follow him,
his pompe will take her leaue.

19 Yet in this life he takes himſelfe,
the happieſt vnder ſunne:
And others likewiſe flatter him,
ſaying all is well done.
20 And preſuppoſe he liue as long,
as did his fathers old:
Yet muſt he needes at length giue place,
and be brought to deathes folde.

21 Thus man to honour God hath talde,
yet doth he not conſider:
But like brute beaſtes ſo doth he liue,
which turne to duſt and ponder.

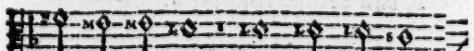
Deus Deorum. Pſal. L. W.W.

Dee prophecieth how God will call all nations by the Goſpell, and require no other ſacrifice of his people, but confeſſion of hys benefites, and thanks geuing: and how he deteſteth all ſuch as ſeeme zealous of ceremonies, and not of the pure word of God onely.



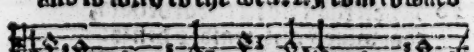
The mighty God, the eternall hath

thus ſpoke: And all the world, he wil

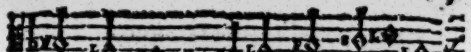


call and prouoke: Euen from the Eaſt

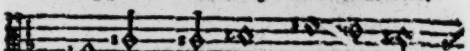
and ſo forth to the weſt. 2. From toward



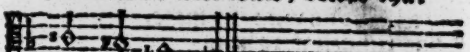
Sion which place him liketh beſt God



will appeare in beauty moſt excellent.



3 Our God will come, before that



long tyme be ſpent.

Deuouring fire
ſhall goe before his face:
A great tempeſt
ſhall round about him trace.
4 Then ſhall he call
the earth and heauens bright:
To iudge his folke,
with equitie and right.
5 Saying go too,
and now my ſaintes aſſemble.
My peace they keepe,
their gifts do not diſſemble.
6 The heauens ſhall,
declare his righteouſneſſe:
For God is iudge
of all thinges more and leſſe.
7 Heare my people,
for I will now reueale:
O Iſrael,
I will thee nought conceale:
Thy God, thy God
am I, and will not blame thee:
8 For giuing not,
all maner offringes to me.

9 I haue no need,
to take of thee at all:
Goates of thy fold,
or Calfe out of thy ſtall:
10 For all the beaſtes,
are mine within the woodes:
On thouſand hilles,
cattell are mine owne goodes.
11 I know for mine,
all birdes that are on mountaines:
All beaſtes are mine,
which haunt the fields and fountaines.
12 Hungrie if I were,
I would not thee it tell:
For all is mine,
that in the world doth dwell.
13 Eate I the fleſh,
of great Bulles or Bullockes?
Or drinke the blood,
of Goates, and of the flockes?
14 Offer to God,
prayſe and harty thankeſgiuing:
And pay thy vowes,
vnto God euerliuing.
15 Call vpon me,
when troubled thou ſhalt be:
Then will I helpe,
and thou ſhalt honor me.
16 To the wicked,
thus ſaith the eternall God,
Why doſt thou preach
my lawes and heſtes abroad:
Seeing thou haſt

them with thy mouth abuſed
17 And hateſt to be,
by diſcipline reformed?

My wordes I ſay,
thou doeſt reiect and hate:
18 If that thou ſee,
a theefe as with thy mate.
Thou runneſt with him,
and ſo your pray do ſeeke:
And art all one
with baudes and ruffians ehe.
19 Thou giueſt thy ſelfe,
to backbite and to ſlaunder:
And how thy tongue,
deceaueth tis a wonder.

20 Thou ſitteſt muſing,
thy brother how to blame:
And how to put,
thy mothers ſonne to ſhame.
21 Theſe thinges thou didſt,
and whileſt I held my tongue:
Thou didſt me iudge,
becauſe I ſtaide ſo long.
Like to thy ſelfe.
yet though I keep long ſilence:
Once ſhalt thou feele,
of thy wronges iuſt recompence.

22 Conſider this,
ye that forget the Lord:
And feare not when,
he threatneth with his word:
Leaſt without helpe,
I ſpoile you as a pray:
23 But he that thankes
offreth, prayſeth me aye:
Saith the Lord God,
and he that walketh this trace:
I will him teach
Gods ſauing health to embrace.

Another of the ſame by I. H.

THe God of Gods the Lord,
hath cald the earth by name
From where the ſunne doth riſe, vnto
the ſetting of the ſame.
From Sion his kayre place,
his glory bright and cleare:
The perfect beaut, of his grace,
from thence it did appeare.

3 Our God ſhall come in haſt,
to ſpeake he ſhall not doubt:
Before him ſhall the fire waſt,
and tempeſt round about.
4 The heauens from on high,
the earth below likewiſe:
He will call forth to iudge and trye,
his folke he doth deuiſe.

5 Bring forth my Saynctes (ſaith he)
my faithfull flocke ſo deare:
Which are in bond and league with me,
my law to loue and feare.
6 And when thoſe thinges are tried,
the heauens ſhall record:
That God is iuſt and all muſt bide,
the iudgement of the Lord.

7 My people O giue heede.
Iſrael to thee I cry:
I am thy God, thy helpe at neede,
thou canſt it not deny.
8 I do not ſay to thee,
thy ſacrifice is ſlacke:
Thou offereſt dayly vnto me,
much more then I do lacke.

9 Thinkſt thou that I do needs,
thy cattell young or old:
Or els ſo much deſire to feede,
on Goates out of thy fold?
10 May, all the beaſtes are mine,
in woodes that eate their fill:
And thouſandes more of neat and kine,
that runne wild in the hils.

The ſecond part.

11 The birdes that build on high,
in hilles and out of ſight:
And beaſtes that in the fieldes do lye,
are ſubiect to my might.
12 Then though I hungred ſore,
what neede I ought of thine:
Sith that the earth with her great ſtore,
and all therein is mine?

13 To Bulles fleſh haue I minde,
to eate it doſt thou thinke?
Or ſuch a ſweetneſſe do I find,
the bloud of Goates to drinke?
14 Giue to the Lord his praiſe,
with thankes to him apply:
And ſee thou pay thy vowes alwaies,
vnto the God moſt high.

15 Then ſeeke and call to me,
when ought would worke thee blame,
And I will ſure deliuer thee,
that thou maiſt prayſe my name.
16 But to the wicked traine,
which talke of God each day:
And yet their woordes are foule and haine,
to them the Lord will ſay.

17 With what a face doeſt thou,
my woorde once ſpeake or name?
Why doth thy talke my law allow,
thy deedes deny the ſame?
18 Whereas for to amend,
thy life thou art ſo ſlacke:
My word the which thou doeſt pretend,
is caſt behind thy backe.

The third part.

19 When thou a theefe doſt ſee,
by theft to liue in wealth:
With him thou runſt and doeſt agree,
likewiſe to thine by ſtealth.
20 When thou doeſt them behold,
that wiues and maides defile:
Thou likeſt it well, and waxeſt bold,
to bide that life moſt vile.

21 Thy

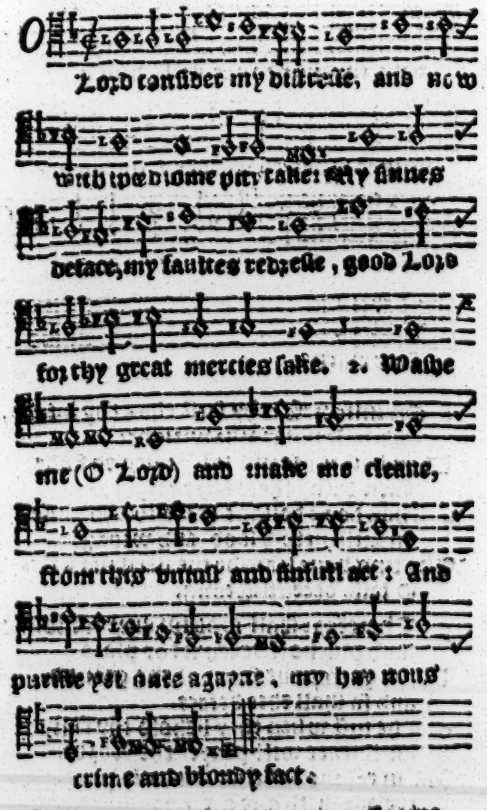
21 Thy lips thou doeſt apply,
to ſlaunder and defame:
Thy tongue is taught to craft and lye,
and ſtill doth vſe the ſame.
22 Thou ſtudieſt to reuile,
thy frends to thee ſo neare:
With ſclander thou wouldſt needs deſile,
thy mothers ſonne moſt deare.

23 Hereat while I do winke,
as though I did not ſee:
Thou goeſt on ſtill, and ſo doeſt thinke
that I am like to thee.
24 But ſure I will not let,
to ſtrike when I begin:
Thy faultes in order I will ſet,
and open all thy ſinne.

25 Marke this I you require,
that haue not God in mind:
Leaſt when I plague you in mine ire,
your helpe be farre to finde.
26 He that doth giue to me,
the ſacrifice of prayſe:
Doth pleaſe me well, and he ſhall ſee,
to walke in godly wayes.

Miſerere mei. Pſal. Li. W. W

Dauid rebuked by the prophet Nathan for his great offences, acknowledged the ſame to God, proteſting his naturall corruption. Wherefore he prayeth God to forgeue hys ſinnes, and renew in hym hys holy ſpirite: promiſing that he will not bee vnmindefull of thoſe great graces. Finally, fearing leaſt God would puniſh the whole Church for his fault, hee requireth that he woulde rather increaſe his graces towardes the ſame.



3 Remorſe and ſorrow doth conſtreine,
me to acknowledge mine exceſſe,
My ſinnes alas do ſtill remaine
before my face without releaſe
4 For thee alone I haue offended,
committing euil in thy ſight.
And if I were therefore condemned,
yet were thy iudgements [illegible] right
5 It is too manifeſt alas,
that firſt I was conceaued in ſinne:
Yea of my mother ſo borne was,
and yet vile wretch remaine therein.
6 Alſo behold Lord thou doſt loue,
the inwarde truth of a pure heart:
Therefore thy wiſedom from aboue,
thou haſt reuealed me to conuert.
7 If thou with hyſop purge this blot,
I ſhalbe cleane then the glaſſe:
And if thou waſh away my ſpot,
the ſnow in whiteneſſe ſhall I paſſe.
8 Therefore O Lord ſuch ioy me ſend,
that inwardly I may finde grace
And that my ſtrength may now amend,
which thou haſt wagde for my treſpas.
9 Turne backe thy face and frowning ire,
for I haue felt inough thy hand:
And purge my ſinnes I thee deſire,
which do in number paſſe the ſand.
10 Make new my heart within my breſt,
and frame it to thy holy will:
Thy conſtant ſpirit in me let reſt,
which may theſe raging enimies kill:

The ſecond part.

11 Caſt me not Lord out from thy face,
but ſpeedily my torments end:
Take not from me thy ſpirit and grace,
which may from dangers me defend
12 Reſtore me to thoſe ioyes againe,
which I was wont in thee to finde:
And let me thy free ſpirite retaine
which vnto thee may ſtirre my minde,

13 Thus when I ſhall thy mercies know
I ſhall inſtruct others therein:
And men that are likewiſe brought low,
by mine example ſhall flie ſinne.
14 O God that of my health art Lord
forgiue me this my bloudie dire:
My heart and tongue ſhall then accord
to ſing thy mercies and iuſtice.

15 Touch thou my lips, my tongue vnlie
O Lord which art the onely kay:
And then my mouth ſhall teſtifie,
thy wondrous workes & prayſe alway.
16 And as for outward ſacrifice,
I would haue offred many a one
But thou eſteemeſt them of no price,
and therein pleaſure takeſt thou none.

17 The beaute heart, the mind oppreſt,
O Lord thou never doſt reiect:
And to ſpeake truth it is the beſt,
and of all ſacrifice the effect.
18 Lord vnto Sion turne thy face.
poure out thy mercies on thy hill:
And on Jeruſalem thy grace.
build vp thy walles and loue it ſtill:

19 Then ſhalt accept then our offrings,

of peace and righteousnesse I say:
Yea Calues and many other things,
vpon thine alter will we lay.

An other of the same by I.N.

Sing this as the Lamentation.

HAue mercy on me God after
thy great aboundant grace:
After thy mercies multitude,
do thou my sinnes deface.
2 Yea wash me more from mine offence,
and cleanse me from my sinne:
For I do know my faults, and still
my sinnes are in mine eyne.
3 Against thee, thee alone, I haue
offended in this case:
And euill haue I done before
the presence of thy face.
4 That in the things that thou hast doon,
vpright thou mayst be tride:
And eke in iudging that the doome,
may palle vpon thy side.

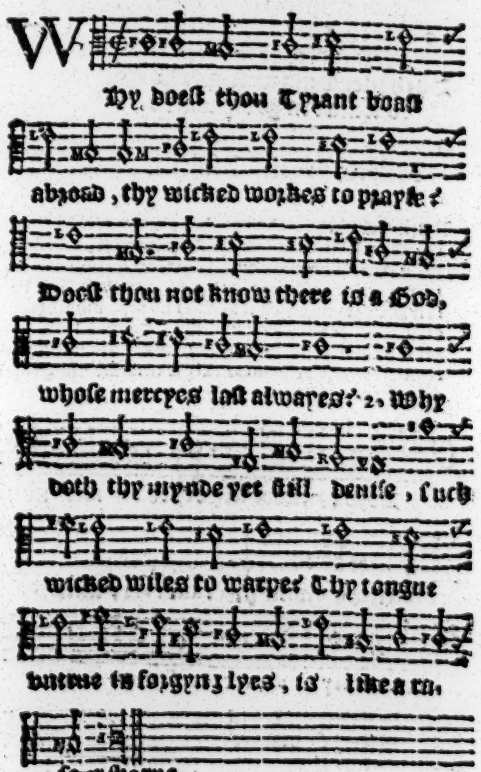
5 Beholde in wickednesse my kinde
and shape I did receaue:
And loe my sinfull mother eke,
in sinne did me conceaue.
6 But loe, the truth of inward partes,
is pleasant vnto thee:
And secretes of thy wisedom thou,
reuealed hast to me.
7 With Isope Lord besprinkle me,
I shalbe cleansed so:
Yea wash thou me and so shall I,
be whiter then the snow.
8 Of ioy and gladnesse make thou me,
to heare the pleasing voice:
That so the bruised bones which thou,
hast broken may reioyce.
9 From the beholding of my sinnes,
Lord turne away thy face:
And all my deedes of wickednes,
do vtterly deface.
10 O God create in me a hart,
vnspotted in thy sight:
And eke within my bowels Lord
renew a stabled spirite.
11 Nor cast me from thy sight nor take
thy holy spirit away:
The comfort of thy sauing helpe
giue me againe I pray.
12 With thy free spirite establish me,
and I will teach therefore:
Sinners thy wayes, and wicked shall,
be turnd vnto thy lore.

The second part.

15 O God that art my God of health,
from bloud deliuer me,
That prayses of thy righteousnesse,
my tongue may sing to thee.
14 My lips that yet fast closed be,
do thou O Lord vnlose:
The prayses of thy maiestie,
my mouth shall so disclose.
15 I would haue offered sacrifice
if that had pleased thee:
But pleased with burnt offerings
I know thou wilt not be.
16 A troubled spirite is sacrifice
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not despise.
17 In thy good will deale gently Lord,
to Sion and withall:
Graunt that of thy Jerusalem,
vpreard may be the wall.
18 Burnt offerings giftes and sacrifice,
of Iustice in that day.
Thou shalt accept. and Calues they shal
vpon thine altar lay.

Quid gloriaris. Psal. Lii. I.H.

Dauid describeth the arrogant tyranny of Doeg Sauls chief shepheard, who by false surmises caused Abimilech, and the Priestes to be slayne. Hee prophesieth his destruction, encourageth the faythfull to trust in God, who most sharpely reuengeth his, and rendreth thanks for his deliuerance. Heere in is liuely set forth the kingdome of Antichrist.



3 On mischiefe why setst thou thy minde,
and wilt not walke vpright:
Thou hast more lust false tales to finde,
then bring the truth to light.
4 Thou doest delight in fraud and guile,
in mischiefe, blood and wrong:
Thy lips haue learnde the flattring stile.
O false deceitfull tong.
5 Therefore shall God for euer confound
and plucke thee from thy place,
Thy sted rot out from of the ground,
and so shall thee deface.
6 The iust when they behold thy fall,
with feare will prayse the Lord:
And in reproch of thee withall,
cry out with one accord:

7 Behold

7 Behold the man which would not take
the Lord for his defence:
But of his goods his God did make,
and truſt his corrupt ſenſe.
8 But I an Olive freſh and greene,
will ſpring and ſpread abroad:
For why? my truſt all times hath beene,
vpon the liuing God.
9 For this therefore will I geue prayſe,
to thee with hart and voyce:
I will ſet forth thy name alwayes,
wherein thy Saints reioyce.

Dixit inſipiens. Pſal. Liii. T. S.

Dauid deſcribeth the crooked nature, the cruelty & punishment of the wicked, when they looke not for it, and deſireth the deliuerance of the Godly, that they may reioyce together.

Sing this as the 46. Pſalme.

The fooliſh man in that which he,
within his heart hath ſaid:
That there is any God at all,
hath vtterly denaid.
2 They are corrupt and they alſo
a hainous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord looke down on ſons of men
from heauen all abroad:
To ſee if any were that would,
be wiſe and ſeeke for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they deuoure vpon:
My people as they feed on bread,
the Lord they call not on
6 Euen there they were afraid and ſtood
with trembling all diſmaid:
Whereas there was no cauſe at all,
why they ſhould be afraid.

7 For God his bones that thee beſiegde
hath ſcattered all abroad:
Thou haſt confounded them that they,
reiected are of God.
8 O Lord giue thou thy people health
and thou O Lord fulfill:
Thy promiſe made to Iſrael
from out of Sion hill.

9 When God his people ſhall reſtore,
that earſt was captiue led:
Then Iacob ſhall therein reioyce
and Iſrael ſhall be glad.

Deus in nomine. Pſal. Liiij. I.H

Dauid in great danger through Ziphims calleth vpon God to deſtroy his enemies, promiſing ſacrifices for his deliuerance.

Sing this as the 46. Pſalme.

God ſaue me for thy holy name,
and for thy goodnes ſake,
Vnto the ſtrength Lord of the ſame
I do my cauſe betake.
2 Regard O Lord and giue an eare,
to me when I do pray:
Bow downe thy ſelfe to me and heare,
the words that I do ſay.

3 For ſtrangers vp againſt me riſe,
and tyrants vexe me ſtill:
Which haue not God before their eyes.
they ſeeke my ſoule to ſpill.
4 But loe my God doth giue me aide
the Lord is ſtraight at hand:
With them vp whom my ſoule is ſtaid
the Lord doth euer ſtand.

5 With plagues repay againe all thoſe
for me that lie in waite:
And in thy truth deſtroy my foes
with their owne ſnare and baite.
6 An offering of free heart and will,
then I to thee ſhall make:
And prayſe thy name for therein ſtill
great comfort I do take.

7 O Lord at length do let me free,
from them that craft conſpire:
And now mine eye with ioy doth ſee,
on them my hearts deſire.

Exaudi Deus. Pſal. Lv. I.H.

Dauid in great diſtres, complayneth of Saules cruelty and falſhoode of his familiar acquayntaunce, effectuously mouinge the Lord to pitie him. Then aſſured of deliuerance, he ſetteth forth the grace of God, as if he had already obtayned his requeſt.

Sing this as the 35. pſalme.

O God giue eare and do apply
to heare me when I pray:
And when to thee I call and cry,
hide not thy ſelfe away.
2 Take heede to me, grant my requeſt,
and anſwere me againe:
With playnts I pray full ſore oppreſt,
great griefe doth me conſtraine.

3 Becauſe my foes with threats and cries
oppreſſe me through deſpite,
And ſo the wicked ſort likewiſe,
to vexe me haue delight.
4 For they in counſell do conſpire
to charge me with ſome ill:
So in their hafty wrath and ire,
they do purſue me ſtill.

5 My hart doth faint for want of breath
it panteth in my breaſt:
The terrors and the dread of death,
doth worke me much vnreſt.
6 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horror whelmeth me withall,
that I no ſhift can make.

7 But I do ſay, who will giue me
the ſwift and pleſant wings:
Of ſome fayre doue that I may flie,
and reſt me from thoſe things?
8 So then I would goe farre away,
to fly I would not ceaſe:
And I would hide my ſelfe and ſtay
in ſome great wildern[e]ſſe.

9 I would be gone in all the haſt,
and not abide behinde:
That I were quit and ouerpaſt
theſe blaſts of boyſtrous wind.
10 Deuide them Lord and from them pull
their tongue in double rong.
For I haue ſpyed their City full,
of rayne ſtrife and wrong.

While

11 Which things both night & day through
did close her as a wall: (out
In midst of her is mischiefe stout,
and sorrow ehe withall.
12 Her privy partes are wicked playne,
her deedes are much too vile:
And in her streetes there doth remayne,
all crafty fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide:
From open enemyes cheeke and blame,
some where I could me hide.
14 But thou it was my fellow deare,
which frendship didst pretend:
And didst my secret counsell heare,
as my familiar frend.

15 With whom I had delight to talke,
in secret and abroad:
And we together ate did walke,
within the house of God.
16 Let death in hast upon them fall,
and send them quicke to hell:
For mischiefe raigneth in their hal',
and parlour where they dwell.

17 But I unto my God do cry,
to him for helpe I flee:
The Lord doth heare me by and by,
and he doth succour me.
18 At morning, noone, and euening tide,
unto the Lord I pray:
When I so instantly have cride,
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be neare at hand:
Although the number be full great,
that would against me stand.
20 The Lord that first and last doth raigne,
both now and evermore:
Will heare when I to him complayne,
and punish them full sore.

21 For sure there is no hope that they,
to turne will once accord:
For why? they will not God obey,
nor do not feare the Lord.
22 Upon their frends they laid their hands
which were in covenant knit:
Of frendship to neglect the bandes,
they passe or care no whit.

23 While they have war within their heare
as butter are their wordes:
Although their words were smooth as ayle
they cut as sharpe as swordes.
24 Cast thou thy care upon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the iust in thrall to see.

25 But God shall cast them deepe in pit,
that thirst for blood al times:
He will no guilefull man permit,
to live out halfe his dayes.
26 Though such be quite destroid and gone
in thee (O Lord) I trust:
I shall expend thy grace upon,
with all my heart and lust.

Miserere mei. psal. Lvi. I. H.

David being brought to Achis the kynge of Gath, 2. Sam. 21. 12. complaynerh of his enemyes, remembreth succour, trusterh in God & promiseth to performe his vow, which was, to praise God in the Church.

Sing this as the Lamentation.

HAue mercy Lord on me I pray,
for man would me devour:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies dayly enterprise,
to swallow me outright:
To fight against me many rise,
O thou most high of might.

3 When they would make me most afrayd,
with boastes and bragges of pride:
I trust in thee alone for ayde,
by thee will I abide.
4 Gods promise I do mind and prayse,
O Lord I sticke to thee:
I do not care at all assayes,
what flesh can do to me.

5 What things I either did or spake,
they wrest them at their will:
And all the counsell that they take
is how to worke me ill.
6 They all consent themselues to bide,
close watch for me to lay:
They spy my pathes and snares have laide,
to take my life away.

7 Shall they thus scape on mischiefe set,
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kingdomes downe.
8 Thou seest how oft they make me flee,
and on my teares dost looke:
Reserue them in a glasse by thee,
and write them in thy booke.

9 When I do call upon thy name
my foes away do start:
I well perceive it by the same,
that God doth take my part.
10 I glory in the word of God,
to praise it I accord:
With joy I will declare abroad,
the promise of the Lord.

11 I trust in God, and yet I say,
as I before began:
The Lord he is my helpe and stay,
I do not care for man.
12 I will performe with hart so free,
to God my vowes always:
And I (O Lord) all times to thee,
will offer thankes and prayse.
13 My soule from death thou hast me reskewed,
and keepe my feete upright:
That I before thee may attend,
with such as live in light.

Miserere mei. Psal. Lvii. I. H.

David in the desert of Ziph betrayed by the inhabitaunts and in the same cave very badly assaulted unto God, with full confidence that he will performe his promise and rise up in glory in heaven and earth against his cruell enemyes. Therefore he rendereth laud and praise.

Sing

Sing this as the 44. pſalme.

TAke pitty for thy promiſe ſake,
haue mercy Lord on me:
For why? my ſoule doth her betake,
vnto the helpe of thee.
2 Within the ſhadow of thy winges,
I ſet my ſelfe full faſt:
Till miſchiefe, malice, and like things,
be gone and ouerpaſt.
3 I call vpon the God moſt hye,
to whome I ſtrike and ſtand:
I meane the God that will ſtand by,
the cauſe I haue in hand.
4 From heauen he hath ſent his ayde
to ſaue me from their ſpight:
That to deuour me haue aſſayd,
his mercy truth and might.
5 I led my life with Lyons fell,
all fet on wrath and ire:
Am with ſuch wicked men I dwell,
that fret like flames of fire.
6 Their teeth are ſpeares & arrowes long
as ſharpe as I haue ſeene:
They wound & cut with their quick tongue
as ſwordes and weapons keene.
7 Set vp and ſhew thy ſelfe O God
aboue the heauens bright:
Exalt thy prayſe in earth abroad,
thy maieſty and might.
8 They laye their net, and do prepare
a priuy caue and pit:
Wherein they thinke my ſoule to ſnare,
but they are fallen in it.
9 My hart is ſet to laud the Lord
in him to ioye alwayes:
My hart I ſay doth well accord,
to ſing his laud and prayſe.
10 Awake my ioy, awake I ſay,
my Lute, my Harpe, and ſtring:
For I my ſelfe before the day,
will riſe, retteyce and ſing.
11 Among the people I will tell,
the goodnes of my God:
And ſhew his prayſe that doth excell,
in heathen landes abroad.
12 His mercy doth extend as farre,
as heauens all are hye:
His trueth as hye as any ſtarre,
that ſtandeth in the ſkye.
13 Set forth and ſhew thy ſelfe O God,
aboue the heauens bright:
Extoll thy prayſe on earth abroad,
thy maieſty and might.

Siverè vtique. Pſal. Lviii. I. H.

The deſcribeth his malicious enemies Saules flatterers, who ſecretly and openly ſought his deſtruction, from whom he appeeleth to gods iudgement ſhewing that the iuſt ſhall reioyce, at the puniſhment of the wicked to Gods glory.

Sing this as the 48. pſalme.

YE rulers which are put in truſt,
to iudge of wrong and right:
Will your iudgements true and iuſt,
nat knowing rede or might?
2 Nay in your hearts ye marke and muſe,
in miſchiefe to conſent:
And where you ſhould true iuſtice vſe,
your handes to bribes are bent.
3 This wicked ſort in their birth day,
haue erred on this wiſe:
And from their mothers wombe alway,
haue vſed craft and lyes.
4 In them the poyſon and the breath,
of ſerpents do appeare:
Yea like the adder that is deafe,
and faſt doth ſtop his eare.

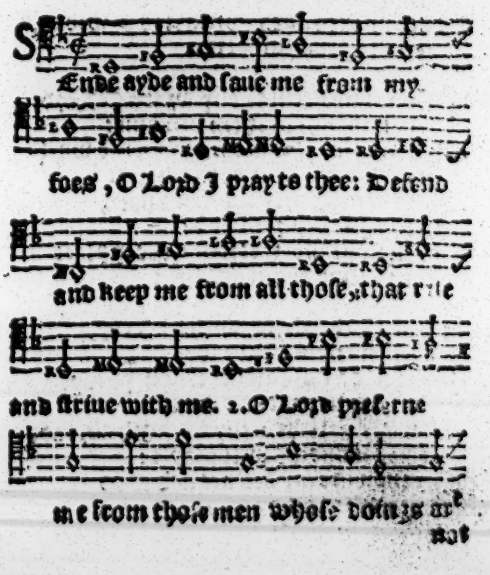
5 Becauſe he will not heare the voyce,
of one that charmeth well:
No though he were the chiefe of choiſe,
and did therein excell.
6 O God breake thou their teeth at once,
within their mouth throughout:
The tuſkes that in their great chaw bones
like Lyons whelpes hang out.
7 Let them conſume away in waſte,
as water runnes forth right:
The ſhaftes that they do ſhoote in haſt,
let them be broke in flight.
8 As ſnayles do waſt within the ſhell,
and vnto ſlime do runne:
As one before his time that fell,
and neuer ſaw the ſunne.

9 Before the thornes that now are young
to buſhes big ſhall grow,
The ſtormes of anger waxing ſtrong,
ſhall take them ere they know
10 The iuſt ſhall ioy it doth them good,
that God doth vengeance take:
And they ſhall waſh their freete in bloud,
of them that him forſake.

11 Then ſhall the world ſhew forth and tell
that good men haue reward:
And that a God on earth doth dwell,
that iuſtice doth regard.

Eripe me. pſal. Lix. I. H.

Dauid in great daunger of Saule, who ſent to ſlay him in his bed, declareth his innocency and their fury, praying God to deſtroy all malicious ſinners who liue for a time to exerciſe his people, but in the end conſume in his wrath, to Gods glory. For this he ſingeth prayſe to god, aſſured of his mercie.



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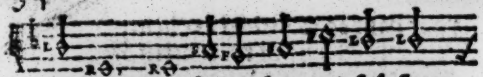


not good: And set me sure and safe from

them that still thirst after bloud.

3 For loe they wait my soule to take,
they rage against me still:
Yea for no fault that I did make
I never did them ill.
4 They run and do themselues prepare,
when I no whit offend:
Arise and saue me from their snare
and see what they entend.

5 O Lord of hostes of Israel
arise and strike all lands:
And pity none that doth rebell,
and in their mischiefe stands.
6 At night they turne and seeke abroad
as hounds they howle and grin:
And all the City cleane throughout,
from place to place they run.

7 They speake of me with mouth alway,
but in their lips were swords:
They grudge my death, and then would say
what, none doth heare our words:
8 But Lord thou hast their wayes espide
and laught thereat apace:
The heathen folke thou shalt deride,
and mocke them to their face.

9 The strength that doth my foes withstand,
O Lord doth come of thee:
My God he is my helpe at hand,
a tour of fence to me.
10 The Lord to me doth shew his grace,
in great aboundant skill:
That I may see my foes in case,
euen as my heart doth will.

The second part.

11 Destroy them not at once O God,
lest it from mind do fall:
But with thy strength driue them abroad
and so consume them all.
12 For their ill words and faithles tongs
confound them in their pride:
Their wicked oaths with lies & wrongs
let all the world deride.

13 Consume them in thy wrath O Lord,
that nought of them remaine:
That men may know throughout the world
that Jacobs God doth raigne:
14 At euening they returne apace,
as dogs they grin and cry:
Throughout the streetes in euery place
they runne about and spie

15 They seeke about for meat I say,
but let them not be fed:
Nor finde a house wherein they may,
be bold to put their head.
16 But I will shew thy strength abroad,
thy goodnes I will prayse:
For thou art my defence and God
at need in all assayes.

17 Thou art my strength, thou hast me
O Lord I sing to thee: (staid
Thou art my tour, my fence and aide,
a louing God to me.

Deus repulisti. Psal. Lx. I.H.

DAuid now kinge ouer Judah, after many victories
sheweth by euidente signes, that God elected hym
king, assuringe the people that GOD will prosper
them, if they approue the same. After he prayeth vnto
God to finish that that he had begun.

Sing this as the 59. psalme.

O Lord thou didst vs cleane forsake,
and scattered'st vs abroad:
Such great displeasure thou didst take,
returne to vs O God.
2 Thy mighty doth moue the land so sore,
that it in sunder drake:
The hurt thereof O Lord restore,
for it doth bow and quake:

3 With heauy chance thou plagu'st thus,
the people that are thine:
And thou hast giuen vnto vs
a drinke of deadly wine.
4 But yet to such as feare thy name,
a token shall ensue:
That they may triumph in the same,
because thy word is true.

5 So that thy might may keepe and saue
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord grant this to me:
6 The Lord did speak from his own place
this was his ioyfull tale:
I will deuide Sichem by pace,
and mete out Succothes vale.

7 Gilead is giuen to my hand,
Manasses mine beside:
Ephraim the strength of all my land,
my lawe doth Juda guide.
8 In Moab I will wash my feet
ouer Edom throw my shoe:
And thou Palestine oughtst to seeke
for fauour me vnto.

9 But who will bring me at this tide,
vnto the City strong:
Or who to Edom will me guide,
so that I go not wrong.
10 Wilt thou O God which didst forsake
thy folke, their land, their coastes,
Our wars in hand thou wouldst not take,
nor walke among our hoasts.

11 Giue aide O Lord and vs releeue,
from them that vs disdaine:
The helps that hosts of men can giue,
it is but all in vaine.
12 But through our God we shall haue
to take great things in hand: (might,
He will tread down and put to flight,
all those that vs withstand.

Exaudi Deus. Psal. Lxi. I. H.

Whether he were in danger of the Ammonites, or
pursued of Absolon, here he prayeth to bee deliuered
and confirmed in his kingdome, promising perpe-
tuall prayses.

Regard

Sing this as the 59. Pſalme.

REgard O Lord for I complaine,
and make my ſuite to thee:
Let not my wordes returne in vayne
but gene an eare to me.
2 From of the coſts and vtmoſt parts,
of all the earth abroad:
In griefe and anguiſh of my heart,
I cry to thee O God.

3 Vpon the rocke of thy great power,
my wofull mind repoſe:
Thou art my hope, my fort and tower,
my fence agaynſt my foes.
4 Within thy tent I luſt to dwell,
for euer to endure:
Vnder thy winges I know right well,
I ſhall be ſafe and ſure

5 The Lord doth my deſire regard,
and doth fulfill the ſame:
With godly gifts doth he reward,
all them that feare his name.
6 The king ſhall be in health maintaine,
and ſo prolong his dayes:
That he from age to age ſhal raigne,
for euermore alwayes.

7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercy, truth and grace,
defend him from decay.
8 Then ſhall I ſing for euer ſtill,
with prayſe vnto thy name:
That all my vowes I may fulfill,
and dayly pay the ſame.

Nonne Deo. Pſal. Lxii. I. H.

Dauid declareth by his exãple, & the nature of God that hee and all people muſt truſt in God alone, ſeeing that all without God goeth to nought, who onely is of power to ſaue. and that hee rewarderh man according to his workes:

Sing this as the 61. pſalme.

MY ſoule to God ſhall gene good hede,
and him alone entend:
For why? my health and hope to ſpede,
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health and aide:
Hee is my ſtay that no pretence,
ſhall make me much diſmayde.

3 O wicked folke how long will ye,
vſe crafte: ſure you muſt fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth loue, ye ſeeke alwayes,
to put him to the worſe:
Ye loue to lye, with mouth ye prayſe,
and yet your heart doth curſe.

5 Yet ſtill my ſoule doth whole depend,
on God my chiefe deſire:
From all ill feares me to defend,
none but him I require.
6 He is my rocke, my ſtrength and tower,
my health is of his grace:
He doth ſupport me that no power,
can moue me out of place.

7 God is my glory and my health,
my ſoules deſire and luſt:
My fort, my ſtrength, my ſtay, my wealth,
God is mine onely truſt.
8 O haue your hope in him alway,
ye folke with one accord:
Poure out your hearts to him and ſay,
our truſt is in the Lord.

9 The ſonnes of men deceitfull are,
on ballance but a fleyght:
With thinges moſt vile do them compare,
for they can beare no weight.
10 Truſt not in wrong, robbery or ſtealth,
let vayne delightes be gone:
Though goods well got flow in with wealth,
ſet not your hartes thereon:

11 The Lord long ſith one thing doth tell
which here to minde I call:
He ſpake it oft I heard it well,
that God alone doth all.
12 And that thou Lord art good and kinde,
thy mercy doth exceede,
So that all ſortes with thee ſhall finde,
according to their deede.

Deus Deus meus. Pſal. Lxiii. T. S.

Dauid after his daunger of Ziph, geueth thankes to God for his wonderfull deliuerance, in whoſe mercies he truſteth euen in the midſt of miſery propheſying the deſtruction of Gods enemies, and contrariwiſe hap proſperous to all them that truſt in the Lorde 1. Samuel. 23.

Sing this as the 44. Pſalme.

O God my God I watch betime,
to come to thee in haſt:
For why? my ſoule and body both,
do thirſt of thee to taſt.
2 And in this barraine wilderneſſe,
where waters there are neue:
My fleſh is parcht for thought on thee,
for thee I with alone.

3 That I might ſee yet once againe,
thy glory, ſtrength and might:
As I was wont it to behold,
within thy temple bright.
4 For why thy mercies farre furmount,
this life and wretched dayes:
My lips therefore ſhall geue to thee,
due honour laud and prayſe.

5 And whileſt I liue I will not fayle,
to worſhip thee alway:
And in thy name I ſhall lift vp,
my handes when I do pray:
6 My ſoule is fild as with marow,
which is both fatte and ſweete:
My mouth therefore ſhall ſing ſuch ſonges
as are for thee moſt meete.

7 When as in bed I thinke on thee,
and eke all the night tide:
For vnder couert of thy winges,
thou art my ioyfull guide.

8 My soule doth surely sticke to thee,
thy right hand is my power:
9 And those that seeke my soule to slroy,
them death shall sonne deuoure.

10 The sword shall them deuoure eachone
their carkases shall fede:
The hungry Foxes which do runne,
their pray to seeke at nede.
11 The king and all men shall reioyce,
that do professe Gods word:
For lyers mouthes shall then be stopt,
which haue the truth disturbd.

Exaudi Deus. Psal. Lxiiii. I. H.

¶ Dauid prayeth against the false reporters & slaun derers, he declareth their punishment and destruction, to the comfort of the iust, and the glory of God.

Sing this as the 18. psalme.

O Lord vnto my voyce giue eare,
with plaints when I do pray:
And rid my life and soule from dread,
of foes that threat to slay.
2 Defend me from that sort of men,
which in deceites do lurke:
And from the frowning face of them,
that all ill feates do worke.

3 Who whet their tongues as we haue seen
men whet and sharpe their swordes
They shoote abroad their arrowes keene,
I meane most bitter wordes.
4 With priuy sleight shoote they their shafts
the vpright man to hit:
The iust vnware to hit by craft,
they care or feare no whit.

5 A wicked worke they haue decrede,
in counsell thus they cry:
To vse deceit let vs not dread,
what? who can it espy,
6 What wales to hurt they talke and muse,
all times within their heart:
They all consult what feates to vse,
each doth inuent his part.

7 But yet all this shall not auaile,
when they thinke least vpon:
God with his dart shall sure assayle,
and wound them euery one. (with all
8 Their crafts and their ill tongues,
shall worke themselues such blame:
That they which then beholde them fall,
shall wonder at the same.

9 Then all that be shall know right well,
that God the thing hath wrought:
And prayse his works with wonder, and tell,
what he to passe hath brought.
10 Yet shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with mind and voyce,
whose heart is pure and right.

Te decet hymnus. Psal. Lxv. I. H.

¶ A thanksgeuing vnto God by the faythfull, who are signified by Sion, and Ierusalem, for the chosing, preseruation, and gouernance of them, and for the plentifull blessinges powred forth vpon all the earth.

Sing this as the 30. Psalme.

Thy prayse alone (O Lord doth raigne
in Sion thine owne hill:
Their vowes to thee they do maintain
and their behestes fulfill:
2 For that thou doest their prayer heare
and doest thereto agree:
Thy people all both farre and neare,
with trust shall come to thee.

3 Our wicked life so far exceedes,
that we should fall therein:
But Lord forgeue our great mildedes,
and purge vs from our sinne.
4 The man is blest whom thou doest chuse,
within thy courts to dwell:
Thy house and temple he shall vse,
with pleasures that excell.

5 Of thy great iustice heareth God,
our health of thee doth rise:
The hope of all the earth abroad,
and the sea coastes likewise.
6 With strength thou art beset about,
and compast with thy power:
Thou makest the mountaines strong and
to stand in euery shower. (stout,

7 The swelling seas thou doest asswage,
and make their streames full still:
Thou dost refraine the peoples rage,
and rule them at thy will:
8 The folke that dwell full farre on earth,
shall dread thy signes to see:
Which morne and euening in great mirth,
do passe with prayse to thee.

9 When that the earth is shapt and dry,
and thirsteth more and more:
Then with thy drops thou doest apply,
and much encrease her store.
10 The flood of God doth ouerflow,
and so doth cause to spring:
The seede and corne which men do sow,
for he doth guide the thing.

11 With wet thou doest her furrowes fill,
whereby her clods do fall:
Thy drops on her thou doest distill,
and blesse her fruite withall.
12 Thou deckst the earth of thy good grace,
with fayre and pleasant crop:
Thy cloudes distill their dew apace,
great plenty they do drop,

13 Whereby the desert shall begin,
full great encrease to bring:
The little hilles shall ioy therein,
much fruite in them shall spring:
14 In places plaine the flocke shall feede,
and couer all the earth:
The vallyes with corne shall so exceede,
that men shall sing for mirth.

Iubilate Deo. psal. Lxvi. T. S.

¶ He exhorteth to prayse the Lord, in his wonderfull workes. He certifieth forth the power of God to affray rebelles, and sheweth gods mercy to Israel, to prouoke all men to praise, and prayse his name.

Sing this as the 68. Psalme.

YE men on earth in God reioyce,
with prayse set forth his name:
Extoll his might with heart and voyce
geue glory to the same.
3. How wonderfull O Lord say ye,
in all thy workes thou art:
Thy foes for feare do seeke to thee,

full

full ſore agaynſt their heart.

All men that dwell the earth throughout
do pray ſe the name of God: (out
The land the reſt the world about
is ſhewed and let abroad.
4 All folke come forth behold and ſee
what thinges the Lord hath wrought,
Marke well the wondrous worke that ye
for man to paſſe hath brought.

5 He layd the ſea like heapes on hye,
therein a way they had:
On foote to paſſe both fayre and dry
whereof their hearts were glad.
6 His might doth rule the world alway,
his eyes all things behold:
All ſuch as would him diſobey,
by him ſhall be controld.

7 Ye people giue vnto our God.
due laud and thanks alwayes
With ioyfull voyce declare abroad,
and ſing vnto his prayſe.
8 Which doth endue our ſoule with life
and it preſerue withall:
He ſtayeth our feete ſo that no ſtrife,
can make vs ſlip or fall.

9 The Lord doth proue our deeds with
if that they will abide: (fire
As workemen do when they deſire
to haue their mettals tryde.
10 Although thou ſuffer vs ſo long
in priſon to be caſt:
And there with chaynes and fetters ſtrong
to lye in bondage faſt.

The ſecond part.

11 Although I ſay thou ſuffer men,
on vs to ryde and raygne:
Though we through fire and water runne,
of very griefe and payne.
12 yet ſure thou doſt of thy good grace,
diſpoſe it to the beſt:
And bring vs out into a place
to liue in wealth and reſt

13 Vnto thy houſe reſort will I,
to offer and to pray:
And there I will my ſelfe apply,
my vowes to thee to pay.
14 The vowes that with my mouth I
in all my griefe and ſmart (ſpake
The vowes I ſay which I did make,
in dolor of my heart.

15 Burnt offrings I will gene to thee
of Oxen fat and Rammes:
None other ſacrifice ſhall be,
of bullocks goats and lambs
16 Come forth and hearken here alſo.
all ye that feare the Lord:
What he for my poore ſoule hath done,
to you I will record.

17 Full oft I call vpon his grace,
this mouth to him doth cry:
And thou my tongue make ſpede apace,
to prayſe him by and by.
18 But if I feele my heart within,
in wicked workes reioyce:
Or if I haue delight to ſinne,
God will not heare my voyce.

19 But ſurely God my voyce hath heard
and what I do requyre:
My prayer he doth well regard,
and granteth my deſire.
20 All prayſe to him that hath not put,
nor caſt me out of minde:
Nor yet his mercy from me ſhut,
which I do euer finde.

Deus, miſereatur. Pſal. Lxvii. I.H.

A ſweet prayer for all the faythfull to obtaine the fauour of God, and to bee lightened with his countenance, to the end that his way and iudgementes may be knowne throughout the earth, & reioyding that God is the gouernour of all nations.

Sing this as the 30. Pſalme

HAue mercy on vs Lord,
and grant to vs thy grace:
To ſhew to vs do thou accord,
the brightneſſe of thy face.
2 That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may ſee thy ſauing health.

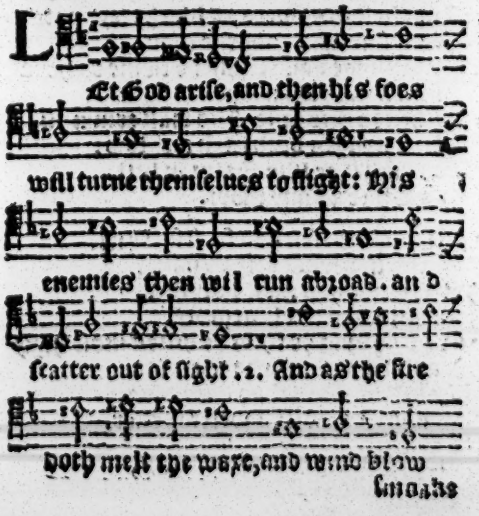
3 Let all the world O God,
gene prayſe vnto thy name:
O let the people all abroad.
extoll and laud the ſame.
4 Throughout the world ſo wide,
let all reioyce with mirth:
For thou with truth and right doeſt guide
the nations of the earth.

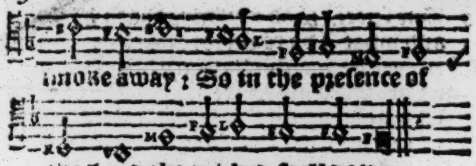
5 Let all the world O God,
giue prayſe vnto thy name:
O let the people all abroad,
extoll and laud the ſame.
6 Then ſhall the earth encreaſe,
great ſtore of fruite ſhall fall:
And then our God the God of peace,
ſhall bleſſe vs eke withall.

7 God ſhall vs bleſſe I ſay,
and then both farre and neare:
The folke throughout the earth alway,
of him ſhall ſtand in feare.

Exurgat Deus. Pſal. Lxviii. T,S.

DAuid expreſſeth the wonderfull merries of God towardes his people, who by all meanes and moſt ſtrange ſortes declareth himſelfe to them, Gods Church therefore by reaſon of his promiſes, and great victories doth excel all worldly things, where fore all men are moued to prayſe God for euer.





the Lord the wicked ſhall decay.

3 But righteous men before the Lord,
ſhall heartely reioyce:
They ſhall be glad and mery all,
and chearefull in their voyce,
4 Sing prayſe ſing prayſe vnto the Lord:
who rideth on the ſkye:
Extoll this name of Jah our God,
and him do magnifie.

5 That ſame is he that is aboue,
within his holy place:
That father is of fatherleſſe,
and iudge of widdowes caſe.
6 Houſes he giues and ſtore both,
vnto the comfortleſſe:
He bringeth bondmen out of thral,
and rebels to diſtreſſe.

7 When thou didſt march before thy folke
the Egyptians from among:
And brought them through the wilderues
that was both wide and long. (downe,
8 The earth did quake, the payne pourd
heard were great claps of thunder:
The mount Sinai ſhoke in ſuch ſort.
as it would cleane in ſunder.

9 Thine heritage with drops of rayne,
aboundantly was waſht:
And it ſo be it barrayne ware,
by thee it was refreſht.
10 Thy choſen flocke doth there remaine,
thou haſt prepard that place:
And for the poore thou doſt prouide,
of thine eſpecial grace.

The ſecond part.

11 God will giue women cauſes iuſt,
to magnifie his name:
When as his people triumphes make,
and purchaſe braue and fame.
12 And puiſant kinges for all their power,
ſhall flye and take the foyle:
And women which remaine at home,
ſhall helpe to part the ſpoyle.

13 And though ye were as blacke as pots,
your hue ſhall paſſe the Doue,
Whoſe winges and feathers ſeeme to haue
ſiluer and gold aboue.
14 When in this land God ſhall triumph,
euer kinges both high and low:
Then ſhall it be like Salmon hill,
as white as any ſnow.

15 Though Baſan be a fruitfull hill,
and in heyght others paſſe:
Yet Sion Gods moſt holy hill,
doth farre excell in grace.
16 O hy brag ye thou ye hilles moſt high
and leape for pryde together,
The hill of Sion God doth loue,
and there will dwell for euer.

17 Gods army is two millions,
of warriours good and ſtrong:
The Lord alſo in Sinai,
is preſent them among.
18 Thou didſt O Lord aſcend on high,
and captiues lead them all:
Which in tymes paſt thy choſen flocke,
in priſon kept and thrall.

Thou madeſt them tribute for to pay,
and ſuch as did repine:
Thou didſt ſubdue that they might dwell,
in thy temple deuine.
19 Now prayſed be the Lord for that,
he pourth on vs ſuch grace:
From day to day he is the God,
of our health and ſolace:

The third part.

20 He is the God from whome alone,
ſalnation commeth playne:
He is the God by whom I ſcape,
all dangers death and payne.
21 Thus God will wound his enemies head
and breake the heary ſcalpe:
Of thoſe that in their wickedneſſe,
continually do walke.

22 From Baſan will I bring ſayd he,
my people and my ſheepe:
And all mine owne as I haue done,
from danger of the deepe.
23 And make them dip their feet in blood,
of thoſe that hate my name:
And dogs ſhal haue their tongues emb ſud
with licking of the ſame.

24 All men may ſee how thou O God,
thine enemyes doeſt deface:
And how thou goeſt as God and King,
into thine holy place.
25 The ſingers go before with ioy,
the muſitcis follow after:
And in the midſt the damſels play,
with Tymbrel and with Taber.

26 Now in the congregations,
(O Iſraell) prayſe the Lord:
And Jacobs whole poſterity,
geue thanks with one accord.
27 Their chefe was little Beniamin,
but Juda made their hoſt:
With Zabulon and Nepthalim,
which dwelt about their coaſt.

28 As God hath geuen power to thee,
ſo Lord make ſtrong and ſure:
The thing that thou haſt wrought in vs,
for euer to endure.
29 And in the temple gifts will wee,
geue vnto thee O Lord:
For thine vnto Jeruſalem,
ſure promiſe made by word.

The fourth part.

30 Yea and ſtraunge kinges to vs ſubdude
ſhall do like in thoſe dayes:
I meane to thee they ſhall preſent.
their giftes of land and prayſe.
Yea ſhall deſtroy the ſpearemens ranckes,
their Calues and Bulles of might:
And cauſe them tribute pay and daunt,
all ſuch as loue to fight.

31 Then ſhall the Lords of Egypt come
and preſentes with them bring:

The

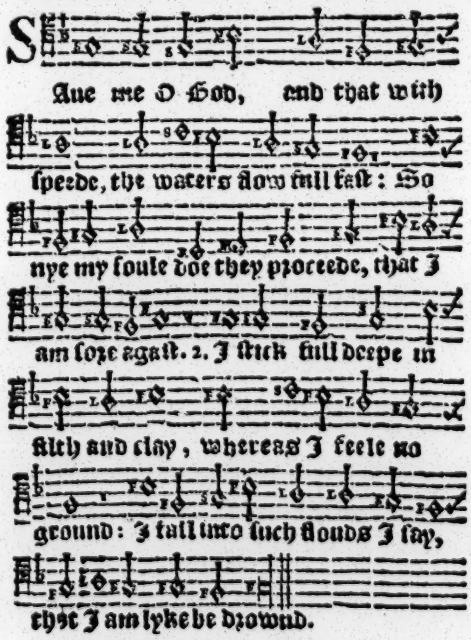
The Woꝛes moſt blacke ſhall ſtretch their
vnto their Lord and King (hands
32 Therefoꝛe ye kingdomes of the earth,
giue prayſe vnto the Lord:
Sing Pſalmes to God with one conſent,
thereto let all accoꝛd.

33 Who though he ride and euer hath,
aboue the heauens bright:
Yet by the feareſull thunderclaps,
men may well know his might.
34 Therefoꝛe the ſtrength of Iſrael,
aſcribe to God on high:
Whoſe might and power doth far extend
aboue the cloudy ſkye.

35 O God, thy holineſſe and power,
is dꝛead foꝛ euermoꝛe:
The God of Iſrael giues vs ſtrength,
prayſed be God therefoꝛe.

Saluum me fac. pſal. Lxix. I. H.

¶ Chriſt and his elect is figured in Dauids zeale and anguiſh: the malicious cruelty of whole enemies and their punishment, Iudas and ſuch traytoꝛs noteth, who are accurſed. Then gathereth he courage in afflictions & offereth prayſes to God, which are moꝛe acceptable then all ſacrifices. Finally he doth prouoke all creatures to prayſes, prophecying of the kingdome of Chriſt and building of Iuda where all the faythfull and their ſeede ſhall dwell foꝛ euer.



3 With cꝛying oft I faynt and quayle
my thꝛoate is hoarſe and dꝛye:
With looking vp my ſight doth fayle,
foꝛ helpe to God on high.
4 My foes that guiltleſſe do oppꝛeſſe
my ſoule, with hate are led:
In number ſuce they are no leſſe,
then haꝛꝛes are on my head.

5 Though foꝛ no cauſe they beꝛe me ſoꝛe,
they pꝛoſper and are glad:
They do compell me ta reſtoꝛe,
the things I neuer had.
6 What I haue done foꝛ want of wit
thou Lord all times canſt tell.
And all the faultes that I commit,
to thee are knowen full well.

7 O God of hoaſtes defend and ſtay,
all thoſe that truſt in thee:
Let no man doubt oꝛ ſhrinke away,
foꝛ ought that chaunceth me.
8 It is foꝛ thee and foꝛ thy ſake
that I doe beare this blame:
In ſpite of thee they would me make,
to hide my face foꝛ ſhame.

9 My mothers ſonnes my bꝛethꝛen all
foꝛſake me on a ꝛow:
And as a ſtraunger they me call,
my face they wil not know
10 Vnto thy houſe ſuch zeale I beare,
that it doth pine me much:
Their checkes and taunts at thee to heare,
my veꝛy heart doth gꝛutch.

The ſecond part.

11 Though I doe faſt my fleſh to chaſte,
yea if I weepe and mone:
Yet in my teeth this geare is caſt,
they paſſe not theꝛeupon.
12 If I foꝛ gꝛiefe and payne of heart,
in ſackcloth vſe to walke:
Then they anon will it peruert,
theꝛeof they teſt and talke.

13 Both hye and low, and all the thꝛong,
that ſit within the gate:
They haue me euer in theyꝛ tongue,
of me they talke and pꝛate.
14 The Dꝛunkards which in wine delight
it is their cheefe paſtime:
To ſeeke which waye to woꝛke me ſpite:
of me they ſing and ꝛime.

15 But thee the while O Lord I pꝛay,
that when it pleaſeth thee:
Foꝛ thy great truth thou wilt alway,
ſend downe thine ayde to me.
16 Plucke thou my feete out of the mire
from dꝛowning doe me keepe:
From ſuch as owe me wꝛath and ire,
and from the waters deepe.

17 Leaſt with ꝑ waues I ſhould be dꝛowned
and depth my ſoule deuoure:
And that the pit ſhould me confound,
and ſhut me in her powꝛe.
18 O Lord of hoaſtes, to me geue eare,
as thou art good and kinde:
And as thy mercy is moſt deare,
Lord haue me in thy mynde.

19 And do not from thy ſeruaunt hide,
noꝛ turne thy face away.
I am oppꝛeſt on euery ſide.
with haſt geue eare I ſay.
20 O Lord vnto my ſoule dꝛaw nigh,
the ſame with ayde repoſe:
Becauſe of their great tyranny,
acquite me from my foes

The third part

21 That I abide rebuke and ſhame,
thou knoweſt and thou canſt tell
Foꝛ thoſe that ſeeke and woꝛke the ſame
thou ſeeſt them all full well.

22 When they with braggs do breake my
I ſeeke for helpe anone: (hart,
But find no friendes to eaſe my ſmart,
to comfort me not one.

23 But in my meate they gaue me gall:
too cruell for to thinke:
And gaue me in my thirſt withall,
ſtrong vinegar to drinke.

24 Lord turne their table to a ſnare,
to take them ſelues therein:
And when they thinke full well to fare
then trap them in the gin,

25 And let their eyes be darke and blinde,
that they may nothing ſee:
Bow downe their backe and do them bind,
in thraldome for to be.

26 Poure out thy wrath as hote as fire,
that it on them may fall:
Let thy diſpleaſure in thine ire,
take hold vpon them all.

27 As deſart drie their houſe diſgrace,
their offſpring eke expell:
That none thereof poſſeſſe their place,
nor in their tents do dwell.

28 If thou doeſt ſtrike the man to tame,
on him they lie full ſore:
And if that thou do wound the ſame,
they ſeeke to hurt him more.

29 Then let them heape vp miſchief ſtil
ſith they are all peruert:
That of thy fauour and good will,
they neuer haue a part.

30 And race them cleane out of the booke
of life, of hope, of truſt:
That for their names they neuer looke
in number of the iuſt.

The fourth part.

31 Though I O Lord with wo and griefe
haue bene full ſore oppreſt:
Thy helpe ſhall giue me ſuch reliefe,
that all ſhall be redreſt.

32 That I may giue thy name the prayſe,
and ſhew it with a ſong:
I will extoll the ſame alwayes,
with hartyly thanks among,

33 Which is more pleaſant vnto thee,
ſuch mind thy grace hath borne:
Then eyther Ore or Calfe can be
that hath both hoofe and horne.

34 When ſimple folke do this behold,
it ſhall reioyce them ſure:
All ye that ſeeke the Lord be bold,
your life for aye ſhall dure.

35 For why? the Lord of hoſts doth heare
the poore when they complaine:
His priſoners are to him full deare
he doth them not diſdaine.

36 Wherefore the skie and earth below,
the ſea with flood and ſtreame:
His prayſe they ſhall declare and ſhew,
with all that liue in them.

37 For ſure our God will Sion ſaue,
and Iuries citty build:
Much folke poſſeſſion there ſhall haue,
her ſtreetes ſhall all be filde.

38 His ſeruants ſeed ſhal keepe the ſame
all ages out of mind:
And there all they that loue his name,
a dwelling place ſhall find.

Deus in adiuto. Pſal. Lxx. I. H

He prayeth to be right ſpeedily delivered, his enimies to be aſhamed, and all that ſeeke the Lord to be comforted.

Sing this as the 72. pſalme

O God to me take heede,
of helpe I thee require:
O Lord of hoſts with haſt make ſpeed,
helpe, helpe, I thee deſire.

2 With ſhame confound them all
that ſeeke my ſoule to ſpill:
Rebuke them backe with blame to fall
that think and wiſh me ill.

3 Confound them that apply
and ſeeke to worke me ſhame:
And at my harme do laugh and cry,
ſo, ſo there goeth the game.

4 But let them ioyfull be,
in thee with ioy and wealth,
Which onely truſt and ſeeke to thee,
and to thy ſauing health.

5 That they may ſay alwayes,
in mirth and one accord:
All glory, honour, laud and prayſe,
be giuen to thee O Lord.

6 But I am weake and poore
come Lord thine aide I lacke:
Thou art my ſtay and helper therefore,
make ſpeed and be not ſlacke.

In te Domine. Pſal. Lxxi. I. H.

He prayeth in faith, eſtabliſhed by promiſe, and confirmed by the worke of God from his youth, to be deliuered from his wicked and cruell ſonne Abſalon with his confederacy, promiſing to be thankfull therefore.

Sing this as the 14. pſalm.

My Lord my God in all diſtreſſe,
my hope is whole in thee:
Then let no ſhame my ſoule oppreſſe,
nor once take hold on me.

2 As thou art iuſt defend me Lord
and rid me out of dread:
Giue eare and to my ſute accord,
and ſend me helpe at need.

3 Be thou my rocke to whome I may,
for aid all times reſort:
Thy promiſe is to helpe alway
thou art my fence and fort.

4 Saue me my God from wicked men
and from their ſtrength and power,
From folke vniuſt and eke from them
that cruelly deuoure.

5 Thou art the ſtay wherein I truſt,
thou Lord of hoſtes art he:
yea from my youth I had a luſt,
ſtill to depend on thee.

6 Thou haſt me kept euen from my birth
and I through thee was borne,
Wherefore I will thee prayſe with myrth,
both euening and at morne.

7 As to a monſter ſeldom ſeene,
much folke about me throng:
But thou art now and ſtill haſt been

my

my fence and ayde ſo ſtrong.
8 Wherfore my mouth no time ſhal lacke,
thy glory and thy prayſe:
And eke my tongue ſhall not be ſlacke,
to honor thee alwayes.

9 Refuſe me not O Lord I ſay,
when age my limmes doth take,
And when my ſtrength doth waſte away,
doe not my ſoule forſake
10 Among themſelues myfoes enquire
to take me through deceit:
And they againſt me do conſpire,
that for my ſoule layd wayte.

The ſecond part.

11 Lay hand and take him now they ſayd,
for God from him is gone:
Diſpatch him quite for to his ayde,
I wis there commeth none.
12 Do not abſent thy ſelfe away,
O Lord when nede ſhall be:
But that in tyme of griefe thou may,
in haſt geue helpe to me.

13 With ſhame confound and ouerthrow,
all thoſe that ſeke my life:
Oppreſſe them with rebuke alſo,
that fayne would worke me ſtrife.
14 But I will patiently abide,
thy helpe at all aſſayes:
Still more and more ech tyme and tyde,
I will ſet forth thy prayſe.

15 My mouth thy iuſtice ſhall record,
that dayly helpe doth ſend:
But of thy benefites O Lord,
I know no count or end.
16 Yet will I go and ſeke forth one,
with thy good helpe O God:
The ſauyng health of thee alone
to ſhew and let abroad:

17 For of my youth thou takſt the care,
and doeſt inſtruct me ſtill:
Therfore thy wonders to declare,
I haue great mynde and will.
18 And as in youth from wanton rage,
thou didſt me keepe and ſtay:
Forſake me not vnto myne age,
and till my head be gray.

The third part.

19 That I thy ſtrength & might may ſhew
to them that now be here:
And that our ſede thy power may know,
hereafter many a yeare.
20 O Lord thy iuſtice doth excede,
thy doynges all may ſe:
Thy workes are wonderfull in deede,
oh, who is like to thee?

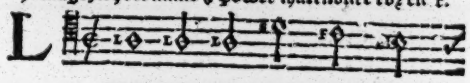
21 Thou madeſt me ſe ſore afflictions ſore,
and yet thou didſt me ſaue:
Yea thou didſt helpe and me reſtore,
and tokeſt me from the graue.
22 And thou myne honour doeſt increaſe,
my dignitie maintayne:
Yea thou doeſt make all ſtrife to ceaſe,
and comfortſt me agayne.

23 Therfore thy faythfulneſſe to prayſe
I will both Lute and ſing:
My Harpe ſhall ſound thy laud alwayes,
O Iſraels holy king.
24 My mouth ſhall toy with pleaſant voice
when I ſhall ſing to thee:
And eke my ſoule ſhall much reioyce,
for thou haſt made me free.

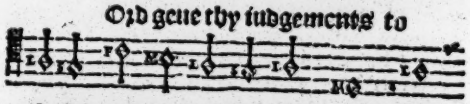
25 My tongue thy vprightneſſe ſhall ſound
and ſpeake it dayly ſtill:
For griefe and ſhame do them confound,
that ſought to worke me ill.

Deus iudicium. Pſal. Lxxii. I. H.

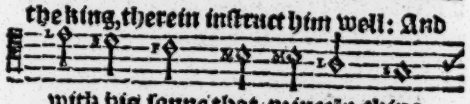
The kingdome by Chriſt is repreſented by Salomon vnder whome ſhall be righteouſnes, peace and felicity, vnto whome all kinges and nations ſhall do homage, whoſe name & power ſhal endure for ever.



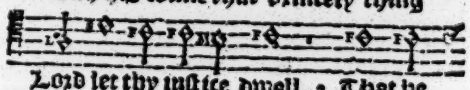
Lord geue thy iudgements to



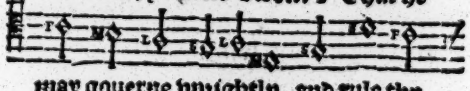
the king, therein inſtruct him well: And



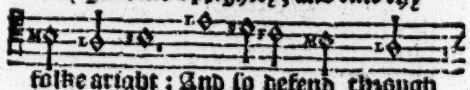
with his ſonne that princely thing



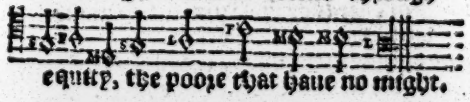
Lord let thy iuſtice dwell. 2 That he



may gouerne vprightly, and rule thy



folke aright: And ſo defend through



equity, the poore that haue no might.

3 And let the mountaynes that are high,
vnto their folke geue peace:
And eke let little hilles apply,
in iuſtice to encreaſe.
4 That he may helpe the weake & poore,
with ayde and make them ſtrong:
And eke deſtroy for euermore,
all thoſe that doe them wrong.

5 And then from age to age ſhall they,
regard and feare thy might:
So long as Sunne doth ſhine by day
or els the Moone by night.
6 Lord make the king vnto the iuſt,
like rayne to fieldes new mowne:
And like to drops that lay the duſt,
and freſh the land new ſowne.

7 The iuſt ſhall florith in his time,
and all ſhall be at peace:
Vntill the Moone ſhall leane to prime,
wade change and to increaſe.
8 He ſhall be Lord of ſea and land,
from ſhore to ſhore throughout:
And from the floudes within the land,
through all the earth about.

9 The people that in deſert dwell,
ſhall knecle to him full thicke:

And all his enemies that rebell.
the earth and duſt ſhall licke,
10 The Lords of all the Iſles thereby,
great gifts to him ſhall bring:
The kinges of Saba and Arabie,
giue many a coſtly thing.

The ſecond part.

11 All kinges ſhall ſerue with one accord,
in his good grace to ſtand:
And all the people of the world,
ſhall ſerue him at his hand.
12 For he the needy ſort doth ſaue,
that vnto him do call:
And eke the ſimple ſolke that haue,
no helpe of man at all.

13 He taketh pitty of the poore,
that are with need oppreſt:
He doth preſerue them euermore,
and kinges theyr ſoules to reſt.
14 He ſhall redeeme theyr life from dread
from fraud, from wrong, from might:
And eke the blood that they ſhall bleed,
is precious in his ſight.

15 But he ſhall liue and they ſhall bring
to him of Sabaes gold:
He ſhall be honoured as a king,
and dayly be extold.
16 The mighty mountaines of his land
of corne ſhall beare ſuch throng,
That it like Cedar trees ſhall ſtand
in Libanus full long.

17 Their Cities eke full well ſhall ſpeed
the fruites thereof ſhall paſſe:
In plenty it ſhall farre exceed,
and ſpring as green as graſſe.
18 For euer they ſhall prayſe his name,
while that the ſunne is light:
And thinke them happy through the ſame,
all folke ſhall bleſſe his might.

19 Prayſe ye the Lord of hoſtes and ſing,
to Iſraels God eachone:
For he doth euery wondrous thing,
yea he himſelfe alone.
20 And bleſſed be his holy name,
all times eternally,
That all the earth may prayſe the ſame,
Amen, Amen ſay I.

Quam bonus Deus. pſal. Lxxiii. T.S

Dauid teacheth, that neither the proſperity of the vngodly, nor the affliction of the good ought to diſcourage Gods children, but rather moue them to conſider Gods prouidence, and to reuerence his iudgements, for that the wicked vaniſh away like ſmoake, and the godly enter into life euerla ſting, in hope wherefor hee reſigneth himſelfe t' God s hand.

Sing this as the 44. pſalme.

HOw euer it be, yet God is good,
and kind to Iſrael
And to all ſuch as ſakely keepe.
their conſcience pure and well.
2 Yet like a foole I almoſt ſlipt,
my feet began to ſlide:
And ere I wiſt euen at a pinch
my ſteps away gan glide.

3 For when I ſaw ſuch foolliſh men
I grudged and did diſdaine:
That wicked men all things ſhould haue
without turmoile or paine.
4 They neuer ſuffer pangs nor griefe,
as if death ſhould them ſmite,
Their bodies are both ſtout and ſtrong,
and euer in good plight.

5 And free from all aduerſity,
when other men be ſhent:
And with the reſt they take no part
of plague or puniſhment.
6 Therefore preſumption doth embrace,
their necks as doth a chaine.
And are euen wrapt as in a robe,
with raptne and diſdaine.

7 They are ſo fed that euen for fat,
their eyes oft times out ſtart:
And as for worldly goods they haue,
more then can with their hart.
8 Their life is moſt licentious
boaſting much of the wrong,
Which they haue done to ſimple men,
and euer pride among.

9 The heauens and the liuing Lord,
they ſpare not to blaſpheme:
And prate they do of worldly things,
no wight they do eſteeme.
10 The people of God oft times turn back
to ſee their proſperous ſtate:
And almoſt drinke the ſelfe ſame cup,
and follow the ſame rate.

The ſecond part.

11 How can it be that God ſay they
ſhould know or vnderſtand:
Theſe worldly things, ſince worldly men
be Lords of ſea and land.
12 For we may ſee how wicked men,
in riches ſtill increaſe:
Rewarded well with worldly goods
and liue in reſt and peace.

13 Then why do I from wickednes,
my fantaſie refraine:
And waſh my hands with innocents,
and cleanſe my hart in vaine.
14 And ſuffer ſcourges euery day,
as ſubiect to all blame:
And euery morning from my youth,
ſuſtaine rebuke and ſhame.

15 And I had almoſt ſaid as they,
miſliking mine eſtate:
But that I ſhould thy children iudge,
as folke vnfortunate.
16 Then I bethought me how I might.
this matter vnderſtand:
But yet the labour was too great,
for me to take in hand.

17 Vntil the time I went in to
thy holy place and then,
I vnderſtood right perfectly,
the end of all theſe men.
18 And namely how thou ſetteſt them
vpon a ſlippery place:
And at thy pleaſure and thy will,
thou doeſt them all deface.

19 Then all men muſt at that ſtrange ſight

to se how sodenly:
They are dest roide, dispatcht, consumde,
and dead so horribly.
20 Much like a dreame when one awakes,
so shall their wealth decay:
Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

21 Yet thus my hart was grieued then,
my mynde was much oppzest:
22 So fond was I and ignozaunt,
and in this poynt a beast.
23 Yet neuertheles by thy right hand,
thou holdst me alwayes fast:
24 And with thy counsell doest me guide,
to glozy at the last.

25 What thing is there that I can wish
but thee in heauen aboue?
And in the earth there is nothing,
like thee that I can loue.
26 My flesh and eke my heart doth faile;
but God doth faile me neuer:
For of my heart God is the strength,
my portion eke for euer.

27 And loe all such as thee forsake,
thou shalt destroy each one:
And those that trust in any thing,
sauing in thee alone.
28 Therefore will I draw neere to God,
and euer with him dwell:
In God alone I put my trust,
his wonders will I tell.

Vtquid Deus. Psal. Lxxiiij. I. H.

A complaynt of the destruction of the church and true religion, vnder the name of Sion & the altars destroyed. But trusting in the might & fre mercies of God, by his couenaunt, requireth helpe and succour to the glozy of his name, the saluation of his poore afflicted seruaunts, and the confusion of his proud enemies.

Sing this as the 72. psalme.

WHy art thou Lozd so long from vs,
in all this daunger deepe?
Why doth thine anger kindle thus,
at thine owne pasture sheepe?
2 Lozd call the people to thy thought,
which haue beene thine so long:
The which thou hast redeemd and brought
from bondage sore and strong.

3 Haue minde I say, and thinke vpon,
remember it full well:
Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.
4 Lift vp thy foote and come in hast,
and all thy foes deface:
Which now at pleasure rob and wast,
within thy holy place.

5 Amid thy congregations all,
thine enimies roare O God:
They set as signes on euery wall,
their banners splaide abroad.
6 As men with axes hew downe trees,
that on the hilles do grow:
So thine the bilies and swordes of these,
within thy temple now.

7 The seeling sawed, the carued boordes
the goodly grauen stones:
With axes, hammers, billes and swordes,
they beate them downe at once.
8 Thy places they consume with flame,
and eke in all this toile:
The house appointed to thy name,
they rase downe to the soile.

9 And thus they saide within their hearts
dispatch them out of hand:
Then burnt they vp in euery place
Gods houses through the land.
10 Yet thou no signe of helpe doest send,
our Prophets all are gone:
To tell when this our plagne shall end,
among vs there is none.

11 When wilt thou Lozd once end this shame
and ceale thine enemies strong?
Shall they alway blaspheme thy name
and raile on thee so long:
12 Why doest withdraw thy hand aback,
and hide it in thy lap?
O plucke it out and be not slacke,
to giue thy foes a rap.

The seconde Part

13 O God thou art my King and Lozd,
and euermore hast beene:
Yea thy good grace throughout the world
for our good helpe hath seene:
14 The seas that are so deepe and dead
thy might did make them dry:
And thou didst breake the serpents head
that he therein did die.

15 Yea thou didst breake the heads so great,
of whales that are to tell:
And gauest them to the folke to eate,
that in the deserts dwell.
16 Thou madest a spring with streames to rise,
from rock both hard and hye:
And eke thy hand hath made likewise,
deepe riuers to be drye.

17 Both day and eke the night are thine,
by thee they were begun:
Thou setst to serue vs with their shine,
the light and eke the sunne.
18 Thou dost appoint the ends and coasts
of all the earth about:
Both sommer heats and winter frosts,
thy hand hath found them out.

19 Think on O Lozd, no time forget
thy foes that thee defame:
And how the foolish folke are set,
to raile vpon thy name.
20 O let no cruel beast deuour,
thy Turtle that is true:
Forget not alwaies in thy power,
the poore that much doe rue.

21 Regard thy couenant and behold,
thy foes possesse the land:
All sad and darke, forewozne and old,
our Realme as now doth stand.
22 Let not the simple goe away,
with disappointed shame:
But let the poore and needy aye,
giue prayse vnto thy name.

23 Rise Lozd let bee by thee maintaind,
the cause that is thine owne:
Remember how that thou blasphemde,
art by the foolish one.

2 4 The boyce forget not of thy foes
for the preſuming hye:
Is more and more increaſt of thoſe,
that hate thee ſpitefully.

Confitebimur tibi. Pſal. Lxxv. N.

The faythfull prayſe the Lord who ſhall come to iudge at his tyme, when the wicked ſhall drincke the cuppe of his wrath. But the righteous ſhalbe exalted to honor.

Sing this as the 44. pſalme.

VNto thee God we will giue thankes,
we will giue thankes to thee:
Sith thy name is ſo neare, declare
thy wondrous workes will we.
2 I will vprightly iudge, when get
conuenient time I may:
The earth is weake and all therein,
but I her pillers ſtay.

3 I did to the mad people ſay,
deale not ſo furiouſly:
And vnto the vngodly ones,
ſet not your hornes ſo hye.
4 I ſaid vnto them ſet not vp,
your rayſed hornes ſo hye:
And ſee that you do with ſtiffe neeke,
not ſpeake preſumptuouſly.

5 For neither from the Eaſterne partes,
nor from the Weſterne ſide:
Nor from forſaken wildernes,
protection doth proceede.
6 For why? the Lord our God he is,
the righteous iudge alone:
He putteth downe the one, and ſets
an other in the throne.

7 For why? a cup of mighty wine
is in the hand of God:
And all the mighty wine therein,
himſelfe doth poure abroad.
8 As for the lees and filthy dregs,
that do remaine of it:
The wicked of the earth ſhall drinke,
and ſucke them euery whit.
9 But I will talke of God I ſay,
of Jacobs God therefore:
And will not ceaſe to celebrate,
his prayſe for euermore.
10 In ſunder breake the hornes of all
vngodly men will I:
But then the hornes of righteous men,
ſhallbe exalted hye.

Gloria patri.

To Father, Sonne and holy Ghoſt,
all glorie be therfore:
As in beginning was, is now
and ſhall be euermore.

In Iudea. Pſal. Lxxvi. I.H.

There is deſcribed the power of Gods care for the defence of hys people by the deſtruccio of Senacharibes army, for which the faythfull are exhorted to be thankefull.

Sing this as the 66. Pſalme.

TO all that now in Jury dwell
the Lord is clearely knowne:
His name is great in Iſrael,
a people of his owne.
2 At Salem he his tents hath pight
to tarrie there a ſpace:
In Sion eke he hath delight,
to make his dwelling place.

And there he brake both ſhaft and bow
the ſword, the ſpeare and ſhield:
And brake the raye to ouerthrow
in battell on the field.
Thou art more worthy honour Lorde
more might in thee doth lie:
Then in the ſtrongeſt of the world
that rob on mountaines hie.

5 But now the proud are ſpoyld through
and they are fallen on ſleepe: (thee,
Through men of warre no helpe can be,
themſelues they could not keepe.
6 At thy rebuke O Jacobs God,
when thou didſt them reprone:
As ſaith a ſleepe their chariots ſtood,
no horſemen once did moue.

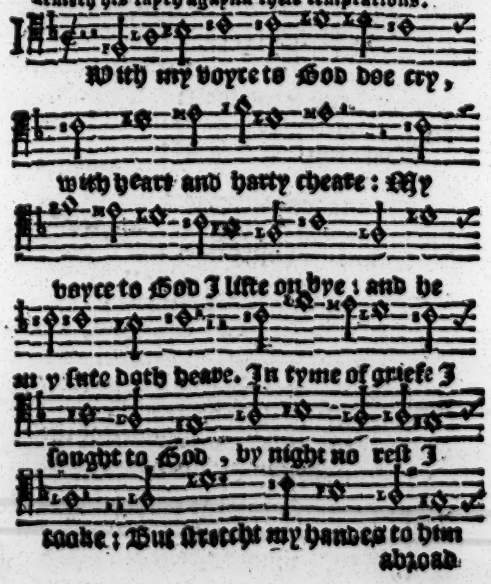
7 For thou art dreadfull Lord in deede,
what man the courage hath
To bide thy ſight, and doth not dread,
when thou art in thy wrath?
8 When ỹ doſt make thy iudgements heard
from heauen through the ground:
Then all the earth full ſore afeard,
in ſilence ſhalbe found.

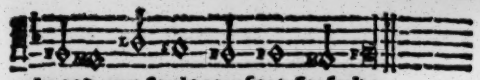
9 And that when thou O God doeſt ſtand
in iudgement for to ſpeake:
To ſaue thafflicted of the land,
on earth that are full weake.
10 The fury that in man doth raigne,
ſhall turne vnto thy prayſe:
Hereafter Lord do thou reſtraine
their wrath and threates alwayes.

11 Make bowes and pay them to your God
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull ſure is he.
12 For he doth take both life and might
from Princes great of byrth:
And full of terror is his ſight
to all the kinges on earth.

Voce mea ad. Pſal. Lxxvii. I.H.

Dauid rehearſeth his great afflictions & grieuous temptations, wherby he is driuen to conſider his former cõuerſation, & the courſe of Gods workes in the preſeruation of his ſeruauntes, and ſo he cõfirmeth his fayth agaynſt theſe temptations.





abroad, my soule comfort forsooke.

3 When I to thinke on God intend,
my trouble then is more,
I spake but could not make an end,
my breath was stopt so sore.
4 Thou holdest mine eyes alwaies frō rest,
that I therewith awake:
With feare am I so sore oppressed,
my speach doth me forsake.

5 The dayes of old in minde I cast,
and oft did thinke vpon:
The times and ages that are past,
full many yeares agone.
6 By night my songes I call to minde,
once made thy prayse to shew:
And with my heart much talke I finde,
my spirites do search to know.

7 Will God said I at once for al
cast off his people thus?
So that henceforth no time he shall
be friendly vnto vs?
8 What is his goodnes cleane decaide,
for euer and a day?
Or is his promise now delaide,
and doth his truth decay?

9 And will the Lord our God forget,
his mercies manifold:
Or shall his wrath encrease so hote,
his mercie to withhold?
10 At last I saide my weakenes is
the cause of this mistrust.
Gods mightie hand can helpe all this,
and change it when he lust.

The second part.

11 I will regard and thinke vpon,
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.
12 Yea all his workes I will declare,
and what he did deuise:
To tell his facts I will not spare,
and eke his counsaile wise.

13 Thy workes O Lord are all vpright,
and holie all abroad:
What one hath strength to match the might
of thee O Lord our God?
14 Thou art a God that oft dost shew,
thy wonders euerie houre:
And so dost make thy people know,
thy vertue and thy power.

15 And thine owne folke thou doest defend
with strength and stretched arme:
The sonnes of Jacob that descend,
and Josephes seed from harme.
16 The waters Lord perceiued thee,
the waters saw thee well:
And they for feare aside did flee,
the depthes on trembling fell.

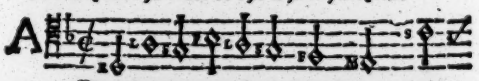
The clouds that were both thicke & black,
did raine full plenteously.
The thunder in the aire did cracke,
thy shafts abroad did fly:

17 Thy thunder on the earth was heard
the lightnings from aboue:
18 With flashes great made them afeard,
the earth did quake and moue.

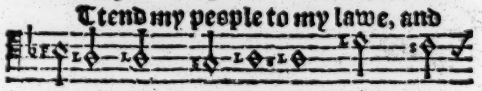
19 Thy waies within the sea doe lye,
thy pathes in waters deepe:
Yet none can there thy steps espy,
nor know thy pathes to keepe.
20 Thou leadest thy folke vpon the land,
as shepe on euerie side:
Through Moyses & through Aarons hand,
thou didst them safely guide.

Attendite populi. psal. Lxxviii. T.S.

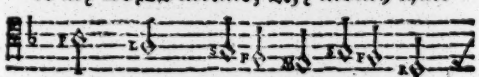
He sheweth how God of his mercy chose his Church of the posteritie of Abraham, casting in their teeth the rebellion of their fathers, that their children might acknowledge Gods free mercies, and be ashamed of their peruerse auncestors. The holy ghost hath comprehended, as it were the summe of all Gods benefites, that the grosse people might see in few wordes the effect of the whole histories.



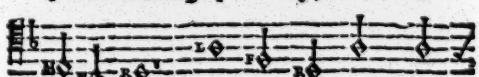
Attend my people to my lawe, and



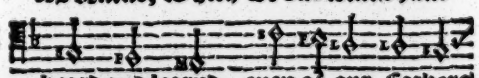
to my words incline, My mouth shall



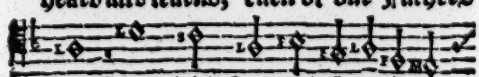
speake straunge parables, and senten-



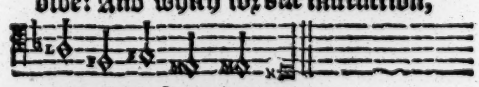
ces diuine, Which we our selues haue



heard and learnd, euen of our Fathers



olde: And which for our instruction,



our fathers haue vs tolde.

4 Because we should not keepe it close,
from them that should come after:
Who should Gods power to their race
and all his workes of wonder. (praise
5 To Jacob he commandement gaue,
how Israel should liue:
Willing our fathers should the same,
vnto their children giue.

6 That they and their posteritie,
which were not sprong vp tho:
Should haue the knowledge of the law,
and teach their seede also.
7 That they may haue the better hope,
in God that is aboue:
And not forget to keep his lawes,
and his precepts in loue.

8 Not being as our fathers were,
rebelling in Gods sight:
And would not frame their wicked liues
to know their God aright.

9 How went the people of Ephraim
their neighbors for to ſpoile:
Shooting their dartes the day of warre,
and yet they tooke the foile?

10 For why? they did not keepe with God
the couenant that was made:
Nor yet would walke or lead their liues,
according to his trade.
11 But put into oblition,
his counſell and his will:
And all his workes moſt magnifique,
which he declared ſtill.

The ſecond part.

12 What wonders to our forefathers,
did he himſelfe diſcloſe:
In Egypt land within the field,
that called is Thaneos?
13 He did deuide and cut the ſea,
that they might paſſe at once:
And made the waters ſtand as ſtill,
as doth an heape of ſtones.

14 He led them ſecret in a cloud,
by day when it was bright:
And in the night when darke it was
with fire he gaue them light.
15 He brake the rockes in wildernes
and gaue the people drinke:
As plentifull as when the deepes,
doe flow vp to the brinke.

16 He drew out riuers out of rocks,
that were both dire and hard:
Of ſuch aboundance, that no floods
to them might be compard.
17 Yet for all this againſt the Lord,
their ſinne they did increaſe:
And ſtirred him that is moſt high,
to wrath in wildernes.

18 They tempted him within their harts
like people of miſtruſt:
Requiring ſuch a kind of meat,
as ſerued to their luſt.
19 Saying with murmuration,
in their vnfaithfulneſſe:
What? can this God prepare for vs,
a feaſt in wilderneſſe?

20 Behold, he ſtrake the ſtonie rocke,
and floods forthwith did flow:
But can he now giue to his folk
both bread and fleſh alſo?
21 When God heard this he waxed wroth
with Jacob and his ſeede:
So did his indignation,
on Iſraell proceede.

The third part.

22 Becauſe they did not faythfully,
beleue and hope that he
Could alwayes helpe and ſuccour them,
in their neceſſitie.
23 Wherfore he did command the cloudes,
forthwith they brake in ſunder:
24 And rayned down Manna for them to eate
a foode of mickle wonder.

25 When earthly men with angels food
were fed at their requeſt:
26 He bad the Eaſt winde blow away,
and brought in the Southweſt.

27 And rayned down fleſh as thicke as duſt
and foule as thicke as ſand:
28 Which he did caſt amidſt the place,
where all the tentes did ſtand.

29 Then did they eate exceedingly,
and all men had their filles:
Yet more and more they did deſire,
to ſeruе their luſt and willes.
30 But as ỹ meat was in their mouthes
his wrath vpon them fell:
31 And ſlew the flower of al their youth,
and choice of Iſrael.

32 Yet fell they to their wonted ſinne,
and ſtill they did him greeue:
For all the wonders that he wroughe,
they would him not beleeue.
33 Their dayes therfore he ſhortened,
and made their honor vayne:
Their yeares did waſt and paſſe away,
with terrors and with payne.

34 But euer when he plagued them,
they ſought him by and by.
Remembring then he was their ſtrength,
their helpe and God moſt hye.
35 Though in their mouthes they did but
and flatter with the Lord: (gloſe,
And with their tongues and in their hartes,
diſſembled euery word.

The fourth part.

36 For why? their harts were nothynge,
to him nor to his trade: (bent
Nor yet to keepe, or to performe
the couenaunt that was made.
37 Yet was he ſtill ſo mercyfull,
when they deſerud to dye:
That he forgaue them their mildedes,
and would not them deſtroy.

38 yea many a tyme he turnd his wrath
and did him ſelfe aduiſe:
And would not ſuffer all his whole
diſpleaſure to ariſe.
39 Conſidering that they were but fleſh,
and euen as a winde:
That paſſeth away, and cannot well
returne by his owne kinde.

40 How often tymes in wilderneſſe,
did they their Lord prouoke?
How did they moue and ſtirre the Lord,
to plague them with his ſtroke?
41 Yet did they turne againe to ſinne,
and tempted God eftſoone:
Preſcribing to the holy Lord,
what thinges they would haue done.

42 Not thinking of his hand and power,
nor of the day when he,
Deliuered them out of the handes,
of the fierce enemy.
43 Nor how he wrought his miracles,
as they themſelues beheld:
In Egypt and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into bloud
That no man might receiue his drinke
at riuer nor at floud.
45 Nor how he ſent them ſwarmes of flies
which

which did them sore annoy:
And fild their country full of frogs,
which should their land destroy.

The fift part.

46 Nor how he did commit their fruites,
vnto the Caterpiller:
And all the labor of their handes,
he gaue to the Grashopper.
47 With haillstones he destroyed their vines
so that they were all lost.
And not so much as wilde figge trees,
but he consumde with frost.

48 And yet with haillstones once againe,
the Lord their cattell smote:
And all their flockes and heardes likewise,
with thunderboltes full hote.
49 He cast vpon them in his ire,
and in his furie strong:
Displeasure, wrath, and evil spirites,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least:
But gaue vnto the pestilence,
the man and eke the beast.
51 He strake also the first borne all,
that vp in Egypt came:
And all the chiefe of men and beastes,
within the tentes of Ham.

52 But as for all his owne deare folke,
he did preserue and keepe:
And carried them through wilderneſſe,
euen like a flocke of sheepe.
53 Without all feare both safe and sound,
he brought them out of thrall:
Whereas their foes with rage of sea,
were ouerwhelmed all.

54 And brought them out into the coastes
of his owne holy land:
Euen to the Mount which he had got,
by his strong arme and hand.
55 And there cast out the heathen folke,
and did their land diuide:
And in their tentes he set the tribes
of Israell to abide.

56 Yet for all this their God most high
they stird and tempted still
And would not keepe his testament
nor yet obey his will.
57 But as their fathers turned backe,
euen so they went astray:
Much like a bow that would not bend,
but slip and start away.

The sixt part.

58 And grieued him with their hill altars,
with offringes and with fire:
And with their Idols, vehemently
prouoked him to ire.
59 Therewith his wrath began agayns
to kindle in his brest:
The naughtines of Israell,
he did so much detest.

60 Then he forsoke the Tabernacle,
of Silo where he was:
Right conuersaunt with earthly men,
euen as his dwelling place:
61 Then suffered he his might and power
in bondage for to stand:
And gaue the honor of his Arke,
into his enemies hand.

62 And did commit them to the sword,
wroth with his heritage:
63 The young men were deuound with fire
maydes had no marriage.
64 And with the sword the Priestes also,
did perish euery one:
And not a widow left aliue,
their death for to bemone.

65 And then the Lord began to wake,
like one that slept a tyme:
And as a valiaunt man of warre,
refreshed after wine.
66 With Emrods in their hinder parts
he strake his enimies all:
And put them then vnto a shame,
that was perpetuall.

67 Then he the tent and tabernacle,
of Joseph did refuse:
As for the tribe of Ephraim,
he would in no wise chuse.
68 But chose the tribe of Jehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue so well.
69 Whereas he did his temple build,
both sumptuously and sure:
Like as the earth which he hath made,
for euer to endure.
70 Then chose he Dauid him to serue,
his people for to keepe:
Which he tooke vp and brought away,
euen from the folds of sheepe.

71 As he did follow the Ewes with young
the Lord did him aduance:
To feed his people Israel,
and his inheritance.
72 Thus Dauid with a faithfull hart,
his flocke and charge did feed:
And prudently with all his power,
did gouerne them in deed.

Deus, venerunt. psal. Lxxix. I. H.

The Israelits complaine to God for the calamity that they suffered when Antiochus destroyed their temple and City, desiring aide against his tyranny, lest God and religion should be contemned by heathen, who should see them forsaken and perish.

Sing this as the 77. Psalme.

O Lord the Gentiles doe inuade,
thine heritage to spoile:
Hierusalem an heape is made,
thy temple they defoile,
2 The bodies of thy saints most deare,
abroad to birds they cast:
The flesh of them that doe thee feare,
the beasts deuour and wast.

3 Their blood throughout Jerusalem,
as water spilt they haue:
So that there is not one of them,
to take their dead in graue.
4 Thus are we made a laughing stocke,
almost the world throughout
The enimies at vs iest and mocke,
which dwell our coasts about.

5 Wilt thou O Lord thus in thine ire,
against

against vs euer lame.
And shew thy wrath as hote as fire
thy folke for to consume?
6 Upon those people poure the same
which did thee neuer know:
All realmes which call not on thy name
consume and ouerthrow.
7 For they haue got the vpper hand,
and Iacobs seed destroide:
His habitation and his land,
they haue left waste and void.
8 Beare not in mind our former faults
with speed some pity show:
And aide vs Lord in all assaults
for we are weake and low.

The second part.

9 O God that giuest all health and grace,
on vs declare the same:
Weigh not our workes, our sinnes deface
for honour of thy name.
10 Why shall the wicked still alway,
to vs as people dumme:
In thy reproch reioyce and say,
where is their God become?
11 Requite O Lord as thou seest good
before our eyes in sight:
Of all these folke thy seruants blond,
which they spilt in despight.
12 Receiue into thy sight in hast,
the clamors, griefe and wrong:
Of such as are in prison cast,
sustaining irons strong.

Thy force and strength to celebrate
Lord set them out of band:
Which vnto death are destinate,
and in their enemies hand.
13 The nations which haue been so bold
as to blaspheme thy name:
Into their laps with seuen fold
repay againe the same.
14 For we thy folke and pasture sheepe,
will praise thee euermore:
And teach all ages for to keepe,
for thee like praise in store.

Qui regis Israel Psal. Lxxx. I.H.

A lamentable praier to God to helpe the miseries of the Church, desiring him to consider the first estate when his fauour shined towardes them, that hee might finish that worke which he begun.

Sing this as the 67. Psalme.

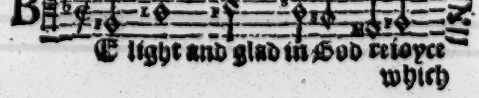
THou Heard that Israel doest keepe,
giue eare and take good heede:
Which leadest Joseph like a sheepe,
and doest him watch and feed.
2 Thou Lord I say whose seat is set
on Cherubins so bright:
Shew forth thy selfe, and do not let
send down thy beames of light.
3 Before Ephraim and Beniamin
Manasses eke likewise:
To shew thy power do thou begin,
come helpe vs Lord arise.
4 Direct our hearts vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightnes of thy face,
and then full safe are we.
5 Lord God of hostes of Israel
how long wilt thou I say:
Against thy folke in anger swell,
and wilt not heare them pray?
6 Thou dost them feede with sorrowes
their bread with teares they eate: (deep
And drinke the teares that they do weepe,
in measure full and great.
7 Thou hast vs made a very strife,
to those that dwell about:
And that our foes do lone a life,
they laugh and iest it out.
8 O take vs Lord vnto thy grace,
conuert our minds to thee:
Shew forth to vs thy ioyfull face,
and we full safe shall be.
9 From Egypt where it grew not well
thou brought a vine full deare:
The heathen folke thou didst expell,
and then didst plant it there.
10 Thou didst prepare for it a place
and set her rootes full fast:
That it did grow and spring apace,
and filde the land at last.

The seconde Part

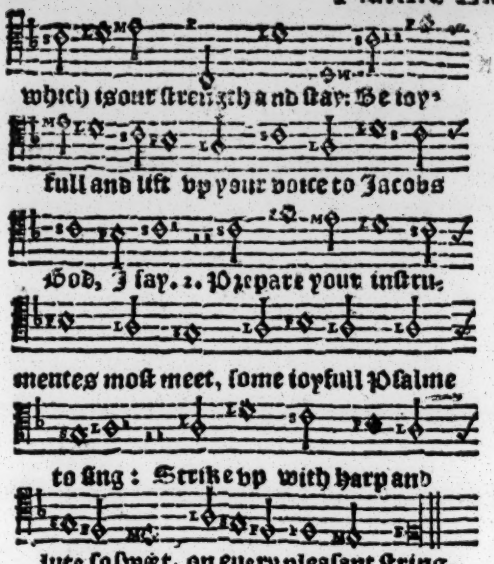
11 The hils were couered round about
with shade that from it came:
And eke the Cedars high and stout,
with branches of the same.
12 Why then didst thou her wals destroy,
her hedge pluckt vp thou hast:
That all the folke that passe thereby,
thy vine may spoile and wast.
13 The bore out of the wood so wilde,
doth dig and root it out:
The furious beasts out of the field
deuoure it all about.
14 O Lord of hostes returne againe,
from heauen looke betime:
Behold and with thy helpe sustaine,
this poore vineyard of thine.
15 Thy plant I say, thine Israel
whome thy right hand hath set,
The same which thou didst lone so well,
O Lord do not forget.
16 They lop and cut it down apace
they burne it eke with fire.
And through the frowning of thy face,
we perish in thine ire.
17 Let thy right hand be with them now,
whome thou hast kept so long:
And with the sonne of man whom thou,
to thee hast made so strong.
And so when thou hast set vs free,
and saued vs from shame:
18 Then will wee neuer fall from thee
but call vpon thy name.
19 O Lord of hosts through thy good grace
conuert vs vnto thee:
Behold vs with a pleasant face,
and then full safe are we.

Exultate Deo. Psal. Lxxxi. I.H

An exhortation to praise God for his benefits, condemning their ingratitude.



BE light and glad in God reioyce
which



which is our ſtrength and ſtay: Be toy-
full and lift vp your voice to Jacobs
God, I ſay. 2. Prepare your inſtru-
mentes moſt meet, ſome toyfull Pſalme
to ſing: Strike vp with harp and
lute ſo ſwēt, on euery pleaſant ſtring.

3 Blow as it were in the new Mone,
with trumpets of the beſt:
As it is vſed to be done,
at any ſolemne feaſt.
4 For this is vnto Iſraell,
a ſtatute and a trade:
A law that muſt be kept full well,
which Jacobs God hath made.

5 This clauſe with Joſeph was decreede,
when he from Egypt came:
That as a witneſſe all his ſeede,
ſhould ſtill obſerue the ſame.
6 When God I ſay had thus prepard,
to bring him from that land
Whereas the ſpeach which hee had heard
he did not vnderſtand.

7 I from his ſhoulders tooke (ſaith hee)
the burthen cleane away:
And from the furnace quit him free,
from burning bricke of clay.
8 When thou in griefe didſt cry and call,
I holpe thee by and by:
And I did anſwere thee withall,
in thunder ſecretly.

9 Yea at the waters of diſcord,
I did thee tempt and proue:
Whereas the goodnes of the Lord,
with muttering thou didſt moue.
10 Heare O my folke, O Iſrael,
and I aſſure it thee:
Regard and marke my words full well,
if thou wilt cleaue to me.

The ſecond part.

11 Thou ſhalt no God in thee reſerue
of ante land abroad:
Nor in no wiſe to bow or ſerue,
a ſtraunge or forraine God.
12 I am the Lord thy God, and I
from Egypt ſet thee free:
Then aſke of me aboundantly,
and I will giue it thee.

13 And yet my people would not heare,
my voice when that I ſpake.
Nor Iſrael wouldno: obey,
but did me quite forſake.

14 Then did I leaue them to their will,
in hardnes of their hart:
To walke in their own counſels ſtill,
themſelues they might peruert.

15 O that my people would haue heard,
the wordes that I did ſay:
And eke that Iſrael would regarde,
to walke within my way.
16 How ſoone would I confound their foes
and bring them downe full low:
And turne my hand vpon all thoſe,
that would them ouerthrow?

17 And they that at the Lord do rage,
as ſlaues ſhould ſeeke him till:
But of his folke the time and age,
ſhould flourith euer ſtill.
18 I would haue fed them with the crop,
and fineſt of the wheate:
And made the rocke with hony drop,
that they their filles ſhould eate.

Deus ſtetit in. Pſal. Lxxxii. I. H.

Dauid declaring God to bee preſent with Iudges and Magiſtrates, reproueth their partialitie, and vnrighteouſneſſe, and exhorteth them to do iuſtice ſeeing no amendement, hee deſireth God to ex-ecute iuſtice himſelfe.

Sing this as the 77. pſalme.

A Mid the preaſe with men of might,
the Lord himſelfe doth ſtand:
To plead the cauſe of trueth and right,
with Iudges of the land.
2 How long (ſaid he) will you proceede,
falſe iudgement to awarde:
And haue reſpect for lone of meede,
the wicked to regarde?

3 Whereas of due you ſhould defend,
the fatherleſſe and weake:
And when the poore man doth contend,
in iudgement iuſtly ſpeake.
4 If ye be wiſe defend the cauſe,
of poore men in their right:
And rid the needy from the clawes,
of tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I talke:
They will not ſee or ought diſcerne,
but ſtill in darkneſſe walke.
For loe euen now the time is come,
that all thinges fall to nought:
And likewiſe lawes both all and ſome
for gaine are ſold and bought.

6 I had decreede it in my ſight,
as Gods to take you all:
And children to the moſt of might,
for loue I did you call.
7 But notwithſtanding ye ſhall die
as men and ſo decay:
O tyrants I ſhall you deſtroy,
and plucke you quite away.

Vp Lord and let thy ſtrength be knowne
and iudge the world with might:
For why all nations are thine owne,
to take them as thy right.

Deus quis ſimilis. Pſal. Lxxxiii. I. H.

The Iſraelites pray the Lord to deliuer them from their enemies both at home and far off: alſo that all ſuch wicked people be ſtriken with his fearful tem-peſtes, that they may know his power.

Sing

Sing this as the.77. psalme.

DOnot O God refrain thy tongue,
in silence do not stay:
Withhold not Lord thy selfe so long,
nor make no more delay.
2 For why? behold thy foes, and se
how they do rage and cry:
And those that beare an hate to thee
hold vp their heads on hye.

3 Against thy folke they vse deceit,
and craftely they enquire:
For thine elect to lye in wayte,
their counsell doth conspire.
4 Come on say they, let vs expell,
and plucke these folke away:
So that the name of Israell,
may vtterly decay.

5 They all conspire within their hartes,
how they may thee withstand:
Against the Lord to take a part,
they are in league and band.
6 The tentes of all the Edomites,
the Ismaelites also:
The Hagarens and Moabites,
with diuers other moe.

7 Gebal with Ammon, and likewise,
dooth Amalecke conspire:
The Philistines against thee rise,
with them that dwell at Tyre.
8 And Assur eke is well apayd,
with them in league to be:
And doth become a kence and ayde,
to Lots posterity.

9 As thou didst to the Madianites,
so serue them Lord echone
As to Sisera and to Jabin
beside the broke Kison.
10 Whome thou in Endor didst destroy,
and wast them through thy might:
That they like doung on earth did lye,
and that in open sight.

The second part.

11 Make them now and their Lordes alike Zeb and Oreb than: (peare
As Saba and Zalmana were,
the kinges of Madian.
12 Which said let vs through out the land
in all the coastes abroad:
Possesse and take into our hand,
the fayre houses of God.

13 Turne them O God with stormes as fast
as wheles that haue no stay:
Or like the chaffe which men do cast,
with windes to flye away.
14 Like as the fire with rage and fume,
the mighty forrestes spilles:
And as the flame doth quite consume,
the mountaines and the hilles.

15 And let the tempest of thy wrath,
vpon their neckes be layd:
So of thy stormy wind and shower,
Lord make them all afraid.
16 Lord bring them all I thee desire,
to such rebuke and shame:
That it may cause them to enquire,
and learn to seke thy name.

17 And let them euermore dayly,
to shame and slaunder fall:
And in rebuke and obloquy,
to perish eke withall.
18 That they may know and feele full well,
that thou art called Lord:
And that alone thou doest excell,
and raignest throughout the world.

Quàm dilecta. Psal. Lxxxiii. I. H.

¶ Dauid exiled his countrey, desireth ardently to returne to Gods tabernacle, & assemblie of the Saints to praise God. Then he prayseth the courage of the people, that passe the wildernesse to assemble themselues in Sion.

Sing this as the 67. psalme.

HOw pleasant is thy dwelling place,
O Lord of hostes to me?
The tabernacles of thy grace
how pleasant Lord they be?
2 My soule doth long ful sore to goe,
into thy courtes abroad:
My hart doth lust my flesh also,
in thee the liuing God.

3 The sparrowes find a rome to rest,
and saue themselues from wrong:
And eke the swallow hath a nest,
wherein to keepe her yong.
4 These birdes ful nigh thine altar may
haue place to sit and sing:
O Lord of hostes thou art I say,
my God and eke my king.

5 Oh they be blessed that may dwell,
within thy house alwayes:
For they all times thy faces do tell,
and euer geue thee praise.
6 Yea happy sure likewise are they,
whose stay and strength thou art:
Which to thy house do mind the way,
and seeke thee in their hart.

7 As they go through the vale of teares,
they digge vp fountaines still:
That as a spring it all appeares
and thou their pits doest fill:
8 From strength to strength they walke ful fast
no tainenes there shalbe:
And so the God of Gods at last
in Sion they do see.

9 O Lord of hostes to me geue heede,
and heare when I do pray:
And let it through thine eares proceede
O Jacobs God I say.
10 O Lord our shield of thy good grace,
regard and so draw neare:
Regard I say, behold the face,
of thine anointed deare.

11 For why? within thy courtes one day,
is better to abide:
Then other where to keepe or stay,
a thousand dayes beside.
12 Much rather would I keepe a doore,
within the house of God:
Then in the tentes of wickednes,
to settle mine abode.

13 For God the Lord light and defence,
will grace and worship geue:
And no good thing shall be withheld,
from them that purely liue.

14 O Lord of hoſtes that man is bleſt,
and happie ſure is he:
That is perſwaded in his breſt,
to truſt all times in thee.

Benedixiſti Do. pſal. Lxxxv. I. H.

Becauſe God withdrew not his rods from his Church after the returne from Babylon, firſt they put him in mynde that hee ſhould not leaue the worke of his grace vnperfite, and complayne of their long affliction. Then they reioyce in hope of promiſed deliuerance, which was a figure of Chriſtes kyngdome, vnder which ſhould be perfect felicitie.

Sing this as the 81. pſalme.

THou haſt beene mercifull in deede,
O Lord vnto thy land:
For thou reſtoredſt Jacobs ſeede,
from thraldom out of band.
2 The wicked wayes that they were in,
thou didſt them cleane remit:
And thou didſt hide thy peoples ſinne,
full cloſe thou couereddſt it.

3 Thine anger eke thou didſt aſſwage,
that all thy wrath was gone:
And ſo didſt turne thee from thy rage,
with them to be at one.
4 O God of health do now conuert,
thy people vnto thee:
Put all thy wrath from vs apart,
and angry ceaſe to bee.

5 Why? ſhall thine anger neuer end,
but ſtill proceed on vs?
And ſhall thy wrath it ſelfe extend,
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs, that we
And all thy folke may euermore,
be glad and ioy in thee?

7 O Lord, on vs do thou declare,
thy goodneſſe to our wealth:
Shew forth to vs, and do not ſpare,
thine aide and ſauing health.
8 I will harke what God ſaith, for he
ſpeakes to his people peace:
And to his Saintes, that neuer they
returne to folliſhneſſe.

9 For why? his helpe is ſtill at hand,
to ſuch as do him feare:
Wherby great glory in the land,
ſhall dwell and flouriſh there.
10 For trueth and mercy there ſhall meete,
in one to take their place:
And peace ſhall iuſtice with kiſſe greet,
and there they ſhall embrace.

11 As trueth from earth ſhall ſpring apace,
and flouriſh pleaſantly:
So righteouſneſſe ſhall ſhew her face,
and looke from heauen high.
12 yea God himſelfe doth take in hand,
to giue vs each good thing:
And through the coaſtes of all the land,
the earth her fruites ſhall bring.

13 Before his face ſhall iuſtice goe,
much like a guide or ſtay:
He ſhall direct his ſteps alſo,
and keepe them in the way.

Inclina Domine. Pſal. Lxxxvi. I. H.

¶ Dauid ſore afflicted, prayeth feruently for deliuerance: ſometimes recharſing his miſeries & mercie receyued, deſiring alſo to be inſtructed of the Lord that he may feare and glorifie his name. He complayneth alſo of his aduerſaries, and requireth to be deliuered from them.

Sing this as the 81. pſalme.

LOrd bow thine eare to my requeſt,
and heare me by and by:
With grieuous paine and griefe oppreſt,
full poore and weake am I.
2 Preſerue my ſoule, becauſe my wayes
and doinges holy be:
And ſaue thy ſeruant O my Lord,
that puts his truſt in thee.

3 Thy mercy Lord on me expreſſe,
defend me eke withall:
For through the day I do not ceaſe,
on thee to crye and call.
4 Comfort O Lord thy ſeruants ſoule,
that now with paine is pinde:
For vnto thee Lord I extoll,
and lift my ſoule and minde.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentifull,
to all that call on thee.
6 O Lord likewiſe when I do pray,
regard and giue an eare:
Harke well the wordes that I do ſay,
and all my prayers heare.

7 In time when trouble doth me moue
to thee I do complaine:
For why? I know and well do proue,
thou anſwereſt me againe.
8 Among the Gods (O Lord) is none,
with thee to be compard:
And none can do as thou alone,
the like hath not beene heard.

The ſecond part.

9 The Gentiles and the people all,
which thou didſt make and frame:
Before thy face on knees will fall,
and glorifie thy name.
10 For why? thou art ſo much of might,
all power is thine owne:
Thou worker of wonders ſtill in ſight,
for thou art God alone.

11 O teach me Lord the way, and I
ſhall in thy trueth proceede:
O ioyne my heart to thee ſo nye,
that I thy name may dreade.
12 To thee my God will I giue prayſe,
with all my heart (O Lord:)
And glorify thy name alwayes,
for euer through the world.

13 For why? thy mercy ſhewed to me,
is great and doth excell:
Thou haſt my ſoule at libertie,
out from the lower hel.
14 O Lord the proud againſt me riſe,
and heapes of men of might:
They ſeeke my ſoule and in no wiſe,
will haue thee in their ſight.

15 Thou Lord art mercifull and meeke,
full ſlacke and ſlow to wrath:
Thy goodneſſe is full great, and eke
thy trueth no meaſure hath.

16 O turne to me and mercy graunt,
thy ſtrength to me apply:
O helpe and ſaue thyne owne ſeruant,
thy handmaides ſonne am I.

17 On me ſome ſigne of fauor ſhew,
that all my foes may ſee:
And be aſhamd, becauſe Lord thou,
doſt helpe and comfort mee.

Fundamenta eius. Pſal. Lxxxvii. I. H.

¶ The holy ghoſt promiſeth that the Church, as yet in miſerie after the captiuitie of Babylon, ſhould be reſtored to great excellẽcie, ſo that nothing ſhoulde be more comfortable then to be numbred among the members therof.

THat Citie ſhall full well endure,
her groundworke ſtill doth ſtay:
Vpon the holy hill full ſure,
it ſtandes no time decay.
2 God loues the gates of Sion beſt,
his grace doth there abide:
He loues them more then all the reſt
of Jacobs tentes beſide.

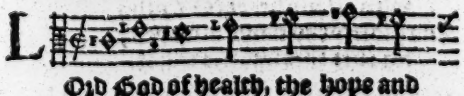
3 Full glorious thinges reported be,
in Sion and abroad:
Great thinges I ſay are ſaide of thee,
thou Citie of our God.
4 On Rahab I will caſt an eye,
and beare in mind the ſame:
And Babilon ſhall eke apply,
and learne to know my name.

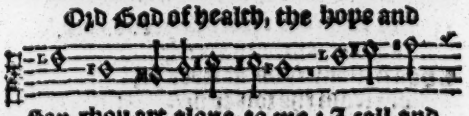
5 Loe Paleſtine and Tyre alſo,
with Ethiope likewiſe:
A people old full long ago,
were borne and there did riſe.
6 Of Sion they ſhall ſay abroad,
that diuers men of fame,
Haue there ſprong vp and the high God,
hath founded faſt the ſame.

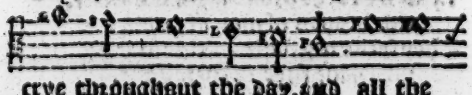
7 In their recordes to them it ſhall,
through Gods deuiſe appeare,
Of Sion that the chiefe of all,
had his beginning there.
8 The trumpeters with ſuch as ſing
therein great plenty be:
My fountains and my pleaſant ſprings,
are compaſt all in thee.

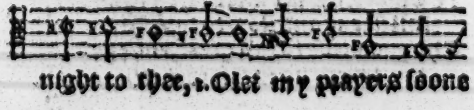
Domine Deus. Pſal. Lxxxviii. I. H.

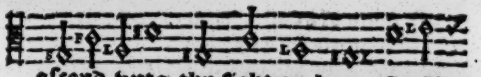
¶ The faythfull ſore afflicted by ſickines, perſecution, aduerſitie, and as it were left of God without any conſolation: Yet call on God by fayth, and ſtriue againſt deſperation.

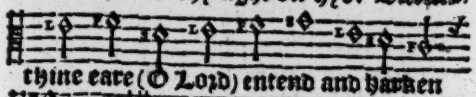


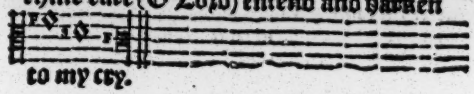












3 For why? my ſoule with woe is fild,
and doth in trouble dwell:
My life and breath almoſt doth yeelde,
and draweth nigh to hell.
4 I am eſteemde as one of them,
that in the pit do fall:
And made as one among thoſe men,
that haue no ſtrength at all.

5 As one among the dead, and free
from thinges that here remaine:
It were more eaſe for me to bee,
with them the which are ſlaine.
6 As thoſe that lye in graue I ſay,
whom thou haſt cleane forgot:
The which thy hand hath cut away,
and thou regardſt them not.

7 Yea like to one that dy full ſure,
within the lower pit:
In places darke and all obſcure,
and in the depth of it.
8 Thine anger and thy wrath likewiſe,
full ſore on me doth lye:
And all thy ſtormes againſt me riſe,
my ſoule to vexe and trye.

9 Thou putſt my friendes far off from me
and maueſt them hate me ſore:
I am ſhut vp in priſoune faſt,
and can come forth no more.
10 My ſight doth faile through griefe & woe
I call to thee O God:
Throughout the day my hands alſo,
to thee I ſtretch abroad.

The ſecond part.

11 Doeſt thou vnto the dead declare,
thy wondrous workes of fame?
Shall dead to life againe repayre,
and prayſe thee for the ſame?
12 Or ſhall thy louing kindneſſe Lord,
be preached in the graue?
Or ſhall with them that are deſtroſde,
thy trueth her honor haue?

13 Shall they that lye in darke full low,
of all thy wonders wot?
Or there ſhall they thy iuſtice know,
where all thinges are forgot?
14 But I (O Lord) to thee alway,
do cry and call apace:
My prayer eke ere it be day,
ſhall come before thy face.

15 Why doſt thou Lord abhorre my ſoule,
in griefe that ſeeketh thee?
And now O Lord why doſt thou hide,
thy face away from mee?
16 I am afflict as dying ſtill,

from

from youth this many a yeare:
The terrors which do vexe me till:
with troubled mind I beare.
17 The furies of thy wrathful rage,
full ſore vpon me fall:
Thy terrors eke do not aſſwage,
but me oppreſſe withall.
18 All day they compaſſe me about,
as water at the tide:
And all at once with ſtreams full ſtout
beſet me on each ſide.

19 Thou ſet'teſt far from me my frends
and louers euery one,
yea and mine old acquaintance all,
out of my ſight are gone.

Miſericordias. Pſal. Lxxxix. I. H.

Dauid prayſeth God, for his couenant made betweene him and his elect vp Ieſus Chriſt, then he complaineth of the deſolation of his kingdom, ſo that the promiſe ſeemed to be broken. Finally, he prayeth to be deliuered from afflictions, mentioning the ſhortnes of mans life, and confirming himſelfe vp Gods promiſes.

TO ſing the mercies of the Lord
my tongue ſhall neuer ſpare:
And with my mouth from age to age,
thy truth I will declare.
2 For I haue ſaid that mercy ſhall,
for euermore remaine:
And that thou doeſt the heauens ſtay
thy truth appeareth plaine.

3 To mine elect ſaith God, I made,
a couenant and beheſt:
My ſeruant Dauid to perſwade
I ſwore and did proteſt.
4 Thy ſeede for euer I will ſtay,
and ſtablish it full faſt:
And ſtill vphold thy throne alway
from age to age to laſt.

5 The heauens ſhew with ioy and mirth
thy wondrous workes O Lord:
Thy ſaints within thy church on earth
thy faith and truth record.
6 Who with the Lord is equall then,
in all the clouds abroad?
Among the ſons of all the Gods
what one is like our God.

7 God in aſſembly of his Saints,
is greatly to be dread:
And ouer all that dwell about,
in terrour to be had.
8 Lord God of hoſtes in all the world,
what one is like to thee?
On euery ſide moſt mighty Lord,
thy truth is ſeene to be.

9 The raging ſea by thine aduiſe,
thou rul'eſt at thy will:
And when the waues thereof ariſe
thou makeſt them calme and ſtill.
10 And Egypt thou Lord haſt ſubdude,
and thou haſt it deſtroid:
Yea thou thy foes with mighty arme,
haſt ſcattered all abroad.

11 The heauens are thine and ſtil haue
likewiſe the earth and land, (been
The world with all that is therein,
thou fouñd'eſt with thy hand:
12 Both north and ſouth, with eaſt and weſt,
thy ſelfe did make and frame
13 Both Tabor mount and eke Hermon,
reioyce and prayſe thy name.

Thine arme is ſtrong and full of power,
all might therein doth lie:
The ſtrength of thy right hand each houre
thou liſteſt vp on hie,
14 In righteouſnes and equity,
thou haſt thy ſeat and place:
Mercy and truth are ſtill with thee.
and goe before thy face.

15 That folk is bleſt that knoweth aright
thy preſent power O God:
For in the fauour of thy ſight,
they walke full ſafe abroad.
16 For in thy name throughout the day,
they ioy and much reioyce:
And through thy righteouſnes haue they
a pleaſant fame and noyce.

17 For why? their glory, ſtrength and aide
in thee alone doth lie:
Thy goodnes eke that hath vs ſtaid
ſhall liſt our horne on hie.
18 Our ſtrength that doth defend vs well
the Lord to vs doth bring.
The holy one of Iſrael,
he is our guide and king.

19 Sometime thy will vnto thy Saints
in viſions thou didſt ſhew:
And thus then didſt thou ſay to them
thy mind to make them know,
20 A man of might I haue erect,
your king and guide to be:
And ſet him vp whome I elect,
among the folke to me.

The third part.

21 My ſeruant Dauid I appoint,
whome I haue ſearched out:
And with my holy oyle annoint,
him king of all the rout.
22 For why? my hand is ready ſtill,
with him for to remaine:
And with mine arme alſo I will,
him ſtrengthen and ſuſtaine.

23 The enemies ſhall him not oppreſſe,
they ſhall him not deuoure:
Ne yet the ſonnes of wickednes,
on him ſhall haue no power.
24 His foes likewiſe I will deſtroy,
before his face in ſight:
And thoſe that hate him I will plague,
and ſtrike them with my might.

25 My truth and mercy eke withall,
ſhall ſtill vpon him lie:
And in my name his horne eke ſhall
be lifted vp on hie.
26 His kingdome I will ſet to be,
vpon the ſea and land:
And eke the running floods ſhal he
embrace with his right hand.

27 He ſhall depend with all his hart,
on me and thus ſhall ſay:
My father and my God thou art,

my

my rock of health and ſtay.
23 As one firſt borne I will him take:
of all on earth that ſpringes
His might and honor I ſhal make,
above all worldly kinges.

29 My mercy ſhalbe with him ſtill,
as I my ſelfe have told:
My faithfull couenant to fulfill,
my mercy I will hold.
30 And eke his ſeede I will ſuſtaine,
for euer ſtrong and ſure:
So that his ſeat ſhall ſtill remaine,
while heauen doth endure.

The fourth part.

31 If that his ſonnes forſake my law,
and ſo beginne to ſweru:
And of my iudgements haue none awe,
nor will not them obſerue.
32 Or if they do not obſerue aright,
my ſtatutes to them made:
And ſet all my commaundements light,
and will not kepe my trade.

33 Then with my rod will I begin,
their doinges to amend:
And ſo with ſcourging for their ſinne,
when that they do offend.
34 My mercy yet and my goodneſſe,
I will not take him fro:
Nor handle him with craftines,
and ſo my truth forgo.

35 But ſure my couenant I will hold
with all that I haue ſpoke:
No word the which my lips hath told,
ſhall alter or be broke.
36 Once ſweare I by my holyneſſe,
and that performe will I:
With Dauid I ſhall keepe promiſe,
to him I will not lye.

37 His ſeede for euermore ſhall reigne,
and eke his throne of might:
As doth the Sunne it ſhall remaine,
for euer in my ſight.
38 And as the Moone within the ſkye,
for euer ſtandeth faſt:
A faithfull witneſſe from on hye,
ſo ſhall his kingdome laſt.

39 But now O Lord thou doeſt reiect,
and now thou chaungeſt cheere:
Yea thou art wroth with thine elect,
thine owne annointed deare.
40 The conenant with thy ſeruant made,
Lord thou haſt quite vndone:
And downe vpon the ground alſo,
haſt caſt his royall crowne.

The fift part.

41 Thou plackeſt his hedges vp & might
his walles thou doeſt confound:
Thou beareſt eke his bulwarkes downe,
and breakſt them to the ground.
4 That he is fore deſtroid and torne,
of commers by throughout:
And ſo is made a mocke and ſcorne
to all that dwell about.

43 Thou their right hand haſt lifted vp
that him ſo ſore annoy,
And all his foes that him denoure,
hoe thou haſt made to ioy.

44 His ſword edge thou doeſt take away,
that ſhould his foes withſtand:
To him in warre no victory
thou geneſt nor vpper hand.

45 His glory thou doeſt alſo waſt,
his throne, his ioy, and mirth:
Wythee is ouerthrowne and caſt,
full low vpon the earth.
46 Thou haſt cut of and made full ſhort,
his youth and luſty dayes:
And raiſd of him an ill report,
with ſhame and great diſpraiſe.

47 How long away from me O Lord,
for euer wilt thou turne?
And ſhall thine anger ſtill alway,
as fire conſume and burne?
48 O call to minde remember then,
my time conſumeth faſt:
Why haſt thou made the ſonnes of men,
as thinges in vaine to waſt?

49 What man is he that liueth here,
and death ſhall neuer ſee?
Or from the hand of hell his ſoule,
ſhall he deliuer free?
50 Where is O Lord thine old goodneſſe,
ſo oft declard before me:
Which by thy truth and vpright neſſe,
to Dauid thou haſt ſworne?

51 The great rebukes to mend I call,
that on thy ſeruants lye:
The raylings of the people all,
borne in my breſt haue I.
52 Wherewith O Lord thine enemies,
blaſphemed haue thy name:
The ſteps of thine annointed one,
they ceaſe not to defame.

53 All praiſe to thee O Lord of hoaſtes,
both now and eke for aye:
Through ſkye & earth, and al the coaſtes,
Amen, Amen, I ſay.

Domine refugium. Pſal. XC. I.H

Moyſes ſeeing the people, neither admoniſhed by the bremins of their life, nor by plagues, to bee thankfull, prayeth God to turne their hartes and continue his mercies towardes them and their poſtirite forever.

Sing this as the 78. Pſalme.

THou Lord haſt bene our ſure defence,
our place of eaſe and reſt:
In all times paſt, yea ſo long ſince,
as cannot be expreſt.
2 Ere there was made mountaine or hill,
the earth or world abroad:
From age to age and alwayes ſtill,
for euer thou art God.

3 Thou grindeſt man through griefe & paine
to duſt or clay, and then:
And then thou ſayeſt againe returne,
againe ye ſonnes of men.
4 The laſting of a thouſand yeare,
what is it in thy ſight?
As yeſterday it doth appeare,
or as a watch by night.

5 So ſoone as thou doeſt ſcatter them,
then is their life and trade:
All as a ſleepe, and like the graſſe,
whoſe beauty ſoone doth fade.

6 Which

6 Which in the morning shines ful bright
but fadeth by and by:
And is cut down ere it be night,
all withered, dead and dry.

7 For through thine anger we consume,
our might is much decay'd:
And of thy fervent wrath and fume,
we are still sore afraid.
8 The wicked works that we have
thou sett'st before thine eyes: (wrought,
Our privy faults, yea eke our thoughts,
thy countenance doth spie.

9 For through thy wrath our dayes do waste,
thereof doth nought remaine: (and
Our yeers consume like words or blast,
and are not calde againe.
10 Our time is threescore yèrs and ten
that we do live on mould:
If one see fourescore surely then
we count him wondrous old.

The seconde Part

11 Yea of this time the strength and chief,
the which we count upon:
Is nothing else but painefull griefe
and we like blasts are gone.
12 Who once doth know what strength is
what might thine anger hath: (there,
Or in his heart who doth thee feare
according to thy wrath.

13 Instruct us Lord to know and trie,
how long our dayes remaine:
That then we may our hearts apply,
true wisedome to attaine.
14 Returne O Lord how long wilt thou,
forth on in wrath proceede:
Shew favour to thy servants now
and helpe them at their need.

15 Refresh us with thy mercy soone,
and then our joy shall be:
All times as long as life doth last,
in heart rejoyce shall we.
16 As thou hast plagued us before
now also make us glad:
And for the yeeres wherein full sore
affliction we have had.

17 O let thy worke and power appeare,
and on thy servants light:
And shew unto thy children deare,
thy glory and thy might:
18 Lord let thy grace and glory stand,
on us thy servants thus:
Confirme the works we take in hand,
Lord prosper them to us.

Qui habitat. Psal. XCi. I. H.

He describeth the assurance hee liveth in, that committeth himselfe wholy to Gods protection in all temptation: & promise of God to those that love him, know him, and trust in him, to deliver them and give them immortall glory.

Sing this as the 99. psalme.

HE that within the secret place,
of God most high doth dwell:
In shadow of the mightiest grace,
at rest shall keepe him well:
2 Thou art my hope, and my strong holde
I to the Lord will say:
My God is he, in him will I
my whole affiance lay.

3 He shall defend thee from the snare,
the which the hunter laid:
And from the deadly plague and care
whereof thou art afraid.
4 And with his wings will cover thee,
and keepe thee safely there:
His faith and truth thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not need I say
to feare or be affright:
Of all the shafts that flie by day,
nor terror of the night.
6 Nor of the plague that privily
doth walke in darke so fast:
Nor yet of that which doth destroy
and at noone dayes doth waste.

7 Yea, at thy side as thou doest stand,
a thousand dead shall be:
Ten thousand eke at thy right hand
and yet thou shalt be free.
8 But thou shalt see it for thy part,
thine eyes shall well regard:
That even like to their desert,
the wicked have reward.

9 For why? O Lord I onely trust
to stay my hope on thee:
And in the highest I put my trust,
my sure defence is he.
10 Thou shalt not need none ill to feare
with thee it shall not melt:
Nor yet the plague shall once come neere
the house where thou dost dwell.

11 For why, unto his Angels all,
with charge commandeth he:
That still in all thy wayes they shall,
preserve and prosper thee.
12 And in thy hands shall thee beare up,
still waiting thee upon:
So that thy foot shall never chance,
to spurne at any stone.

13 Upon the Lion thou shalt go,
the adder fell and long.
And tread upon the lions young
with dragons stout and strong.
14 For he that trusteth unto me,
I will dispatch him quite,
And him defend because that he,
doth know my name aright.

15 When he for helpe on me doth cry,
an answere I will give:
And from his griefe take him will I,
in glory for to live.
16 With length of yeers & dates of welth
I will fulfill his time:
The goodnes of my saving health,
I will declare to him.

Bonum est. psal. xcii. I. H.

A psalme for the Sabaoth to stirre up the people to acknowledge and praise God in his works. David reporteth therein, but the wicked consider not that the ungodly, when he is most flourishing, shal most speedily perish. In the end is described the felicitie of the iust, planted in the house of God, in place of the Lord.

Sing this as the 88. psalme.

IT is a thing both good and meet,
to praise the highest Lord:

And to thy name O thou most high,
to sing with one accord.
2 To shew the kindnesse of the Lord
betime ere day be light:
And eke declare his truth abroade,
when it doth draw to night.

3 Upon ten stringed instrument,
on Lute and Harpe so sweet:
With al the myrth you can invent,
of instruments most mete.
4 For thou hast made me to reioyce,
in thinges so wrought by thee:
And I haue ioy in heart and voice,
thy handie workes to see.

5 O Lord how glorious and how great,
are all thy workes so stout?
So deepely are thy counsels set,
that none can try them out.
6 The man vnwise hath not the wit,
this geare to passe to bring:
And all such fooles are nothing fit,
to vnderstand this thing.

7 When so the wicked at their will,
as grasse do spring full fast:
They when they flourish in their ill,
for euer shalbe waste.
8 But thou art mightie Lord most hye,
yea thou dost raigne therefore:
In euerytime eternally,
both now and euermore.

9 For why? O Lord behold and see,
behold thy foes I say:
How all that worke iniquitie,
shall perish and decay.
10 But thou like as an Vnicorne
shalt lift mine horne on hye:
With fresh and new prepared Oyle,
thine oynted king am I.

11 And of my foes before mine eyes,
shall see the fall and shame:
Of all that vp against me rise,
mine eare shall heare the same.
12 The iust shall flourish vp on hye,
as date trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courtes they spring apace,
and flourish all abroad.
14 And in their age much fruit shall bring,
both fat and wel beseene:
And pleasantly both bud and spring,
with boughes and braunches greene.

15 To shew that God is good and iust,
and vpright in his will:
He is my rocke, my hope and trust,
in him there is none ill.

Dominus regnauit. Psal. XCiii. I. H.

The prayseth the power of God in the creation of the world, and beateth down all people which lift themselues against his maiesty, and prouoketh to consider his promises.

Sing this as the 67. psalme.

The Lord as king aloft doth raigne,
in glory goodly dight:
And he to shew his strength and maine,
hath girt him selfe with might.
2 The Lord likewise the earth hath made
and shaped it so sure:
No might can make it moue or fade,
at stay it doth endure.

3 Ere that the world was made or wrought
thy seat was set before:
Beyond all time that can be thought,
thou hast beene euermore.
4 The floudes O Lord, the floods do rise
they roare and make a noyse:
The floods (I say) did enterprise,
and lifted vp their voice.

5 Yea though the stormes arise in sight,
though seas do rage and swell:
The Lord is strong and more of might,
for he on hye doth dwell:
6 And looke what promise he doth make,
his houshold to defend:
For iust and true they shall it take,
all times without end.

Deus vltionum. Psal. XCiiii. I. H

The prayeth God against the violence of prantes, comforteth the afflicted by the good issue of their afflictions, and by the ruine of the wicked.

Sing this as the 78. psalme.

O Lord thou dost reuenge all wrong,
that office longes to thee:
Sith vengeance doth to thee belong,
declare that all may see.
2 Set forth thy selfe for thou of right,
the earth dost iudge and guide:
Reward the proud and men of might,
according to their pride.

3 How long shall wicked men beare sway,
with lifting vp their voice?
How long shall wicked men I say,
thus triumph and reioyce?
4 How long shal they with brags burst out
and proudly prate their fill?
Shall they reioyce which be so stout,
whose workes are euer ill?

5 Thy flocke O Lord, thine heritage,
they spoile and vexe full sore:
Against thy people they do rage,
still daily more and more.
6 The widowes which are comfortelesse,
and straungers they destroy:
They slay their children fatherlesse,
and none do put them by.

7 And when they take these things in hand
this talke they haue of thee:
Can Jacobs God this vnderstand?
tush, no he can not see.
8 O folke vnwise and people rude,
some knowledge now discerne:
Ye fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man,
he needes of right must heare:
He made the eyne, al things must then,
before his sight appeare.
10 The Lord doth all the world correct,
and make them vnderstand:
Shall he not then your deeds detect?

how

how can ye ſcape his hand?

The ſecond part. (man

11 The Lord doth know the thoughts of
his heart he ſeeth full plaine:
The Lord I ſay mens thoughts doth ſcan,
and findeth them but vaine.
12 But Lord that man is happie ſure,
whom thou doſt kéepe in awe:
And through correction doſt procure,
to teach him in thy law.
13 Whereby he ſhall in quiet reſt,
in time of trouble ſit:
When wicked men ſhalbe ſuppreſt,
and fall into the pit.
14 For ſure the Lord will not refuſe,
his people for to take:
His heritage whom he did chuſe,
he will no time forſake.
15 Vntil that iudgement be decréd,
to iuſtice to conuert:
That all may follow her with ſpéde,
that are of vpright heart.
16 But who vpon my part ſhall ſtand,
againſt the curſed traine?
Or who ſhall rid me from their hand,
that wicked workes maintaine?

17 Except the Lord had béene mine aide,
mine enimies to expell:
My ſoule and life had now béene laide,
almoſt as low as hell.
18 When I did ſay my foot doth ſlide,
and now am like to fall:
Thy goodneſſe Lord did ſo prouide,
to ſtay me vp withall.
19 When with my ſelfe I muſed much,
and could no comfort finde:
Then Lord thy goodneſſe did me touch,
and that did eaſe my minde.
20 Wilt thou inhaunt thy ſeife and draw,
with wicked men to ſit:
Which with pretence in ſtead of law,
much miſchiefe do commit.
21 For they conſult againſt the life,
of righteous men and good:
And in their counſels they are rife,
to ſhed the guiltleſſe bloud.
22 But yet the Lord he is to me,
a ſtrong defence or locke:
He is my God to him I flee,
he is my ſtrength and rocke.
23 And he ſhall cauſe their miſchiefes all,
themſelues for to annoy:
And in their malice they ſhall fall,
our God ſhall them deſtroy.

Venite exultemus. Pſal. XCv. I.H.

¶ An earneſt exhortation to prayſe God for the gouernment of the world, and election of his Church to eſchew the rebellion of the olde fathers, who tempted God in the wilderneſs, and therefore entred not the land of promiſe.

Sing this as the Benedictus.

O Come let vs lift vp our voyce,
and ſing vnto the Lord:
In him our rocke of health reioyce,
let vs with one accord.
2 Yea let vs come before his face,
to geue him thankes and prayſe:
In ſinging Pſalmes vnto his grace
let vs be glad alwaies.

3 For why? the Lord he is no doubt,
a great and mighty God:
A king abone all Gods throughout,
in all the world abroad.
4 The ſecretes of the earth ſo déepe,
and corners of the land:
The tops of hils that are ſo ſtéepe,
he hath them in his hand.
5 The ſea and waters all are his,
for he the ſame hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let vs bow and prayſe the Lord,
before him let vs fall:
And knéele to him with one accord,
the which hath made vs all.
7 For why? he is the Lord our God,
for vs he doth prouide:
We are his folke he doth vs féede,
his ſhéepe and he our guide.
8 To day if ye his voice will heare
then harden not your heart:
As ye with grudging many a yeare,
prouoked me in deſert.
9 Whereas your fathers tempted me,
my power for to proue:
My wondrous workes when they did ſée,
yet ſtill they would me moue.
10 Twiſe twentie yeares they did me griene
and I to them did ſay:
They erre in heart and not beliene,
they haue not knowne my way.
11 Wherefore I ſware when that my wrath
was kindled in my breſt:
That they ſhould neuer tread the path,
to enter in my reſt.

Cantate Domi. Pſal. Xcvi. I.H.

¶ An exhortation both to the Iewes and Gentiles to prayſe God for his mercy. And this ſpecially ought to be referred to the kingdome of Chriſt.

Sing this as the 77. pſalme.

SIng ye with prayſe vnto the Lord,
new ſonges of ioy and mirth:
Sing vnto him with one accord,
all people on the earth.
2 Yea ſing vnto the Lord I ſay
prayſe ye his holy name:
Declare and ſhew from day to day,
ſaluation by the ſame.
3 Among the heathen eke declare
his honour round about.
To ſhew his wonders do not ſpare,
in all the world throughout.
4 For why? the Lord is much of might,
and worthie prayſe alway.
And he is to be dread of right,
abone all Gods I ſay.
5 For all the Gods of heathen folke,
are Idols that will fade:
But yet our God he is the Lord,
that hath the heauens made.
6 All prayſe and honour eke do dwell,
for aye before his face,

Both might and power likewise excell,
within his holy place.

7 Ascribe vnto the Lord alway,
ye people of the world:
All might and worship eke I say,
ascribe vnto the Lord.
8 Ascribe vnto the Lord also,
the glory of his name:
And eke into his courtes do go,
with gifts vnto the same.

The second part.

9 Fall downe and worship ye the Lord,
within his temple bright:
Let all the people of the world,
be fearefull at his sight.
10 Tell all the world be not agast,
the Lord doth raigne aboue:
yea he hath set the earth so fast,
that it can neuer moue.

11 And that it is the Lord alone,
that rules with Princely might:
To iudge the nations euery one,
with equitie and right.
12 The heauens shall great ioy begin,
the earth eke shall reioyce:
The sea with all that is therein,
shall shout and make a noyse.

13 The field shall ioy and euery thing,
that springeth on the earth,
The wood and euery tree shal sing,
with gladnesse and with mirth.
14 Before the presence of the Lord,
and comming of his might:
When he shall iustly iudge the world,
and rule his folke with right.

Dominus reg. Psal. XCvij. I.H.

¶ Dauid exhorteth all to reioyce for the comming of the kingdom of Christ, dreadfull to the rebels and Idolaters, and ioyfull to the iust, whom he exhorteth to innocencie, to reioycing and thankesgiuing.

Sing this as the 95. Psalme.

The Lord doth raigne whereat the earth,
may ioy with pleasant voice:
And eke the Iles with ioyfull mirth,
may triumph and reioyce.
2 But cloudes and darke euelle eke do swel,
and round about him beat:
Yea right and iustice euer dwell,
and bide about his seat.

3 Yea fire and heat at once do turne,
and go before his face:
Which shall his foes and enimies burne,
abroad in euery place.
4 His lightninges eke full bright did blase
and to the world appeare:
Whereat the earth did looke and gase,
with dread and deadly feare.

5 The hils like wax did melt, in sight
and presence of the Lord:
They fled before that rulers might,
which guideth all the world.
6 The heauens eke declare and shew,
his iustice all abroad:
That all the world may see and know,
the glorie of our God.

7 Confusion sure shall come to such,
as worship Idols vaine:
And eke to those that glory much,
dum pictures to maintaine.
8 For all the Idols of the world,
which they as Gods do call:
Shall fele the power of the Lord,
and downe to him shall fall.

With ioy shall Sion heare this thing,
and Iuda shall reioyce:
For at thy iudgements they shall sing,
and make a pleasant noyse.
10 That thou O Lord art set on hye,
in all the earth abroad.
And art exalted wondrously,
aboue eche other God.

11 All ye that loue the Lord do this,
hate all thinges that are ill:
For he doth kepe the soules of his,
from such as would them spill:
12 And light doth spring vp to the iust,
with pleasure for his part:
Great ioy with gladnesse, mirth and lust,
to them of vpright heart.

13 Ye righteous in the Lord reioyce,
his holinesse proclaime:
Be thankfull eke with heart and voice,
and mindfull of the same.

Cantate Dom. psal. XCviii. I.H.

¶ An earnest exhortation to all creatures to praise the Lord for his power, mercy, and fidelitie in his promise by Christ, by whome he hath communicated his saluation to all nations.

Sing this as the 95. psalme.

O Sing ye now vnto the Lord,
a new and pleasant song,
For he hath wrought throughout the world
his wonders great and strong.
2 With his right hand full worthely,
he doth his foes deuour:
And get himselfe the victory,
with his owne arme and power.

3 The Lord doth make the people know,
his sauing health and might:
The Lord doth eke his iustice show,
in all the heathens sight.
4 His grace and truth to Israel,
in minde he doth record:
That all the earth hath sene right well,
the godnesse of the Lord.

5 Be glad in him with ioyfull voice,
all people on the earth:
Giue thankes to God, sing and reioyce,
to him with ioy and mirth.
6 Vpon the harpe vnto him sing,
giue thankes to him with Psalmes:
Reioyce before the Lord our king,
with trumpets and with shalmes.

7 Yea let the Sea with all therein,
for ioy both roare and swell:
The earth likewise let it begin,
with all that therein dwell.
8 And let the floudes reioyce their fils,
and clap their hands apace:
And eke the mountaines and the hils,
before the Lord his face:

9 For

6 For he shall come to iudge and trie,
the world and euery wight,
And rule the people mightily
with iustice and with right.

Dominus regnauit. psal. XCix. I. H.

The commendeth the power, equitie and excellencie of the kingdome of God by Christ, ouer the Iewes & Gentiles, prouoking them to magnifie the same & to feare the Lord as the ancient fathers, Moses, Aaron, and Samuel, who calling vpon God were heard in their prayers.

Sing this as the 95. Psalme.

THe Lord doth raigne although at it,
the people rage full sore:
yea he on Cherubins doth sit,
though all the world do roare.

2 The Lord that doth in Syon dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is set.

3 Let all men praise thy mightie name
for it is fearefull sure:
And let them magnifie the same
that holy is and pure.

4 The princely power of our king,
doth loue iudgement and right:
Thou rightly rulest euery thing,
in Iacob through thy might.

5 To praise the Lord our God deuise,
all honor to him doe:
His footestole worship him before,
for he is holy tho.
Moses, Aaron and Samuell,
As Priestes on him did call:
When they did pray he heard them well,
and gaue them aunsweare all.

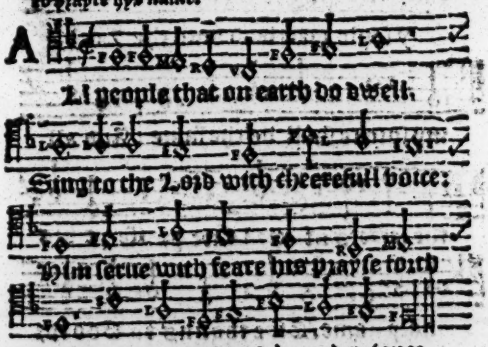
7 Within the cloud to them he spake
then did they labour still:
To keepe such lawes as he did make,
and pointed them vntill.

8 O Lord our God thou didst them heare
and aunsweredst them againe:
Thy mercy did on them appeare,
their deedes didst not maintaine.

9 O land and praise our God and Lord,
within his holy hill:
For why? our God throughout the world
is holy euer still.

2. Iubilate Deo omnis. Psal. C.

Exhorteth all men to serue the Lorde, who hath made vs to enter into hys Courtes, and assemble to prayse hys name.



2 The Lord ye know is God indeede,
without our aide he did vs make
3 We are his flocke he doth vs feede,
and for his sheepe he doth vs take.

4 O enter then his gates with praise,
approach with ioy his courts vnto:
Praise, laud, and bielle his name alwayes,
for it is seemely so to do.

5 For why? the Lord our God is good,
his mercy is for euer sure,
His truth at all times firmely stood,
and shall from age to age endure.

An other of the same.

Sing this as the 68. psalme.

I N God the Lord be glad and light,
praise him throughout the earth:
Serue him and come before his sight,
with singing and with mirth.

2 Know that the Lord our God he is,
he did vs make and keepe:
Not we ourselues for we are his
owne flocke and pasture sheepe.

3 O goe into his gates alwayes,
giue thankes within the same:
within his courts set forth his praise,
and laud his holy name.

4 For why? the goodnesse of the Lord,
for euermore doth raigne:
From age to age throughout the world,
his truth doth still remaine.

Misericordiam. Psal. Ci. N.

David describeth what gouernement hee will obserue in his house and kingdome, by rooting out the wicked, and cherishing the godly persons.

Sing this as the 81. psalme.

I Mercy will and iudgement sing,
O Lord God vnto thee:
And wisely do, in perfect way,
vntill thou come to me.

2 And in the midst of my house walke,
in puretnesse of my spirit:
And I no kind of wicked thing,
will set before my sight.

4 I hate their works that fall away,
it shall not cleaue to me:
From me shall part the froward hart,
none euill will I see.

5 Him will I stroy that slaunders eth,
his neighbor priuily:
The lofty hart I cannot beare,
nor him that lookes hye.

6 Mine eyes shalbe on them, within
the land that faithfull be:
In perfect way who walketh, shall
be seruant vnto me.

7 I will no guilefull person haue
within my house to dwell:
And in my presence he shall not
remaine that lies doth tell.

8 Betimes I will destroy euen all,
the wicked of the land:
That I may from Gods Citty cut
the wicked workers hand.

Domine exaudi. Psal. Cii. N.

It seemeth that this prayer was appointed by the faythfull to praye, in the captiuitye of Babilon, as consolation for the buildinge of the Church where

of followeth the prayse of God to be published vnto all posteritie. The conuersion of the Gentiles and stabilitie of the Church.

Singe as the 67. psalme.

O Heare my prayer Lord, and let
my cry come vnto thee:
2 In time of trouble do not hide
thy face away from me.
3 Incline thine eares to me, make haste
to heare me when I call:
For as the smoke doth fade, so do
my dayes consume and fall.
4 And as a harth my bones are burne,
my hart is smitten dead:
And withers as the grasse, that I
forget to eat my bread.
5 By reason of my groning voyce,
my bones cleaue to my skin:
6 As Pellican in wildernesse
such case now am I in.
7 And as an Owle in desert is,
so I am such a one:
I watch and as a sparrow on
the house top, am alone.
8 So dayly in reprochfull wise,
mine enemies do me frame:
And they that do against me rage,
against me they haue sworne.
9 Surely with ashes as with bread,
my hunger I haue fild:
And mingled haue my drinke with teares
that from mine eyes haue fild.
10 Because of thy displeasure Lord,
thy wrath and thy disdaine:
For thou hast lifted me aloft,
and cast me downe againe.
11 The dayes wherein I passe my life,
are like the fleeting shade:
And I am withered like the grasse,
that soone away doth fade.
12 But thou O Lord for euer doest
remaine in steady place:
And thy remembrance euer doth
abide from race to race.

The second part.

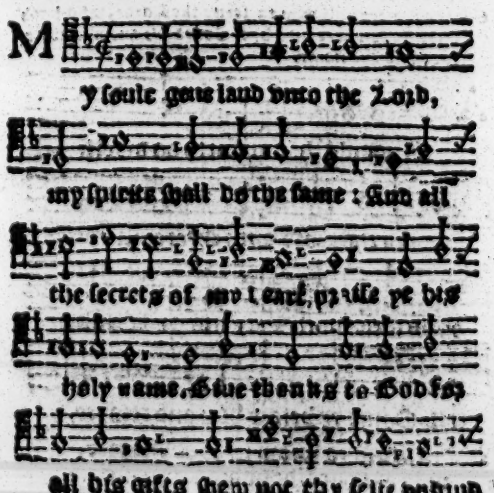
13 Thou wilt arise, and mercy thou
to Sion wilt extend:
The time of mercy, now the time
foreset is come to end.
14 For euen in the stones thereof
thy seruants do delight:
And on the dust thereof they haue
compassion in their spirit.
15 Then shall the heathen people feare,
the Lords most holy name:
And all the kings on earth shall dread
thy glory and thy fame.
16 Then when the Lord the mighty God
againe shall Sion reare:
And then when he most nobly in
his glory shall appeare.
17 To prayer of the desolate,
when he himselfe shall bende
When he shall not disdaine vnto
their prayers to attend.
18 This shalbe written for the age,
that after shall succede:
The people yet vncreated
the Lords renowme shall spread.
19 For he from his hye sanctuary,
hath looked downe below:
And out of heauen hath the Lord
beheld the earth also.
20 That of the mourning captiue he
might heare the woefull crie:
And that he might deliuer those
that damned are to dye.
21 That they in Sion may declare,
the Lordes most holy name:
And in Ierusalem set forth
the prayses of the same.
22 Then when the people of the land,
and kingdomes with accord:
Shall be assembled for to do,
their seruice to the Lord.

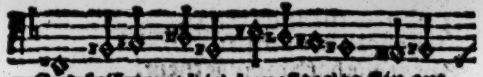
The third part.

23 My former force of strength he hath
abated in the way:
And shorter he did cut my dayes,
thus I therefore did say.
24 My God in midst of al my dayes,
now take me not away:
Thy yeares endure eternally,
from age to age for aye.
25 Thou the foundation of the earth,
before all times hast layd:
And Lord the heauens are the worke,
which thine owne handes haue made.
26 Yea they shall perish and decay,
but thou shalt tary still:
And they shall all in time wax olde,
euen as a garment will.
Thou as a garment shalt them change
and changed shall they be:
27 But thou doest still abide the same
thy yeares do neuer flee.
28 The children of thy seruants shall,
continually endure.
And in thy sight their happy seede
for euer shall stand sure.

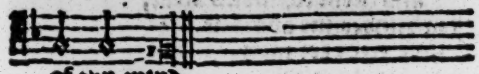
1. Benedic anima. pal. Ciii. T.S.

The prophet prouoketh men and Angels, and all creatures to prayse the Lord for his fatherly mercies, in deliuerance of his people from euils, in his prouidence ouer all things, and in preseruation of the faythfull.





And ſuffer not his beneſites to ſlip out



of thy mind.

3 That gaue thee pardon for thy faultes
and thee reſtord againe:
For all thy weake and fragile diſeaſe
and heald thee of thy paine.
4 That did redeeme thy life from death
from which thou couldſt not flee:
His mercy and compaſſion both,
he did extend to thee.

5 That fild with goodnes thy deſires
and did prolong thy youth:
Like as the Eagle caſtes her bill
wherby her age remeth.
6 The Lord with iuſtice doth repay
all ſuch as be oppreſt:
So that their ſuffrings & their wrongs
are turned to the beſt.

7 His waies and his commandements
to Moſes he did ſhew:
His counſels and his valiant actes
the Iſraelites did know.
The Lord is kind and mercifull,
when ſinners do him grieue:
The ſloweſt to conceiue a wrath,
and readieſt to forgeue.

9 He chides not vs continually,
though we be full of ſtrife:
Nor kepes our faultes in memory,
for all our ſinneſull life.
10 Nor yet according to our ſinnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth not vs reward.

11 But as the ſpace is wondrous great
twixt earth and heauen aboue:
So is his goodnes much more large,
to them that do him loue.
12 God doth remoue our ſinnes from vs,
and our offences all:
As farre as is the ſunne riſing
full diſtant from his fall.

The ſecond part.

13 And looke what pity parents beare,
vnto their children beare:
Like pity beareth God to ſuch,
as worſhip him in feare.
14 The Lord that made vs knoweth our
our molde and faſhion laſt: (ſhape
How weake and frayle our nature is,
and how we be but duſt.

15 And how the time of mortall men,
is like the withering hay:
Or like the flower right fayre in field,
that fades full ſoone away.
16 Whoſe glaſſe and beauty flowry winds,
do vtterly diſgrace:
And make that after their aſſaultes
ſuch bloſſomes haue no place.

17 But yet the goodneſſe of the Lord,
with his ſtedfaſt ſtand:
Their childrens children do receiue,
his righteouſnes at hand.
18 I meane which kepe his couenant
with all their whole deſire:
And not forget to do the thing,
that he doth them require.

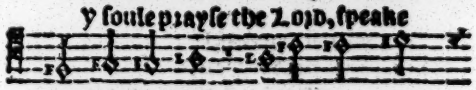
19 The heauens hye are made the ſeat,
and foteſtoole of the Lord:
And by his power imperiall,
he gouernes all the world.
20 Ye angels which are great in power,
praiſe ye and bleſſe the Lord:
Which to obey and do his will,
immediately accord.

21 Ye noble hoaſtes and miniſters,
ceaſe not to laud him ſtill:
Which readie are to execute
his pleaſure and his will.
22 Yea all his workes in euery place
praiſe ye his holy name:
My heart, my mind and eke my ſoule,
praiſe ye alſo the ſame.

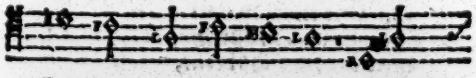
Benedic anima. pſal. Ciiii. W.K.

A thankeſgeuing for the creation of the world, and gouernaunce of the ſame by his marueilous prouidence. Alſo a prayer againſt the wicked, who are occaſions that God diminiſheth his bleſſings.

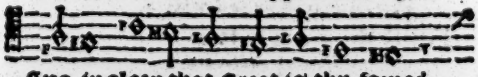
My ſoule praiſe the Lord, ſpeake



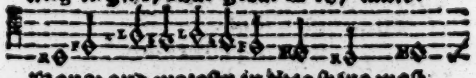
good of his name: O Lord our great



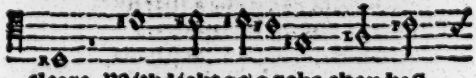
God, how doeſt thou appeare? So paſ-



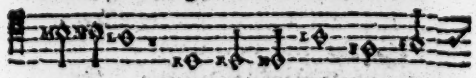
ſing in glory that great is thy fame?



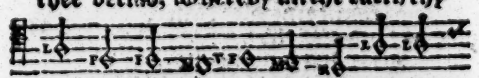
Honor and maieſty in thee ſhine moſt



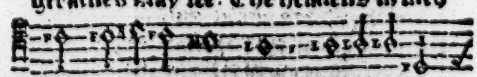
cleare, With light as a robe thou haſt



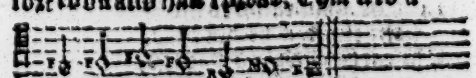
thee beclad, Whereby all the earth thy



greatnes may ſee. The heauens in ſuch



ſort thou alſo haſt ſpread, That vnto a



curtaine compared may be.

3 His chamber beames lye,
in the cloudes full fine,
Which as his Chariots
are made him to beare:
And there with much ſwiftneſſe,
his courſe doth endure,
Upon the wings ryding,
of winde in the ayre.
4 He maketh his ſpirites,
as Heralds to go,
And lightninges to ſerue,
we ſee alſo preſt:
His will to accomplish,
they runne to and fro,
To ſaue or conſume thinges,
as ſeemeth him beſt.

5 He grounded the earth,
ſo ſtrongly and faſt,
That it once to moue,
none ſhall haue ſuch power:
6 The deepe a faire couering,
for it made thou haſt:
Which by his owne nature,
the hilles would deuour.
7 But at thy rebuke,
the waters do fly,
And ſo giue due place,
thy word to obey:
At thy voice of thunder,
ſo fearefull they be,
That in their great raging,
they haſt ſoone away.

8 The mountaines full hye,
they then by aſcend,
If thou do but ſpeake,
thy word they fulfil:
So likewiſe the valleyes,
muſt quickly deſcend,
Where thou them appointeſt,
remaine they do ſtill.
9 Their bounds thou haſt ſet,
how far they ſhal run,
So as in their rage,
not that paſſe they can:
For God hath appointed,
they ſhal not return,
The earth to deſtroy more,
which made was for man.

The ſecond part.

10 He ſendeth the ſpringes,
to ſtrong ſtreames and lakes,
Which runne do full ſwift,
among the huge hilles:
11 Where both the wild Aſſes,
their thirſt oft times ſlakes.
And beaſtes of the mountaines,
thereof drinke their filles.
12 By theſe pleaſant ſpringes,
of fountaines full faire,
The fowles of the ayre,
abide ſhall and dwell:
13 Who moued by nature,
to hop here and there
Among the greene braunches,
their ſonges ſhall excell.

14 The mountaines to moiſt
the clouds he doth vſe,
The earth with his workes,
are wholy repleat:
15 So as the hyre cattel,
he doth not refuſe:
But graſſe doth prouide them,
and herbe for mans meat,
Yea bread, wine and oyle,
he made for mans ſake,
His face to refreſh,
and heart to make ſtrong:
16 The Cedars of Liban,
this great God did make,
Which trees he doth nourish,
that grow vp ſo long:
17 In thoſe may birdes build,
and make there their neſt,
In firre trees the Storkes,
remaine and abide:
18 The hye hilles are ſuccoures,
for wilde Goates to reſt,
And eke the rockes ſtony,
for Conies to hide.
19 The Mone then is ſet,
her ſeaſons to runne.
The dayes from the nightes,
thereby to diſcerne:
And by the deſcending,
alſo of the Sunne,
The cold from heate alway,
thereby we do learne.

20 When darkeneſſe doth come,
by Gods will and power,
Then creepe forth do all,
the beaſtes of the wood:
21 The Lyons raunge roaring,
their pray to deuour,
But yet it is thou (Lord)
which giueſt them food.
22 As ſoone as the Sunne
is vp, they retyre,
To couch in their dens,
then are they full faine:
23 That man to his worke may,
as right doth require,
Till night come and call him,
to take reſt againe.

The third part.

24 How ſundry (O Lord)
are all thy workes found,
With wiſedome full great,
they are in deed wrought:
25 So that the whole world
of thy prayſe doth ſound,
And as for thy riches,
they paſſe all mens thought.
26 So as the great ſea,
which large is and broad,
Where thinges that creepe warme,
and beaſtes of ech ſort,
27 There both mightie ships ſaile,
and ſome lye at roade:
The Whale huge and monſtrous,
there alſo doth ſport.
28 All thinges on thee waite,
thou doſt them releeue,
And thou in due time,
full well doeſt them feede.
29 Now when it doth pleaſe thee,
the ſame ſo to giue,
They gather full gladly,
thoſe thinges which they need.

Thou

Thou openeſt thy hand,
and they finde ſuch grace,
That they with good things,
are filled wele nie:
29 But ſore are they troubled,
if thou turne thy face,
For if thou their breath take,
vile duſt then they be:
30 Againe when thy ſpirit
from thee doth proceed,
All things to appoint,
and what ſhall enſue:
31 Then are they created,
as thou haſt decreed,
And doeſt by thy goodneſſe,
the dry earth renue.
32 The prayſe of the Lord,
for euer ſhall laſt,
Who may in his workes,
by right well reioyce:
His looke can the earth make,
to tremble full faſt,
And likewiſe the mountaines,
to ſmoake at his voice.

33 To this Lord and God,
ſing will I alwaies,
So long as I liue
my God prayſe will I:
34 Then am I moſt certaine,
my wordes ſhall him pleaſe,
I will reioyce in him,
to him will I cry.
35 The ſinners, O Lord,
conſume in thine ire,
And eke the peruerſe
them roote out with ſhame:
But as for my ſoul now
let it ſtill deſire,
And ſay with the faithfull,
Prayſe ye the Lords name.

Confitemini Dom. Pſal. Cv. N

He prayſeth the ſingular goodnes of God for chuſing a peculiar people to himſelfe, neuer ceaſſing to do them good, euen for his promiſe ſake.

Sing this as the 95. pſalme

GIue prayſes vnto God the Lord
and call vpon his name:
Among the people eke declare
his works to ſpread his fame.
2 Sing ye vnto the Lord I ſay,
and ſing vnto him prayſe:
And talke of all the wondrous works,
that he hath wrought alwayes.

3 In honour of his holy name
reioyce with one accord:
And let the heart alſo reioyce,
of them that ſeeke the Lord:
4 Seeke ye the Lord, & ſeeke the ſtrength
of his eternall might:
And ſeeke his face continually
and preſence of his light.

5 The wondrous works that he hath done
keepe ſtill in mind full hart:
Ne let the iudgements of his mouth
out of your mind depart.
6 Ye that of faithfull Abraham,
his ſeruants are the ſeed:
Ye his elect the children that
of Jacob doe proceed.

7 For he, he onely is I ſay,
the mightie Lord our God:
And his moſt righteous iudgements are,
through all the earth abroad.
8 His promiſe and his couenant,
which he hath made to bind:
He hath remembred euermore,
to thouſands of degrees.

The ſecond part.

9 The couenant which he hath made,
with Abraham long ago:
And faithfull oth which he hath ſworne,
to Iſaac alſo.
10 And did confirme the ſame for law,
that Jacob ſhould obey:
And for eternall couenant,
to Iſrael for aye.

11 When thus he ſaid, loe I to you,
all Canaan land will giue:
The lot of your inheritance,
wherein your ſeed ſhall liue.
12 Although their number at that time
did verie ſmall appeare:
Yea very ſmall, and in the land,
they then but ſtraungers were.
13 While yet they walkt from land to land
without a ſure abode:
And while from ſundry kingdoms they,
did wander all abroad.
14 And wrong at no oppreſſors hand,
he ſuffered them to take:
But euen the great and mightie kings,
reproued for their ſake.
15 And thus he ſaid, touch ye not thoſe
that mine annointed be:
Ne do the Prophets any harme,
that do pertaine to me.
16 He called a dearth vpon the land,
of bread he ſtroyd the ſtore:
But he againſt their time of need,
had ſent a man before.

The third part.

17 Euen Joſeph which had once beene ſold
to liue a ſlaue in woe:
18 Whoſe feet they hurt in ſtocks, whoſe
the iron pearſt alſo. (ſoule)
19 Untill the time came when his cauſe,
was knowne apparantly,
The mighty word of God the Lord,
his faultleſſe truth did trie.

20 The king ſent and deliuered him,
from priſon where he was:
The ruler of the people then,
did freely let him paſſe.
21 And ouer all his houſe he made,
him Lord to beare the ſway.
And of his ſubſtance made him haue,
the rule and all the ſtay.

22 That he might to his will inſtruct,
the Princes of the land:
And wiſedoms lore his auncient men
might teach to vnderſtand.
23 Then into the Egyptian land,
came Iſrael alſo:
And Jacob in the land of Ham,

did

did liue a ſtrounger tho.

24 His people he exceedingly,
in number made to ſwell:
And ouer all their enimies,
in ſtrength he made them grow.
25 Whoſe heart he turnd, that they ſhould hate
his people did intreat:
And did his ſeruants wrongfully,
abuſe with falſe deceite.

The fourth part.

26 His faithfull ſeruant Moſes then,
and Aaron whom he choſe:
He did commaund to go to them,
his meſſage to diſcloſe.
27 The wondrous meſſage of his ſignes,
among them they did ſhew:
And wonders in the land of Ham,
then did they worke alſo.

28 Darkneſſe he ſent and it was darke,
in ſtead of brightes day:
And vnto his commiſſion,
they did not diſobay.
29 He turnd their waters into bloud,
he did their fiſhes ſlay:
30 Their land brought frogs euen in the
where them king Pharao lay. (place,

31 He ſpake, and at his voice there came
great ſwarmes of noyſom flyes:
And all the quarters of their land,
were fild with crawling lice.
32 He gaue them cold and ſtony haile,
in ſtead of milde ſraine:
And fiery flames within their land,
he ſent vnto their paine.

33 He ſmote their vines and all their trees
whereon their figs did grow
And all the trees within their coaſtes,
downe did he ouerthrow.
34 He ſpake, then Caterpillers did
and Graſſhoppers abound:
35 Which eate the graſſe in all their land,
and fruite of all their ground.

The fift part.

36 The firſt begotten in their land
the deadly did he ſmite:
Yea the beginning and firſt fruite,
of all their ſtrength and might.
37 With gold and ſiluer he them brought,
from Egypt land to paſſe:
And in the number of the tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:
For terror and the feare of them,
was fallen into their heart.
39 To ſhroud them from the parching heat,
a cloud he did diſplay:
And fire he ſent to giue them light,
when night had hid the day.

40 They aſked, and he cauſed quailes,
to raine at their requeſt:
And fully with the bread of heauen,
their hunger he repreſt.
41 He opened then the ſtony rocke,
and water guſhed out:
And in the dry and parched grounds,
like riuers ran about.

42 For of his holy conenant,
aye mindfull was he tho:
Which to his ſeruant Abraham,
he plighted long ago.
43 He brought his people forth with mirth
and his elect with ioy.
Out of the cruel land where they,
had liued in great annoy.

44 And of the heathen men he gaue,
to them the fruitfull landes:
The labours of the people eke,
they tooke into their handes.
45 That they his holy ſtatutes might,
obſerue for euermore:
And faithfully obey his lawes,
prayſe ye the Lord therfore.

Confitemini Domi. Pſal. Cvi. N.

¶ The people diſperſed vnder Antiochus do magnifie the goodneſſe of God among the repentant: & pray to be gathered from among the heathen, that they may prayſe his name.

Sing this as the 103. pſalme.

PRayſe ye the Lord for he is good,
his mercy dures for aye:
2 Who can expreſſe his noble acts,
or all his prayſe diſplay?
3 They bleſſed are that iudgement kepe,
and iuſtly do alway:
4 With fauour of thy people Lord,
remember me I pray.

5 And with thy ſauing health O Lord
vouchſafe to viſit me:
That I the great felicitie,
of thine elect may ſee.
And with thy people ioy I may,
a ioyfull mind poſſeſſe:
And may with thine inheritance,
a glorying heart expreſſe.

6 Both we and ele our fathers al,
haue ſinned euery one:
We haue committed wickednеſſe,
and lewdely we haue done.
7 The wonders great which thou O Lord
haſt done in Egypt land:
Our Fathers though they ſaw them all,
yet did not vnderſtand.

Nor they thy mercies multitude,
did kepe in thankfull mind:
But at the ſea, yea the red ſea
rebelled moſt vnkind.
8 Neuertheleſſe he ſaued them,
for honour of his name:
That he might make his power knowne,
and ſpread abroad his fame.

9 The red ſea he did then rebuke,
and forth with it was dride:
And as in wildernеſſe, ſo through
the deepe he did them guide.
10 He ſaude them from the cruel hand,
of their deſpiteфull foe:
And from the enimies hand he did,
deliuer them alſo.

The

The ſecond part.

11 The waters their oppreſſours wheland,
not one was left alyue:
12 Then they beliened his worde & prayſe
in ſong they did him giue.
13 But by and by vnthankefully,
his wordes they cleane forgat:
And for his counſel and his will,
they did neglect to waite:

14 But luſted in the wildernelle,
with fond and greedy luſt:
And in the deſert tempted God,
the ſtay of all their truſt.
15 And then thew wanton mindes deſire,
he ſuffered them to haue:
But waſting leannelle therewithall,
vnto their ſoule he gaue

16 Then when they lodged in their tents,
at Moſes they did grutch:
Aaron the holy of the Lord,
ſo did they enuy much:
17 Therefore the earth did open wide,
and Wathan did deuour:
And all Abirams company:
did enter in that hour.

18 In their aſſembly kindled was,
the hote conſuming fire:
And waſting flames did then burne vp,
the wicked in his ire.
19 Vpon the hill of Horeb they,
an Idol calfe did frame:
And there the molten Image they,
did worſhip of the ſame.

Into the likeneſſe of a Calfe,
that feedeth on the graſſe:
20 Thus they their glory turned, and all
their honour did deface.
21 And God their onely Sauioure,
vnkindly they forgot:
Which many great and mightie thinges,
in Egypt land had wrought.

The third part.

22 And in the land of Ham, for them
moſt wondrous workes had done:
And by the red ſea dreadfull thinges,
performed long agone.
23 Therefore for their ſo shewing them,
forgetfull and vnkinde:
To bring deſtruction on them all,
he purpoſde in his mind.

Had not his choſen Moſes ſtood
before them in the breake:
To turne his wrath leaſt he on them,
with ſlaughter ſhould him wreake,
24 They did deſpiſe the pleaſant land,
that de beſight to giue:
Yea and the wordes that he had ſpoke,
they did no whit beliene.

25 But in their tents with grudging hartes,
they wickedly repynde:
Nor to the voice of God the Lord,
they gaue an harkening mind.
26 Therefore againſt them lifted he,
his ſtrong reuenging hand:
Them to deſtroy in wildernelle,
ere they ſhould ſe the land.

27 And to deſtroy their ſeed among,
the nations with his rod:
And through the countries of the world,
to ſcatter them abroad.
28 To Baal Peor then they did,
adioyne themſelues alſo:
And eate the offerings of the dead,
ſo they forſoke him tho.

29 Thus with their own inuentions,
his wrath they did prouoke:
And in his ſo inkindled wrath,
the plague vpon them broke.
30 But Phinees ſtood vp with zeal,
the ſinners vile to ſlay:
And iudgement he did execute,
and then the plague did ſtay.

The fourth part.

31 It was imputed vnto him,
for righteouſneſſe that day:
And from thenceforth ſo counted is,
from race to race for aye.
32 At waters eke of Meribah,
they did him angry make:
Yea ſo far forth that Moyſes weal,
then puniſhed for their ſake.

33 Becauſe they vext his ſpirit ſo ſore,
that in impacient heat:
His lips ſpake vnadviſedly,
his feruor was ſo great.
34 Nor as the Lord commanded them,
they ſlew the people tho:
35 But were among the heathen mixt,
and learned their workes alſo.

36 And did their Idols ſerue, which were,
their ruine and decay:
37 To fiendes their ſonnes & daughters they
did offer vp and ſlay.
38 Yea with vnkindly murdering knife,
the guiltleſſe bloud they ſpilt:
Yea their own ſonnes and daughters bloud
without all cauſe of guilt.

Whom they to Canaan Idols then,
offred with wicked hand:
And ſo with bloud of Innocents,
defiled was the land.
39 Thus were they ſtayned with the workes
of their owne filthy way:
And with their owne inuentions,
a whoring did they ſtray.
40 Therefore againſt his people was,
the Lordes wrath kindled ſore:
And euen his owne inheritance,
therefore he did abhore.
41 Into the hands of heathen men,
he gaue them for a pray:
And made their foes their Lords, whom
were forced to obay. (they

The fift part.

42 Yea and their hatefull enimies,
oppreſt them in the land:
And they were humbly made to ſtoupe,
as ſubiects to their hand.
43 Full often times from thrall had he,
deliuered them before:
But with their counſels they ſo wrath,
prouoke him euermore.

44 Ther cloſe they by their wickedneſſe,
were

were brought full low to lye:
44 Yet when he saw them in distresse,
he harkened to their cry.
45 He cald to mind his covenant,
which he to them had swore:
And by his mercies multitude,
repented him therefore.

46 And favour he them made to finde,
before the sight of those:
That led them captive from their land,
when eavil they were their foes.
47 Save vs O Lord that art our God,
save vs O Lord we pray:
And from among the Heathen folke,
Lord gather vs away.

48 That we may spread the noble prayse,
of thy most holy name:
That we may glory in thy prayse,
and sounding of thy fame.
49 The Lord the God of Israell
be blest for evermore:
Let all the people say amen,
prayse ye the Lord therefore.

Confitemini Do. Psal. Cvii. W. K.

¶ Dauid exhorteth all that are redeemed by the Lorde and gathered vnto him, to geve thankes therefore who by sending prosperity and aduersity bringeth men vnto him. Therefore as the righteous therat reioyce; so shall the wicked have their mouthes stopped.

Sing this as the 96. psalme.

GIve thankes vnto the Lord our God,
for gracious is he:
And that his mercy hath no end,
all mortall men may se.
2 Such as the Lord redemed hath,
with thankes should prayse his name:
And shew how they from foes are freed,
and how he wrought the same.
3 He gathered them forth of the lands,
that lay so farre about:
From East to West, from North to South
his hand did find them out.
4 They wandred in the wildernesse,
and strayed from the way:
And found no city where to dwell,
that serue might for their stay.

5 Whole thirst and hunger was so great,
in those deserts to horde:
That faintnesse did them sore assault,
and eke their soules annoyd.
6 Then did they cry in their distresse,
vnto the Lord for ayde:
Who did remoue their troublous state,
according as they prayd.
7 And by that way which was most right
he led them like a guide:
That they might to a city go,
and there also abide.
8 Let men therfore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.
9 For he the empty soule satisfaith,
whome thirst had made to faint:
The hungry soule with goodnesse fed,
and did them eke acquaint.
10 Such as do dwell in darknesse deepe,
where they of death do wait:
Fast bound to tasse such troublous soiourne,
as yron chaines do threat.

The second part.

11 For that against the Lords owne words
they sought so to rebell:
Esteeming light his counsels hye,
which prophets excell.
12 But when he humbled them full low
they then fell downe with griefe:
And none was found so much to helpe,
whereby to get releefe:

13 Then did they cry in their distresse,
vnto the Lord for aide:
Who did remoue their troublous state,
according as they prayd.
14 For he from darknesse out them brought
and from deaths dreadful shade:
Bursting with force the yron bandes,
which did before them lade.

15 Let men therfore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.
16 For he threw downe the gates of brass
and brake them with strong hand.
Their iron barres he smote in two,
nothing could him withstand.
17 The foolish some great plagues do feele,
and cannot from them wend:
But heape vn more to those they have,
because they do offend:
18 Their soules so much did loath all meate
that none they could abide:
Whereby death had them almost caught
as they full truelie tride.
19 Then did they cry in their distresse,
vnto the Lord for ayde:
Who did remoue their troublous state,
according as they prayd.
20 For he then sent to them his word
which health did sone restore:
And brought them from those dangers deepe
wherein they were before.

The third part.

21 Let men therfore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth
before the sonnes of men.
22 And let them offer sacrifice,
with thankes and also feare:
And speake of all his wondrous workes,
with glad and ioyfull cheere.
23 Such as in Ships or barrie barkes,
into the seas descend:
Their marchandise through fearfull floods,
to compasse and to end.
24 Those men are forced to behold,
the Lordes workes what they be:
And in the daungerous deepe the same,
most meruellous they se.
25 For at his word the stormy winde,
ariseth in a breme:
And stirreth vp the surges so,
as nought can them asswage.
26 Then are they lifted vp to hye,
the cloudes they seeme to gaine:

And

And plunging downe the depth vntill,
their soules consume with paine.
27 And like a drunkard to and fro
now here now there they reele:
As men with feare of wit bereft,
or had of sense no feele.
28 Then did they cry in their distresse
vnto the Lord for aide:
Who did remoue their troublous state
according as they praide.
29 For with his word the Lord doth make
the sturdy stormes to cease:
So that the great waues from their rage,
are brought to rest and peace.
30 Then are men glad when rest is come,
which they so much do crane:
And are by him in hauen brought,
which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confesse his kindnes then:
And shew the wonders that he doth
before the sonnes of men.
32 Let them in presence of thy folke,
with praise extoll his name:
And where the Elders do conuent,
let them there do the same.
33 For running flouds to drie deserts,
he doth oft change and turne:
And drieth vp as it were dust,
the springing well and bourne.
34 A fruitfull land with pleasures deckt,
full barren doth he make:
When on their sinnes that dwell therein
he doth iust vengeance take.
35 Againe, the wildernes full rude.
he maketh fruit to beare:
With pleasant springs of waters cleare
though none before were there.
36 Wherein such hungry soules are set,
as he doth freely chuse:
That they a City may them build
to dwell in for their vse.
37 That they may sow the pleasant land,
and vineyards also plant:
To yeeld them fruits of such increase,
as nom may seeme to want.
38 They multiply exceedingly
the Lord doth blesse them so:
Who doth also their brute beast make
by numbers great to grow.
39 But when the faithfull are low brought
by the oppressors stout:
And minish do through many plagues
that compasse them about,
40 Then doth he princes bring to shame,
which did them sore oppresse:
And likewise caused them to erre,
within the wildernes.
41 But yet the poore he rayseth vp
out of their troubles deepe:
And oft times doth them traine augment
much like a flocke of sheepe.
42 The righteous shall behold this sight
and also much reioyce,
Whereas the wicked and peruerse
with griefe shall stop their voice.
43 But who is wise that now will well,
he may these things record:
For certainely such shall perceine
the kindnes of the Lord.

Paratum cor. Psal. Cviii. N.

Dauid with heart and voice prayseth the Lord, and assureth himselfe of the promise of God concerning his kingdom ouer Israel, and his power against other Nations, who though he seem to forsake vs for a time, yet he alone in the end, will cast downe our enemies.

Sing this as the 95. Psalme.

O God my heart prepared is,
and eke my tongue is so:
I will aduance my voice in song,
in giuing prayse also.
2 Awake my Viole and my harpe
sweet melody to make:
And in the morning I my selfe
5 right early will awake.
3 By me among the people Lord,
still praysed shalt thou be:
And I among the heathen folke,
will sing O Lord to thee.
4 Because thy mercy Lord is great,
aboue the heauens hie,
And eke thy truth doth reach the cloudes,
within the lofty skie.
5 Aboue the starry heauens hie,
exalt thy selfe O God:
And Lord display vpon the earth,
thy glory all abroad.
6 That thy dearely beloued may
be set at liberty:
Helpe O my God with thy right hand,
and hearken vnto me.
7 God in his holines hath spoke,
wherefore my ioyes abound:
Sichem I will deuide and meete,
the vale of Succoth ground.
8 And Gilead shall be mine owne
Manasses mine shall be:
My headstrength Ephraim and law,
shall Iuda giue for me.
9 Moab my washpot, and my shoe
on Edom will I throw:
Vpon the land of Palestine,
in triumph will I goe.
10 Who shall into the City strong,
be guide to conduct me,
Or how by whome to Edom land,
conuayed shall I be.
11 Is it not thou (O God) which late
hadst vs forsaken quite?
And thou (O Lord) which with our hoast,
didst not go forth to fight,
12 Giue vs (O Lord) thy sauing aide,
when troubles doe assaile:
For all the help of man is vaine,
and can no whit auaile,
13 Through God we shall do valiant
and worthy of renowne: (acts,
He shall subdue our enemies,
yea hee shall tread them down.

Deus laudem. Psal. Cix. N.

Dauid

¶ Dauid being falsely accused by Saules flatterers prayeth God to helpe him to destroy his enemies who represent Iudas the traytor vnto Iesus Christ and all like enemies of the Children of God.

Sing this as the 98. psalme.

1 IN spéeches silence do not hold,
O God thy tongue alwayes:
O God euen thou I say that art,
the God of all my prayse.
2 The wicked mouth and guilefull mouth
on me disclosed bée:
And they with false and lying tongue,
haue spoken vnto me.

3 They did beset me round about,
with wordes of hatefull spight:
Without all cause of my desert,
against me did they fight.
4 For my good will they were my foes,
but then gan I to pray:
My good with ill, my frendlynes
with hate they did repay.

5 Set thou the wicked ouer them
to haue the vpper hand:
At his right hand eke suffer thou,
his hatefull foe to stand.
6 When he is iudged let him then,
condemned be therein:
7 And let the prayer that he makes,
be turned into sinne.

8 Few be his dayes, his charge also
let thou another take:
9 His children let be Fatherles,
his wife a widow make.
10 Let his offsprings be vagabonds,
to beg and séeke their bread:
Wandring out of the wasted place,
where erst they haue bene fed.

11 Let couetous extortioners
catch all his goods and store:
And let the straungers spoile the fruits,
of all his toyle before.
12 Let there be none to pity him,
let there be none at all:
That on his children fatherles,
will let their mercy fall.

The second part.

13 And so let his posterity,
for euer be destroyd:
Their names out blotted in the age,
that after shall succéede.
14 Let not his fathers wickednes,
from Gods remembrance fall:
And let thou not his mothers sinne,
be done away at al.

15 But in the presence of the Lord,
let them remaine for aye:
That from the earth their memory,
he may cut cleane away.
16 Sith mercy he forgat to shew,
but did pursue with spight:
The troubled man, and sought to slay,
the woefull harted wight.

17 As he did cursing loue, it shall
betide vnto him so:
And as he did not blessing loue,
it shall be farre him fro.
18 As he with cursing clad himselfe,
so it like water shall:
Into his bowels and like oyle
into his bones befall.

19 As garment let it be to him,
to couer him for aye:
And as a girdle wherewith he,
shall girded be alway.
20 Loe let this same be from the Lord,
the guerdon of my foe:
Yea and of those that euill speake,
against my soule also.

21 But thou O Lord that art my God,
deale thou I say with me:
After thy name deliuer me,
for good thy mercies be.
22 Because in depth of great distres
I néedy am and poore:
And eke within my payned brest
my hart is wounded sore.

The third part.

23 Euen so do I depart away,
as doth declining shade:
And as the Grashopper, so I
am shaken off and fade.
24 With fasting long from néedfull food,
enfébled are my knées:
And all her fatnes hath my flesh,
enforced bene to léese.

25 And I also a byse reproch,
to them was made to be:
And they that did vpon me looke,
did shake their heads at me.
26 But thou O Lord that art my God,
mine aid and succour be:
According to thy mercy Lord,
saue and deliuer me.

27 And they shall know thereby, that this
Lord is thy mighty hand:
And that thou, thou hast done it Lord,
so shall they vnderstand.
28 Although they curse with spite, yet thou
shalt blesse with louing voice:
They shall arise and come to shame,
thy seruant shall reioyce.

29 Let them be clothed all with shame,
that enemies are to me:
And with confusion as a cloke,
eke couered let them be.
30 But greatly I will with my mouth,
geue thankes vnto the Lord:
And I among the multitude,
his prayses will record.

31 For he with helpe at his right hand
will stand the poore man by:
And saue him from the man that would
condemne his soule to dye.

Dixit Dominus. Psal. Cx. N.

¶ Dauid prophesieth of the power, and euerlasting kyngdome of Christ, and of the Priesthood, which should put an end to the Priesthood of Aron.

Sing this as the 67. psalme.

1 THe Lord did say vnto my Lord,
sit thou at my right hand:
Till I haue made thy foes a stoole,
whereon thy féete shall stand.
2 The Lord shall out of Sion send,
the scepter of thy might:

And thy mortall foes be thou
the ruler in their sight.

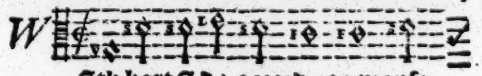
2 And in the day on which thy raigne
and power they shall see:
Then hereby frée will offeringes shall,
the people offer thée.
3 Yea with an holy worshipping
then shal they offer all:
Thy byrthes dew is the dew that doth,
from wombe of morning fall.

4 The Lord hath sworne, and neuer will
repent what he doth say:
By the order of Melchisedech,
thou art a priest for aye:
5 The Lord thy God on thy right hand
that standeth for thy stay:
Shall wound for thée the stately kings
vpon his wrathfull day.

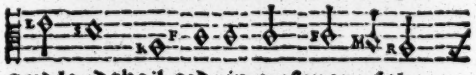
6 The heathen he shall iudge, and fill
the place with bodies dead:
And ouer diuers countries shall
in sunder smite the head.
7 And he shall drinke out of the broke,
that runneth in the way.
Therefore he shall lift vp on hye,
his royall head that day.

Confitebor tibi. Psal. Cxi. N.

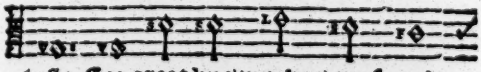
He giueth thankes to the Lord for his mercifull workes towardes his Church, and declareth wher in true wisedome and right knowledge consisteth



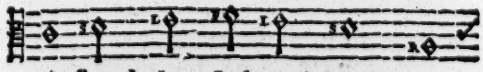
With hart I do accord, to prayse



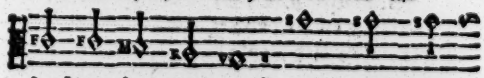
and laud the Lord, in presence of the



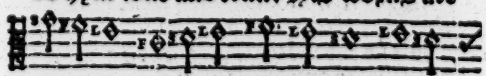
iust: For great hys workes are found,



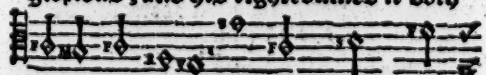
to search them such are bound as



do hym loue and trust. His works are

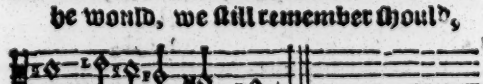


glorious, also his righteousnes it doth



endure for euer. His wondrous workes

he would, we still remember should,



his mercy fayleth neuer.

5 Such as to him loue beare,
A portion full faire
He hath vp for them laid.
For this they shall well finde,
he will them haue in mynde,
And kéepe them as he sayd.
6 For he did not disdayne,
His workes to shew them playne:
By lightnynges and by thunders:
When he the heathens land,
Did giue into their hand,
Where they beheld his wonders.

7 Of all his workes ensueth,
Both iudgement, right and truth,
Whereto his statutes tend:
8 They are decréd sure,
Forever to endure.
Which equitie doth end,
Redemption he gaue:
His people for to saue.
9 And hath also required,
His promise not to fayle:
But alwayes to preuayle,
His holy name be feared.

10 Who so with hart full fayne,
True wisedome would attayne,
The Lord feare and obey:
Such as his lawes do kéepe,
Shall knowledge haue full déepe,
His prayse shall last for aye.

Beatus vir. Psal. Cxii. W. K.

The prayseth the felicitie of them that feare God and condémneth the cursed state of the cōténers of God. Sing this as the Lordes prayer.

THe man is blest that God doth feare,
And that his lawes doth loue in déede:
2 His séede on earth God will vpreare,
And blesse such as from him proceéd.
3 His house with good he will fulfill,
His righteousnesse endure shall still.

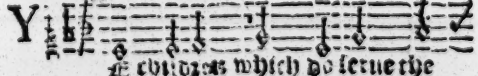
4 Vnto the righteous doth arise,
In trouble ioy, in darkenesse light,
Compassion is in his eies,
And mercy alwayes in his sight:
yea pitty moueth such to lend,
He doth by iudgement thyngs expend.

6 And surely such shall neuer fayle,
For in remembrance had is he:
7 No tidings ill can make him quayle,
Who in the Lord sure hope doth see:
8 His heart is firme, his feare is past
For he shall see his foes down cast.

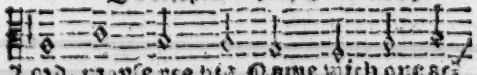
9 He did well for the poore prouide,
His righteousnes shall still remaine:
And his estate with prayse abide.
Though that the wicked man disdaine
10 yea gnash his teeth therat shall he,
And so consume his state to see.

Laudate pueri Psal. Cxiii. W. K.

An exhortation to prayse the Lord for his prouidence in that that contrary to the course of Nature hee worketh in his Church.

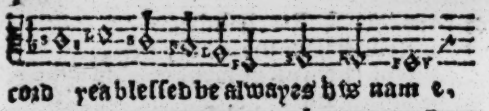


YE children which do serue the

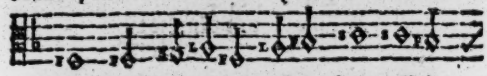


Lord, prayse yee his Name with one ac-

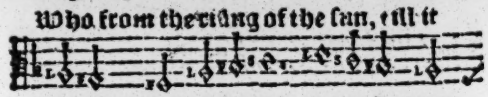
cord



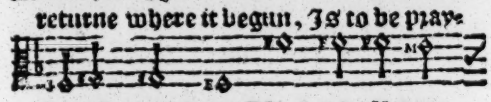
Lord yea blessed be always his name.



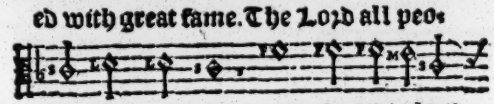
Who from the rising of the sun, till it



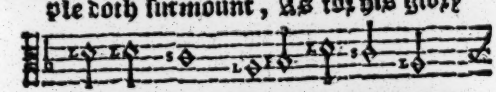
returne where it begun, Is to be praye



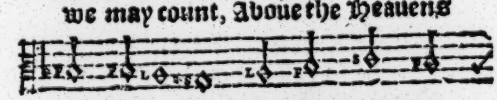
ed with great fame. The Lord all peo-



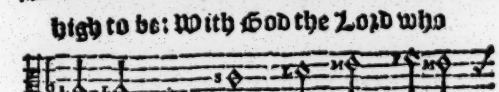
ple doth surmount, As for his glory



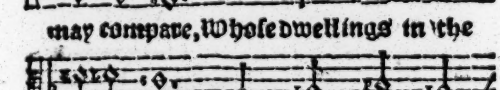
we may count, Aboue the heauens



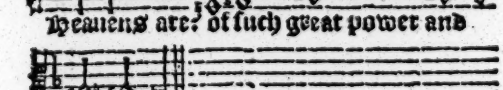
high to be: With God the Lord who



may compare, Whose dwellings in the



heauens are? of such great power and



force is he.

6 He doth abase himselfe we know,
Thynges to behold both here below,
and also in heauen aboue.
7 The needy out of dust to draw,
And eke the poore which helpe none saw,
his onely mercy did him moue:
8 And so him set in high degree,
With princes of great dignitie,
that rule his people with great fame:
9 The barren he doth make to beare,
And with great ioy her fruite to reare,
therfore prayse ye his holy name.

In exitu Israel. Psal. Cxiiii. W. W.

Israels deliuerie out of Egypt putteth vs in remembrance of Gods great mercyes towardes his children, and of our vnthankefulnesse for the same.

Sing this as the 85. Psalme.

When Israell by Gods addresse,
from Pharaos land was bent:
And Jacobs house the straungers left,
and in the same trayne went.
2 In Juda God his glory shewed,
his holynesse most bright:
So did the Israelites declare,
his kingdome power and might.
3 The sea it saw, and suddenly,
as all amazde did flee:
The roaring streames of Jordans flood
receiued backwardly.
4 As Rams afraid, the mountains skipt
their strength did them forsake.
And as the sely trembling Lambes,
the tops did beate and shake.
5 What ayld thee sea as all amazde,
so sodenly to flee?
Ye rowling waues of Jordans flood,
why ranne ye backwardly?
6 Why shooke ye hils as Rams affrayd,
why did your strength so shake?
Why did your tops as trembling lambes,
for feare quiuer and quake?
7 O earth confesse thy souereigne Lord,
and dread his mighty hand:
Before the face of Jacobs God,
feare ye both sea and land.
8 I meane the God which frō hard rocks
doth cause mayne flondes appeare
And from the stony flint doth make,
gush out the fountaynes cleare.

Non nobis Domine. psal. Cxv. N.

The faithfull oppressed by Idolatrous tyrantes promise that they will not be vnmindfull of so great a benefite, if it would please God to heare their prayer and deliuer them by his omniputent power.

Sing this as the 68. Psalme.

Not vnto vs Lord, not to vs,
but to thy name giue prayse:
Both for the mercy and the truth,
that are in thee alwayes.
2 Why shall the heathen scorners say,
where is their God become?
3 Our God in heauen is, and what
he will that hath he done.
4 Their Idols siluer are and gold,
worke of mens handes they be:
5 They haue a mouth and do not speake,
and eyes and do not see,
6 And they haue eares voyd to their heads
and do not heare at all:
And noses eke they formed haue,
and do not smell withall.
7 And handes they haue and handle not,
and feete and do not go:
8 A throat they haue, yet through the same
they make no sound to blow,
Those that make them be like to them,
and those whose trust they bee:
9 O Israell trust in the Lord,
their helpe and shield is hee.
10 O Aarons house trust in the Lord,
their helpe and shield is hee
11 Trust ye the Lord that feare the Lord,
their helpe and sheild is hee.
12 The Lord hath mindfull beene of vs,
and will blesse vs also:
On Israel and on Aarons house,
his blessing he will show.
13 Them that be fearers of the Lord,
the Lord will blesse them all:
Euen he will blesse them euery one,
the great and eke the small.
14 To you (I say) the loving Lord,
will multiply his grace:
To you and to the children that,
shall follow of your race.
15 Ye are the blessed of the Lord,
euen of the Lord I say.

which

Which both the heauen and the earth,
hath made and set in stay:
16 The heauens, yea the heauens hye,
belong vnto the Lord:
The earth vnto the sonnes of men,
he gaue of free accord.

17 They that be dead do not with prayse,
set forth the Lordes renowne:
Nor any that into the place,
of silence do go downe.
18 But we will prayse the Lord our God,
from henceforth and for aye:
Sound ye the prayses of the Lord,
prayse ye the Lord I say.

Dilexi quoniam. Psal. Cxvi. N.

¶ David being in great danger of Saule in the desert of Maon, perceiuing the great and inestimable loue of God towarde hym, magnifieth such great mercyes, and protesteth that he will bee thankefull for the same.

Sing this as the 111. Psalme.

I Loue the Lord because my voyce,
and prayer heard hath he:
When in my dayes I cald on him,
he bowed his eare to me.
3 Euen when the snares of cruel death,
about belet me round:
When paynes of hell me caught, and whe
I woe and sorrow found.

4 Vpon the name of God the Lord,
then did I call and say:
Deliuer thou my soule O Lord,
I do the humbly pray.
5 The Lord is very mercyfull,
and iust he is also:
And in our God compassion,
doth plentyfully flow.

6 The Lord in safety doth preserue,
all those that simple be:
I was in wofull miserie,
and he relieued me.
7 And now my soule sith thou art safe,
returne vnto thy rest:
For largely loe the Lord to the,
his bountie hath exprest.

8 Because thou hast delinered,
my soule from deadly thrall:
My moysted eyne from mournfull teares,
my tidying feete from fall.
9 Before the Lord I in the land,
of life will walke therfore:
10 I did beleeue, therfore I spake,
for I was troubled sore.

The second part.

11 I sayd in my distresse and feare,
that all men lyers be:
12 What shall I pay the Lord for all,
his benefites to me?
13 The wholesome cup of sauyng health,
I thankefully will take:
And on the Lordes name I will call,
when I my prayer make.

14 I to the Lord will pay the vowes,
that I haue him behight:
Yea euen at this present tyme,
in all his peoples sight.
15 Right deare and precious in his sight
the Lord doth aye esteme:
The death of all his holy ones,
what euer men do deme.

16 Thy seruaunt Lord, thy seruaunt loe,
I do my selfe confesse:
Sonne of thy handmayd, thou hast broke
the bondes of my distresse.
17 And I will offer vp to the,
a sacrifice of prayse:
And I will call vpon the name,
of God the Lord alwayes.

18 I to the Lord will pay the vowes,
that I haue him behight:
Yea euen at this present tyme,
in all his peoples sight.
19 Yea in the courtes of Gods own house,
and in the midst of the:
O thou Ierusalem I say,
wherefore the Lord prayse ye.

Laudate Dominum. Psal. Cxvii. N.

¶ He exhorteth the Gentiles to prayse God because he hath accomplished as well to them as to the Iewes the promise of lyfe euerlasting by Iesus Christ.

Sing this as the 98. Psalme.

O All ye nations of the world,
prayse ye the Lord alwayes:
And all ye people euery where,
set forth his noble prayse.
2 For great his kindnesse is to vs,
his truth endures for aye:
Wherfore prayse ye the Lord our God,
prayse ye the Lord I say.

Confitemini Do. Psal. Cxviii. N.

David reiected of Saul & of the people, at the time appointed obtayned the kingdome, for the which he biddeth all them that feare the Lord, to be thankfull: vnder whose person, Christ is lively set forth who should be of his people reiected.

Sing this as the 84. Psalme.

O Giue ye thankes vnto the Lord,
for gratious is he:
Because his mercy doth endure,
forener towarde me.
2 Let Israell confesse and say,
his mercy dures for aye:
3 Now let the house of Aaron say,
his mercy dures for aye.

4 Let all that feare the Lord our God
euen now confesse and say:
The mercy of the Lord our God,
endureth still for aye.
5 In trouble and in heauinesse,
vnto the Lord I cryde:
Which louyngly heard me at large,
my sute was not denide.

6 The Lord himselfe is on my side,
I will not stand in doubt:
For feare what man can do to me,
when God standes me about.
7 The Lord doth take my part with them,
that helpe to succour me:
Therfore I shall se my desire,
vpon myne enemy.

8 Better it is to trust in God,
then in mans mortall sede:
Or to put confidence in kynges,
or princes in our nede.

9 ... nations haue enclosed me,
and compassed me rounde:
10 But in the name of God shall I
myne enemies confounde.

11 They kept me in on euery side,
they kept me in I say:
But through the Lords most mighty name
I shall worke their decay.
12 They came about me all like Bees,
but yet in the Lordes name:
I quenche their thornes that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me,
that I in deede might fall:
But through the Lord I found such helpe,
that they were vanquisht all.
14 The Lord is my defence and strength,
my ioy, my myrth, and song:
He is become for me in deede,
a Sauiour most strong.

15 The right hand of the Lord our God,
doth bring to passe great thynges:
He causeth voyce of ioy and health,
in righteous mens dwellynges.
16 The right hand of the Lord doth bring
most mighty thynges to passe:
His hand hath the preheminence,
his force is as it was.

17 I will not dye but euer liue,
to vtter and declare:
The Lord his might and wondrous power,
his workes and what they are.
18 The Lord himselfe hath chastened
and hath corrected me:
But hath not giuen mee ouer yet
to death, as ye may se.

19 Set open vnto me the gates,
of truth and righteousnesse:
That I may enter into them,
the Lords prayse to confesse.
20 This is the gate euen of the Lord,
which shall not so be shut:
But good and righteous men alway,
shall enter into it.

The third part.

21 I will giue thankes to thee O Lord,
because thou hast heard me:
And art become most louingly,
a Sauiour vnto me.
22 The stone which ere this time among,
the buylders was refused:
Is now become the corner stone
and chiefly to be vsed.

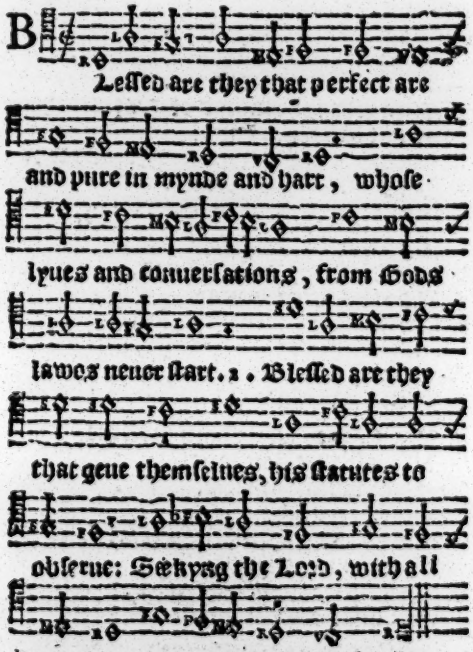
23 This was the mighty worke of God
this was the Lords owne fact:
And it is marueilous to behold,
with eyes that noble act.
24 This is the ioyfull day indeed
which God hi selfe hath wrought:
Let vs be glad and ioy therein,
in hart, in minde, in thought.

25 Now helpe vs Lord and prosperby,
we pray with one accord:
26 Blessed be he that comes to vs,
in the name of the Lord.
27 God is the Lord that sheweth vs light
bind yee therefore with cord:
Your sacrifice to the altar,
and giue thankes to the Lord.

28 Thou art my god I will confesse,
and render thankes to thee:
Thou art my God, and I will praise,
thy mercy towards mee.
29 O giue yee thanks vnto the Lord,
for gratious is he:
Because his mercy doth indure,
for euer towards me.

Beati immaculati. Psal. Cxix. W.

¶ The Prophet wonderfully commendeth Gods law wherein he cannot sufficiently expresse his affection, therunto adding notable complaints and consolations meete for the faithfull to haue, both in hart and voyce: and in the Hebrue euery 8 verses begin with one letter of the Alphabet,



3 Doubtlesse, such men go not astray
nor do no wicked thing:
Which stedfastly walke in his pathes,
without any wandring.
4 It is thy will and commaundement,
that with attentiue heede:
Thy noble and diuine precepts,
we learne and keepe indeede.

5 Oh would to God it might thee please,
my wayes so to addresse:
That I might both in hart and voyce,
thy lawes keepe and confesse.
6 So should no shame my life attayne,
whilst I thus set mine eyes:
And bend my mind alwayes to muse,
on thy sacred decrees.

7 Then will I prayse with vpright hart,
and magnifie thy name:
When I shall learne thy iudgements iust,

and

and likwise proue the same.
8 And wholy will I giue my selfe,
to kepe thy lawes most right:
Forsake me not for euer Lord,
but shew thy grace and might.

BETH. The second part.

9 By what meanes maye a yong man best
his life learne to amend:
If that he marke and kepe thy word,
and therein his time spend.
10 Vnfaynedly I haue the sought,
and thus seking abide:
O neuer suffer me (O Lord)
from thy precepts to slide.

11 Within my hart and secret thoughts,
thy wordes I haue hyd still:
That I might not at any time,
offend thy godly will.
12 We magnifie thy name O Lord,
and prayse the euermore:
Thy statutes of most worthy fame,
O Lord teach me therefore.

13 My lips haue neuer ceast to preach,
and publish day and night:
The iudgements all which did proceede,
from thy mouth full of might.
14 Thy testimonies and thy wayes,
please me no lesse in deede:
Then all the treasures of the earth,
which worldlings make their meede.

15 Of thy precepts I will still muse,
and thereto frame my talke:
As at a marke so will I ayme,
thy wayes how I may walke.
16 My onely ioy shall be so fixt,
and on thy lawes so set:
That nothing can me so far blinde,
that I thy words forget.

GIMEL. The third part.

17 GRaunt to thy seruant now such grace
as may my life prolong:
Thy holy word then will I kepe,
both in my hart and tongue.
18 Mine eyes which were dim and shut vp
so open and make bright:
That of thy law and marueilous workes,
I may haue the cleare sight.

19 I am a straunger in this earth,
wandring now here now there:
Thy word therefore to me disclose,
my footesteps for to cleare.
20 My soule is rauisht with desire,
and neuer is at rest:
But seekes to know thy iudgementes hie,
and what may please the best.

21 The proud men and malicious,
thou hast destroyd ech one:
And cursed are such as do not,
thy hestes attend vpon.
22 Lord turne from me rebuke and shame
which wicked men conspire:
For I haue kept thy couenants,
with zeale as hote as fire.

The Princes great in councell sate,
and did against me speake:
But then thy seruaunt thought how he,
thy statutes might not breake.
24 For why thy couenants are my ioy
and my great harts solace:
They serue in stede of counsellers,
my matters for to passe.

DALETH. The iiij. part.

25 I Am alas as brought to graue,
and almost turnd to dust:
Restore therefore my life agayne,
as thy promise is iust.
26 My wayes when I acknowledged,
with mercy thou didst heare:
Heare now eftsoones and me instruct,
thy lawes to loue and feare.

27 Teach me once throughly for to know
thy precepts and thy loze:
Thy wonders then will I meditate,
and lay them vp in store.
28 My soule I feele so sore opprest,
that it melteth for greefe:
According to thy word therefore,
hast Lord to send releefe.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne the to loue,
thy holy law me send.
30 The way of truth both straight and sure
I haue chosen and found:
I set thy iudgements me before,
which kepe me safe and sound.

31 Since then O Lord I forced my selfe,
thy couenants to imbrace,
Let me therefore haue no rebuke,
nor check in any case.
32 Then will I run with ioyfull cheare,
where thy word doth me call:
When thou hast set my hart at large,
and rid me out of thrall.

HE The fift part.

33 INstruct me Lord in the right trade,
of thy statutes diuine:
And it to kepe euen to the end,
my hart will I encline.
34 Graunt me the knowledge of thy law,
and I shall it obey:
With hart and mind and al my might,
I will it kepe I say.

35 In the right path of thy precepts,
guide me Lord I require:
None other pleasure do I wish,
nor greater thing desire.
36 Incline my hart thy lawes to kepe,
and couenants to embrace:
And from all filthie auarice,
Lord shield me with thy grace.

37 From vayne desires and worldly lust
turne back mine eyes and sight:
Giue me the spirite of life and power,
to walke thy waies aright.
38 Confirme thy gracious promise Lord,
which thou hast made to me:
Which am thy seruant and do loue,
and feare nothing but thee.

39 Reproch and shame which I so feare,
from me O Lord expell:
For thou dost guide with equitie,

and therein dost ortell,
40 Beholde my harts desire is bent,
thy lawes to keepe for aye
Lord strengthen me so with thy grace,
that it performe I may.

VAV The vi Part.

41 Thy mercies great and manifold,
let me obtaine (O Lord)
Thy saving health let me enioy,
according to thy word.
42 So shall I stop the slanderous mothes
of lewd men and vniust:
For in thy faithfull promises,
stands my comfort and trust.

43 The word of truth within my mouth
let euer still be prest:
For in thy iudgements wonderfull,
my hope doth stand and rest.
44 And whilst that breath within my brest,
doth naturall life preserue:
Yea till this world shall be dissolud,
thy lawe will I obserue.

45 So walke will I as set at large,
and made free from all dreade:
Because I sought how for to keepe,
thy precepts and thy reade.
46 Thy noble acts I will describe,
as thinges of most great fame:
Euen before Kinges I will them blase,
and shrinke no whit for shame.

47 I will reioyce then to obey,
thy noble hestes and will:
Whiche euermore I haue loued best,
and so will loue them still.
48 My handes will I lift to thy lawes,
which I haue dearly sought:
And practise thy commandements,
in will in deede and thought.

ZAIN The vij. Part.

49 Thy promise which ÿ madst to me,
thy seruant Lord remember
For therein haue I put my trust,
and confidence for euer.
50 It is my comfort and myioy,
when troubles me assayle:
For were my life not by thy word,
my life would sone me fayle.

51 The proude and such as God contemne,
still made of me a scorne:
Yet would I not thy law forsake,
as he that were forlorne.
52 But cal to mind Lord thy great workes
shewed to our fathers old
Whereby I felt my ioyes surmount
my greefe an hundred fold.

53 But yet alas for feare I quake,
seeing how wicked men:
Thy law forsoke and dis procure,
thy iudgementes who knoweth when.
54 And as for me I framde my songs,
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought vpon thy name O Lorde,
by night when others slepe:
As for thy law also I kept,
and euer will it keepe.
56 This grace I did obtayne because,
thy couenants swete and deare,
I did embrace and also keepe,
with reuerence and with feare.

HETH. The viii. part.

O God which art my part and lot,
my comforter and my stay:
57 I haue decreed and promised,
thy lawe to keepe alway.
58 Mine earnest hart did humbly sue,
in presence of thy face:
As thou therefore hast promised,
Lord graunt me of thy grace.

59 My life I haue examined,
and tryde my secrete hart:
Which to thy statutes caused me,
my feete straighte to conuert.
60 I did not stay nor linger long,
as they that slothfull are:
But hastily thy lawes to keepe,
I did my selfe prepare.

61 The cruell bandes of wicked men,
haue made of me their pray:
Yet would I not thy lawe forget,
nor from thee go astray.
62 Thy righteous iudgemēt shewed toward me
so great is and so hie: (me,
That euen at midnight will I rise,
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their hart:
And neither will for loue nor dread,
from thy commandements start.
64 Thy mercies Lord most plenteously,
do all the world fulfill:
O teach me how I may obay,
thy statutes and thy will.

TETH. The ix. part.

65 According to thy promise Lord,
so hast thou with me deale:
For of thy grace in sundry sorts,
haue I thy seruaunt felt.
66 Teach me to iudge alwayes aright,
and giue me knowledge sure:
For certaynly beleeue I do,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod
I erred and went astray:
But now I keepe thy holy word,
and make it all my stay.
68 Thou art both good and gracious,
and giuest most liberally:
Thy ordinaunces how to keepe,
therefore (O Lord) teach me.

69 The proud and wicked men haue forged
agaynst me many a lie:
Yet thy commaundements still obserue,
with all my hart will I.
70 Their harts are swolne with worldly wealth,
as grease so are they fat:
But in thy law do I delighte,
and nothing seeke but that.

71 O happy time may I well say,
when thou didst me correct:

For

For as a guide to learne thy lawes,
thy rods did me direct:
72 So that to me thy word and law,
is dearer manifold:
Then thousands great of siluer and golde,
or ought that can be told.

IOD The x. part.

73 STing thy hands haue made me Lord
to be thy creature:
Graunt knowledge likewise how to learne,
to put thy lawes in vre.
74 So they that feare thee shall reioyce,
when euer they me see:
Because I haue learnd by thy word,
to put my trust in thee.

75 When as thy rod the world is plagued
I know the cause is iust:
So when thou doest correct me Lorde,
the cause iust needes be must.
76 Now of thy goodnesse I thee pray,
some comfort to me send:
As thou to me thy seruant hetst,
so from all ill me shend:

77 Thy tender mercies poure on me,
and I shall surely liue:
For ioy and consolation both,
thy lawes to me do giue.
78 Confound the proud whose false pretise
is me for to destroy:
But as for me thy hestes to know,
I will my selfe imploy.
79 Who so with reuerence doe thee feare,
to me let them retire:
And such as doe thy couenants know,
and them alone desire.
80 My hart without all wauering,
let on thy lawes be bent:
That no confusion come to me,
whereby I shall be shent.

CAPH The xi. part.

81 MY soule doth faint and ceaseth not
thy saning health to craue:
And for thy wordes sake still I trust,
my harts desire to haue.
82 Mine eyes doe faile with looking for
thy word, and thus I say:
Oh when wilt thou me comfort Lord,
why doest thou thus delay?

83 As a sam bottle in the smoke,
so am I parcht and dryde:
Yet will I not out of my hart.
let thy commandements slide.
84 Alas how long shall I yet liue,
before I see the houre:
That on my foes which me torment,
thy vengeance thou wilt poure

85 Prelumptuous men haue digged pits
thinking to make me sure:
Thus contrary against thy law,
my hurt they doe procure.
86 But thy commandements are all true,
and causelesse they me greue:
To thee therefore I do complaine,
that thou mightst me relieue.

87 Almost they had me cleane destroyde,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.
88 Restore me Lord agayne to life,
for thy mercies excell:
And so shall I thy couenants keepe,
till death my life expell.

LAMED. The xii. part.

89 IN heauen Lord where þ doest dwel
thy word is stablisht sure:
And shall for all eternitie,
fast grauen there indure.
90 From age to age thy truth abides,
as doth the earth witnesse:
Whose ground work thou hast layde so sure
as no tongue can expresse.

91 Euen to this day we may well se,
how all things perseuere:
According to thy ordinaunce,
for all things thee reuere.
92 Had it not beene that in thy lawe,
my soule had comfort sought:
Long time ere now in my distresse,
I had beene brought to nought.

93 Therefore will I thy precepts aye,
in memorie keepe fast:
By them thou hast me life restord,
when I was at last cast.
94 No wight to me can title make,
for I am onely thine:
Saue me therefore for to thy lawes,
my eares and hart incline.

95 The wicked men do seke my bane,
and thereto lye in wayt:
But I the while considered,
thy noble acts and great.
96 I se nothing in this wide world
at length which hath not end:
But thy commandements and thy word,
beyond all end extend.

MEM. The xiij. part.

97 WHat great desire and fernent loue,
do I beare to thy law?
All the day long my whole deuise,
is onely on thy law.
98 Thy word hath taught me farre to passe
my foes in policie:
For still I keepe it as a thing,
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:
Because I do thy couenants keepe,
and them to others tell.
100 In wisedom I do passe also,
the auncient men in deede:
And all because to keepe thy lawes,
I held it aye best reede.

101 My feete I haue restrayned eke
from euery euil way:
Because that I continually,
thy word might keepe I say.
102 I haue not swarued fro thy iudgements
nor yet shronke any dell:
For why? thou hast me taught thereby

to liue godly and well,

103 O Lord how sweet vnto my taste,
find I thy words alway:
Doubtlesse no honey in my mouth
so delight to sweet I may
104 Thy lawes haue me such wisedome
that vtterly I hate: (learnde
All wicked and malitious wayes
in euery kind or sate.

NVN. The xiiii. part.

105 EVen as a lanthorne to my feet
so doth thy word shine bright:
And to my pathes where euer I go,
it is a flaming light.
106 I haue vow sworne and will performe
most certainely doubtlesse:
That I will keepe thy iudgements iust
and them in life expresse.
107 Affliction hath me sore oppress,
and brought me to deathes doore:
O Lord as thou hast promised,
so me to life restore.
108 The offrings which with hart & voice
most frankly I thee giue:
Accept and teach me how I may,
after thy iudgements liue.

109 My soule is aye now in my hand,
that dangers me assaile:
Yet do I not thy law forget,
nor it to keepe will faile.
110 Although the wicked laid their nets
to catch me at a bay:
Yet did I not from thy precepts
once swarue or go astray.

111 Thy law I haue so claimde alway,
as mine owne heritage:
And why? for therein I delight,
and let my whole courage.
112 For euermore I haue bent,
thy statutes to fulfill:
Euen so likewise vnto the end
I will continue still.

LAMECH The 15. part.

113 THe crafty thoughts & double hearts
I do alwaies detest:
But as for thy law and precepts,
I lou'd them euer best.
114 Thou art my hid and secret place,
my shield of strong defence:
Therefore haue I thy promises.
looke for with patience.

115 Go to therefore ye wicked men
depart from me anone:
For the commaundements will I keepe
of God my Lord alone.
116 As thou hast promised so performe me,
that death me not assaile:
Nor let my hope abuse me so,
that through distrust I quaile.

117 Vphold me and I shalbe safe,
for ought they do or say:
And in thy statutes pleasure take,
will I both night and day.
118 Thou hast trod such vnder thy feete,
as do thy statutes breake:
For nought auailes their subtelties,
their counsell is but weake.

119 Like drosse thou castest the wicked out
where euer they goe or dwell:
Wherefore can I as thy statutes,
loue nothing halfe so well.
120 My flesh alas is taken with feare,
as though it were benombd.
For when I see thy iudgements, streight
I am as one astond.

AIN. The xvi. part.

121 I Vse the thing that lawfull is,
and giue to all men right:
Resigne me not to them that would,
oppresse me with their might.
122 But for thy seruant surety be
in that thing that is good:
That proud men giue me not the foile,
which rage as they were wood.

123 Mine eyes vp waiting are now blind
thy health so much I craue:
And eke thy righteous promise Lord,
whereby thou wilt me saue.
124 Intreat thy seruant louingly,
and fauour to him show:
Thy statutes of most excellencie,
teach me also to know.

125 Thy humble seruant Lord I am,
graunt me to vnderstand:
How by thy statutes I may know,
best what to take in hand.
126 It is now time Lord to begin,
for trueth is quite decaide:
Thy law likewise they haue transgrest,
and none against them saide.

127 This is the cause wherefore I loue,
thy lawes better then gold:
Or Iewels fine which are esteemd,
most costly to be solde.
128 I thought thy precepts al most iust,
and so them laide in store:
All crafte and malicious wayes,
I do abhorre therefore.

PE The xvii. part.

129 THy couenants are most wonderfull
and full of things profound:
My soule therefore doth keepe them sure,
when they are tride and found.
130 When men first enter into thy word
they find a light most cleare:
And very idiots vnderstand,
when they it reade or heare.

131 For ioy I haue both gaped & breathed
to know thy commaundement:
That I might guide my life thereby,
I sought what thing it meant.
132 With mercy and compassion Lord
behold me from aboue:
As thou art wont to behold such
as thy name feare and loue.

133 Direct my footsteps by thy word,
that I thy will may know:
And neuer let iniquity,
thy seruant ouerthrow. (harme
134 From slanderous tongs and deadly

preserue

preſerue and keepe me ſure:
Thy precepts then will I obſerue,
and put them eke in vre.

135 Thy countenance which doth ſurmount
the ſunne in his bright hue:
Let ſhine on me, and by thy law,
teach me what to eſchew.
136 Out of mine eies great ſtouds guſh out
of dearie teares and fell:
when I behold how wicked men,
thy lawes keepe neuer a dell.

ZADE The xviii. part.

137 IN euery point Lord thou art iuſt,
the wicked though they grudge:
And when thou doeſt ſentence pronounce,
thou art a righteous iudge.
138 Ce tenter right and flee from guile
are two chiefe points moſt hie:
And ſuch as thou haſt in thy law,
commaunded vs ſtraitely.

139 With zeale & wrath I am conſumd
and euen pinde away:
To ſee my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy word,
as any heart can deeme:
And I thy ſeruant nothing more,
do loue or yet eſteeme.

141 And though I be nothing ſet by,
as one of baſe degree:
Yet do I not thy heſts forget,
nor ſhrinke away from thee.
142 Thy righteouſnes Lord is moſt iuſt
for euer to endure:
Alſo thy law is trueth it ſelfe,
moſt conſtant and moſt pure.

143 Trouble and griefe haue ſeaſed on me,
and brought me wondrous low:
Yet do I ſtill of thy precepts,
delight to heare and know.
144 The righteouſneſſe of thy iudgements,
doth laſt for euermore:
Then teach them me, for euen in them,
my life lyeth vp in ſtore.

KOPH. The xix. part.

145 WIth fernent hart I call & cride,
now anſwere me O Lord:
That thy commandements to obſerue,
I may fully accord.
146 To thee my God I make my ſuite,
with moſt humble requeſt:
Saue me therefore and I will keepe,
thy precepts and thy heſt.

147 To thee I crye euen in the morne,
before the day ware light:
Becauſe that I haue in thy word,
my confidence whole plight.
148 Mine eies preuent the watch by nighe,
and ere they call I wake.
That by deuyſing of thy word,
I might ſome comfort take.

149 Incline thine eares to heare my voice,
and pittie on me take:
As thou waſt wont to iudge me Lord,
leaſt life ſhould me forſake.
150 My foes draw neare and do procure,
my death maliciouſly:
Which from thy law are farre gone back,
and ſtraied from it lewdly.

151 Therefore (O Lord) approch thou neare
for need doth ſo require:
And all thy precepts true they are,
then helpe I thee deſire.
152 But thy commandements I haue learnd
not now but long agoe:
That they remaine for euermore,
thou haſt them grounded ſo.

RESH The xx. part.

153 MY trouble and affliction,
conſider and beholde:
Deliuer me, for of thy law,
I euer take faſt hold.
154 Defend my good and righteous cauſe,
with ſpeed me ſuccour ſend.
From death as thou haſt promiſed,
Lord keep me and defend.

155 As for the wicked far they are,
from hauing health and grace:
Whereby they might thy ſtatutes know
they enter not the trace.
156 Great are thy mercies Lord I grant,
what tongue can them attaine?
And as thou haſt me iudged ere now
ſo let me life obtaine.

157 Though many men did trouble mee
and perſecute me ſore:
yet from thy lawes I neuer ſhronke,
nor went awry therefore.
158 And reueth it is for griefe I die,
when I theſe traytors ſee.
Becauſe they keepe no whit thy word
nor yet ſeeke to know thee.

159 Behold, for I do loue thy lawes,
with heart moſt glad and faine:
As thou art good and gracious Lord
reſtore my life againe.
160 What thy word doth decree muſt be
and ſo it hath beene euer:
Thy righteous iudgements are alſo
moſt true and decay neuer.

SCHIN. The xxi. part

161 pRinces haue ſought by cruelty,
cauſeleſſe to make me crouch:
But all in vaine, for of thy word,
the feare did my hart touch.
162 And certainly, euen of thy word
I was more merry and glad:
Then he that of great ſpoiles and pray
great ſtore and plenty had.

163 As for all lies and falſities,
I hate moſt and deteſt:
For why? thy holy lawe do I
aboue all things loue beſt:
164 Seuen times a day I praiſe the Lord
ſinging with heart and voice:
Thy righteous acts and wonderfull
ſo cauſe me to reioyce:

165 Great peace & reſt ſhall all ſuch haue,
as do thy ſtatutes loue:
No daunger might their quiet ſtate
empaire or once remoue:
166 Mine onely helpe and comfort Lord

I looke for at thy hand:
And ther fore haue I done those things
which thou didst me commaund.

167 Thy lawes haue beene mine exercise
which my soule most desired:
So much my loue to them was bent
that nought else I required.

168 Thy statutes and commaundements
I kept thou knowest aright:
For all the things that I haue done
are present in thy sight.

TAV The xxii. part.

169 O Lord let my complaint and cry
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.

170 Mine humble supplication,
toward thee let find accesse:
And graunt me Lord deliuerance,
for so is thy promise.

171 Then shall my lips thy prayses speake
after most ample fort:
When thou thy statutes hast me taught,
wherein standes my comfort.

172 My toung shall sing & preach thy word
and on this wise say shall:
Gods famous actes and noble lawes,
are iust and perfect all.

173 Stretch out thy hand I thee beseech,
and speedely me saue:
For thy commaundements to obserue,
chosen O Lord I haue.

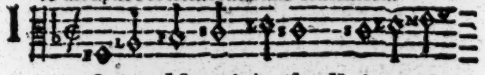
174 Of thee alone Lord I craue health
for other I know none:
And in thy law and nothing els,
I do delight alone.

175 Grant me therefore long dayes to liue
thy name to magnifie,
And of thy iudgements mercifull,
let me thy fauor trie.

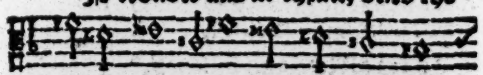
176 For I was lost and went astray,
much like a wandring sheepe:
Oh seeke me for I haue not faild,
thy commandements to keepe.

Ad Dominum. Psal. Cxx. T.S.

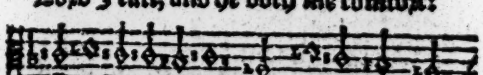
Dauid banished from amõg the barbarous Arabiãs through false reporters of enuious flatterers, lamenteth hys long abode among such infidels, geuen to all kynde of wickednes and contention.



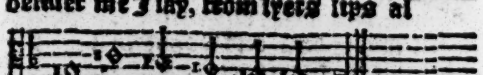
In trouble and in thrall, vnto the



Lord I call, and he doth me comfort:



deliuer me I say, from lyers lips al



way, and tongue of false report.

2 What vantage or what thing,
Est thou thus for to sting:
Thou false and flattring lyer:

3 Thy tong doth hurt I weene,
No lesse then arrowes keene.
Of hote consuming fire.

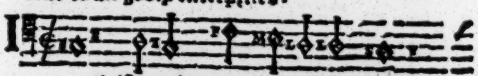
4 Alas too long I slacke.
Within these tents so blacke:
Which Kedars are by name:

5 By whome the flocke elect
And all of Isaacks sect.
Are put to open shame.

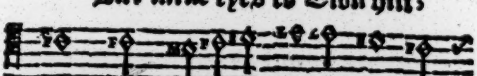
6 With them that peace did hate,
I came a peace to make:
and set a quiet life:
But when my tale was told,
Causles I was controld:
by them that would haue strife.

Leuaui oculos. psal. Cxxi. W. W.

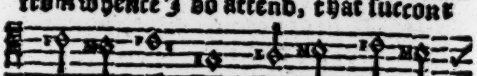
The prophet sheweth by his own example, that the faithfull ought to looke for all their succour of God alone, who will gouerne and giue good successe to all godly enterprises.



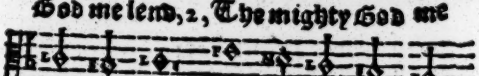
Lift mine eyes to Sion hill,



from whence I do attend, that succour



God me lend, 2, The mighty God me



succour will, which heauen and earth

framed, and all things therein named.

3 Thy foot from slip he will preserue
and will thee safely keepe:
for he will neuer sleepe:

4 Loe he that doth Israel conserue
no sleepe at all can him catch
but his eyes do euer watch.

5 The Lord is thy warrant alway,
the Lord eke doth thee couer:
as at thy right hand euer.

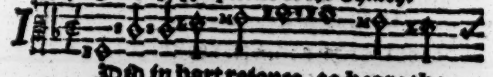
6 The Sunne shal not thee parch by day,
nor the Moone not halfe so bright:
shall with cold thee hurt by night.

7 The Lord will keepe thee from distresse
and will thy life sure saue:
and thou also shalt haue.

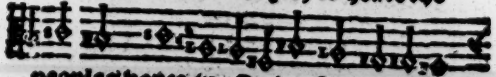
8 In all thy business good successe
where euer thou goest in or out:
God will thy things bring about.

Lætatus sum. Psal. Cxxii. W.K.

Dauid reioyseth that God accomplisheth his promise and placed his Arke in Syon, geuing thankes, and praying for the prosperitie of the Church.

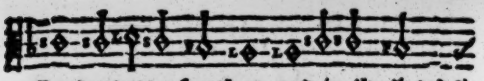


Did in hart reioyce, to heare the

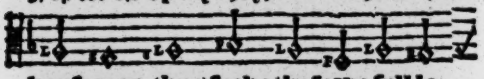


people boyce, in offring so willingly

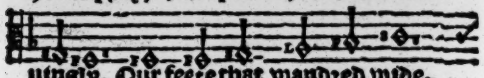
For



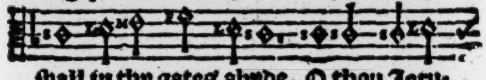
For let vs vp say they, and in the Lords



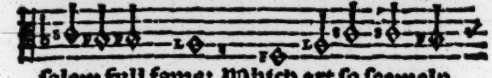
house pray, thus spake the folke full lo-



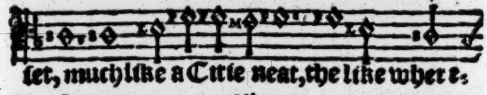
uingly. Our feete that wandred wide,



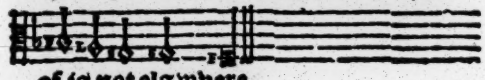
shall in thy gates abyde, O thou Jeru-



salem full fayre: Which art so seemely



set, much like a Citie neat, the like where-



of is not els where.

The tribes with one accord
the tribes of God the Lord,
are thether bent their way to take:
So God before did tell.
That there his Israel.
their prayers should together make.

5 For there are thrones erect
and that for this respect:
to set forth iustice orderly.
Which thrones right to maintaine,
To Dauids house pertaine:
his folke to iudge accordingly.

6 To pray let vs not cease,
for Jerusalems peace:
thy friends God prosper mightily
7 Peace be thy wals about,
And prosper thee throughout:
thy places eke continually.

8 I wish thy prosperous state
for my poore brethrens sake:
that comfort hane by meanes of thee,
9 Gods house doth me allure,
Thy wealth for to procure:
so much alwaies as lieth in me.

Ad te leuaui. Psal. Cxxiii. T.S.

A prayer of the faithfull, which are afflicted by the wicked worldlings, and contemners of God.
Sing this as the 119. Psalme.

O Lord that heauen doest possesse,
I lift mine eyes to thee:
Euen as the seruant lifteth his,
his masters hands to see,
2 As handmaids watch their mistresse
some grace for to atchiene: (hands
So we begold the Lord our God
till he do vs forgiue.

3 Lord grant vs thy compassion,
and mercy in thy sight:
For we are filled and ouerrome
with hatred and despight.
4 Our mindes be stuffed with great rebuke,
the rich and worldly wise:
Do make of vs their mocking stocke,
the proud do vs despise.

Nisi quia Dom. Psal. Cxxiiii. W.W.

The faithfull deliuered out of great daunger, acknowledge not to haue escaped by their own power but through the fauor of God.

N Ow Israel may say and that truly, if that the Lord had not our

cause mayntayned, If that the Lord had

not our right sustayned, When all the

world against vs furiously, made their

prayses, and sayd, we should all dye.

Now long agoe,
they had deuourd vs all,
And swallowed quicke
for ought that we could deeme,
Such was their rage,
as we might well esteeme.
4 And as the floudes,
with mightie force do fall:
So had they now,
our liues euen brought to thrall.

5 The raging streames,
most proud in roaring noyse,
Had long agoe.
ouerwhelmed vs in the deepe.
6 But loued be God,
which doth vs safely keepe:
From bloudie teeth,
and their most cruel voice,
Which as a pray,
to eate vs would reioyce.

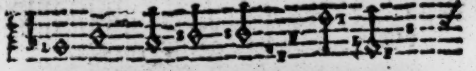
7 Euen as a bird,
out of the fowlers grin:
Escapeth away:
right so it fareth with vs,
Broke are their nets.
and we haue scaped thus.
8 God that made heauen
and earth, is our helpe then,
His name hath saued vs,
from these wicked men.

Qui confidunt. Psal. Cxxv. W.K.

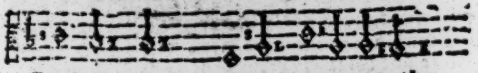
The describeth the assurance of the faythfull in their afflictions, and desireth their wealth, and the destruction of the wicked.

S Uch as in God the Lord do

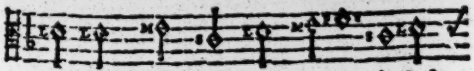
trust



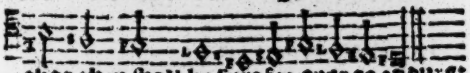
truſt as mount Sion ſhall ſtrmely



ſtand, and be remoued at no hand, the



Lord will count them right and iuſt ſo



that they ſhall be ſure for euer to endure.

2 As mighty mountains hyge and great
Jeruſalem about do cloſe:
So will the Lord be vnto thoſe,
Who on his godly will do wait.
Such are to him ſo deare,
They neuer need to feare.

3 For though the vngracious tried doth he
By making wicked men his rod:
Leſt they through grief forſake their God
It ſhall not as their lot ſtill be,
4 O me Lord to thoſe thy light.
Whoſe hearts are true and right.

5 But as for ſuch as turne aſide,
By crooked waies which they out ſought
The Lord will ſurely bring to nought:
With workes moſt vile they ſhall abide,
But peace with Iſrael,
For euermore ſhall dwell.

An other of the ſame by R. W.
Sing this as the x Commandements.

THoſe that do put their confidence,
Upon the Lorde our God onely,
And flee to him for his defence
In all their need and miſery.
Their faith is ſure, ſtrme to endure,
Grounded on Chriſt the corner ſtone:
Moued with none ill, but ſtandeth ſtill:
Stedfaſt like to the mount Sion.

And as about Jeruſalem.
The mighty hils do it compaſſe:
So that no enemies come to them,
To hurt that towne in any caſe.
So God indeed in euery need,
His faithfull people doth defend,
Standing them by aſſuredly,
From this time forth world without end.

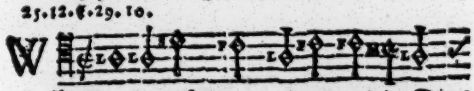
Right wiſe and good is our Lord God,
And will not ſuffer certainely,
The ſinners and vngodlies rod,
To tarry vpon his family:
Leaſt they alſo from God ſhould go,
Falling to ſinne and wickednes
O Lord defend world without end
Thy Chriſtian flock through thy goodnes

O Lord do good to Chriſtians al
That ſtedfaſt in thy word abide:
Such as willingly from God fall
And to falſe doctrine dayly ſlide
Such will the Lord ſcatter abroad,
With hypocrites throw me down to hel
God will them ſend paines without end,
But Lord grant peace to Iſrael.

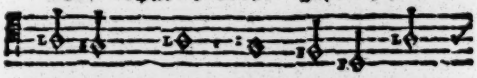
Glory to God the Father of might,
And to his Sonne our Sauiour:
And to the holy Ghoſt whoſe light,
Shine in our hearts and vs ſuccour.
That the right way from day to day,
We may walk and him glorifie:
With hearts deſire all that are here,
Worſhip the Lord and ſay, Amen.

In conuertendo. Pſal. Cxxvi. W. K.

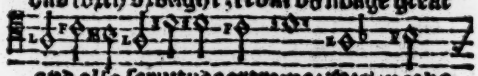
¶ This pſalme was made after the returne of the people from Babilon, and ſheweth that the meane of their deliuerance was wonderfull, after the ſeuenty yeares of captiuity foreſpoken by Jeremy 25. 12. & 29. 10.



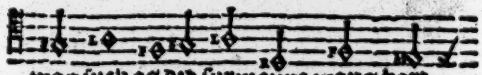
When that the Lord againe his Sion



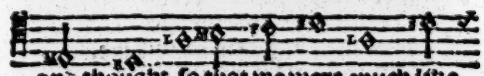
had forth brought, from bondage great



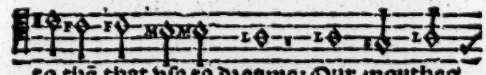
and alſo ſeruitude extreme: His worke



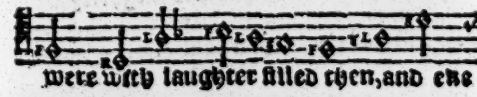
was ſuch as did ſurmount mans hart



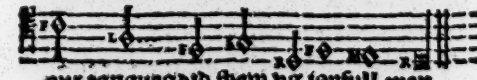
and thought, ſo that we were much like



to thē that vſe to dreame: Our mouthes



were with laughter filled then, and ene



our tongues did ſhew vs ioyfull men.

3 The heathen folke,
were forced then this to confeſſe:
How that the Lord,
for them alſo great things had done:
4 But much more we
and therfore can confeſſe no leſſe,
Wherefore to ioy,
we haue good cauſe as we begin:
5 O Lord go forth,
thou canſt our bondage end:
As to deſarts,
the flowing riuers ſend.

6 Full true it is,
that they which ſow in teares indeed,
A time will come.
when they ſhall reape in mirth and ioy.
7 They went and wept.
in bearing of that precious ſeed,
For that their fors,

full

full oftentimes did them annoy:
8 But their returne.
with ioy they shall sure see:
Their sheaues home bring,
and not empaired be.

Nisi Dominus. Psal. Cxxvii. W. W.

It is not mans wit, power or labor, but the free goodnes of God, that giueth riches, preserueth townes and countries, granteth nouri shment and children.

Sing this as the Lords prayer.

EExcept the Lord the house do make
And thereunto do set his hand:
What men do build it cannot stand.
Likewise in vaine men undertake,
Cities and holds to watch and ward
Except the Lord be their safegard.

2 Though ye rise earely in the morne
And so at night go late to bed,
Feeding full hardly with brown bread,
Yet were your labour lost and worne,
But they whom God doth loue and kepe
Receiue all things with quiet sleepe.

3 Therfore marke well when euer you se
That men haue heires to enioy their land.
It is the gift of Gods own hand:
For God himselfe doth multiply,
Of his great liberality,
The blessing of posterity.

4 And when the children come to age,
They grow in strength and actiueness
In person and in comlines,
So that a shaft shot with courage,
Of one that hath a most strong arme,
Flieth not so swift, nor doth like harme.

5 O well is him that hath his quiuer,
Furnished with such artillery,
For when in perill he shall be,
Such one shall neuer shake nor shiuer,
When that he pleadeth before the iudge,
Against his foes which beare him grudge

Beati omnes. Psal. Cxxviii. T. S.

Here is described the prosperous estate of persons maried in the feare of GOD, and the promises of Gods blessings, to al them that line in this honorable estate according to his commaundements.

Sing this as the 137. psalme.

BLessed art thou that feareſt God,
and walkeſt in his way:
For of thy labour thou shalt eate,
happie art thou I say.
2 Like fruitfull vines on the houſe side
so doth thy wife spring out:
Thy children stande like Olive plants,
thy table round about.

3 Thus art thou blest that feareſt God,
and he shall let thee see:
The promised Ierusalem,
and his felicitie.
4 Thou shalt thy childrens children see,
to thy great ioyes encrease:
And like wise grace on Israel,
prosperitie and peace.

Sepe expugnauerunt. Psal. Cxxix.

He admonisheth the Church to reioice, though afflicted in all ages for God will deliuer, and sodainly destroy the enemies thereof.

Sing this as the 137. psalme.

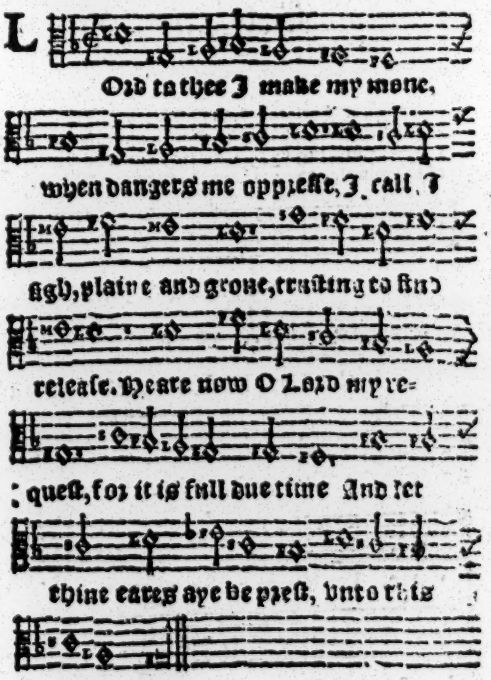
OFt they now, Israell may say,
me from my youth assaulde:
2 Oft they assaylde me from my youth,
yet neuer they preuaylde.
3 Vpon my back the plowers plowed,
and furrowes long did cast:
4 The righteous Lord hath cut the cordes,
of wicked foes at last.

5 They that hate me shalbe ashamd,
and turned back also:
6 And made as grasse vpon the house,
which withereth ere it grow.
7 Whereof the mower cannot find,
inough to fill his hand:
Nor he can fill his lap that goeth,
to gleane vpon the land.

8 Nor passers by pray God on them,
to let his blessing fall:
Nor say we blesse you in the name,
of God the Lord at all.

De profundis. Psal. Cxxx. W. W.

An effectuous prayer to obtayne mercye and forgeuenes of his sinnes and at leng th deliuerannce from all euylls.



3 O Lord our God if thou weigh,
our sinnes and them p.use:
Who shall then escape and say,
I can my selfe excuse.
4 But Lord thou art mercifull,
and turnst to vs thy grace:

That

That we with harts most carefull
should feare before thy face.

5 In God I put my whole trust
my soule waiteth on his will:
For his promise is most iust,
and I hope therein still.
6 My soule to God hath regard,
wishing for him alway:
More then they that watch and ward
to see the dawning day.

7 Let Israel then boldly,
in the Lord put his trust:
He is that God of mercy,
that his deliuer must.
8 For verily is that must saue
Israel from his sinne,
And all such as surely haue
their confidence in him.

Domine non est. Psal. Cxxxi. M.

Dauid charged with ambition, protesteth his humility before God.

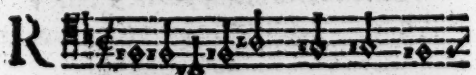
Sing this as the Lamentation.

O Lord I am not puft in mind,
I haue no scornefull eye:
I do not exercise my selfe,
in things that be too hye.
2 But as a child that weaned is,
euen from his mothers brest:
So haue I Lord behaued my selfe,
in silence and in rest.

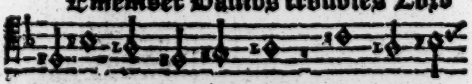
3 O Israel trust in the Lord,
let him be all thy stay:
From this time forth for euermore
from age to age, for aye.

Memento Domine. Psal. Cxxxii. M.

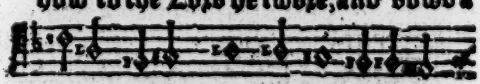
The faithful grounded on Gods promise made vnto Dauid, desireth that he would establish the same both as touching his posteritie, and the building of the temple, to play there as was foretspoken.



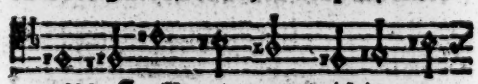
Remember Dauids troubles Lord



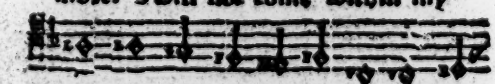
how to the Lord he swore, and vowed a



vowe to Jacobs God, to keep for euer.



more. I will not come within my



house, nor clime vp to my bed, nor let

my temples take their rest, or the eyes

in my head.

5 Till I haue found out for the Lord,
a place to sit thereon:
An house for Jacobs God, to be
an habitation.
6 We heard of it at Ephrata,
there did we heare this sound:
And in the fieldes and forrestes there,
these voyces first were found.

7 We will assay and go in now,
his tabernacle there:
Before his footestoole to fall downe,
vpon our knees in feare.
8 Arise O Lord arise I say,
into thy resting place:
Both thou and the Arke of thy strength,
the presence of thy grace.

9 Let all thy priestes be clothed Lord
with truth and righteousnes:
Let all thy saints and holy men,
sing all with ioyfulnes.
10 And for thy seruant Dauids sake
refuse not Lord I say:
The face of thine annointed Lord
nor turne thy face away.

The second part.

11 The Lord to Dauid swore in truth
and will not shrinke from it:
Saying the fruit of thy body,
vpon thy seat shall sit:
12 And if thy sonnes my couenant keepe
that I shall learne each howe:
Then shall their sons for euer sit
vpon thy princely throne.

13 The Lord himselfe hath chose Sion
and loues therein to dwell:
14 Saying this is my resting place,
I loue and like it well.
15 And I will blesse with great encrease
her victuals euery where:
And I will satisfie with bread,
the needy that be there.

16 Yea I will decke and cloth her priestes,
with my saluation:
And all her saints shall sing for ioy
of my protection.
17 There will I surely make the horne
of Dauid for to bud:
For there I haue ordained for mine,
a lanterne bright and good.

18 As for his enemies I will cloth,
with shame for euermore:
But I will cause his crown to shine,
more fresh then heretofore.

Ecce quam. Psal. Cxxxiii. W. W.

The commendation of godly and brotherly amitie, compared to the most precious oyle, mentioned in Exodus, xxx.

Sing this as the 127. Psalm.

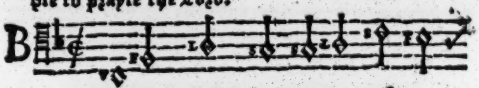
O How happy a thing it is,
and ioyfull for to see:
When brethren together fast to hold,
the band of amitie.
2 It called to mind the sweet perfume
and that costly ointment:
Which on the sacrificers head,
by Gods precept was spent.

3 It wet not Aarons head alone,
but drenche his beard throughout:
And finally it did run downe,
his rich attire about.
4 And as the lower ground doth drinke,
the dew of Hermon hill:
And Sion with his siluer drops,
the fieldes with fruite doth fill.

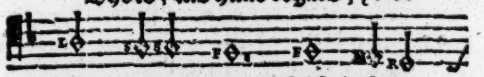
Euen so the Lord doth poure on them,
his blessinges manifold:
Whose hartes and myndes without all guile,
this knot do keepe and hold.

Ecce nunc. Psal. Cxxxiiii. W. K.

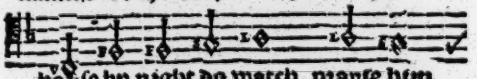
¶ He exhorteth the Leuites that watch in the temple to prayse the Lord.



Behold, and haue regard, ye ser-



uaunts of the Lord: Which in his



house by night do watch, prayse him

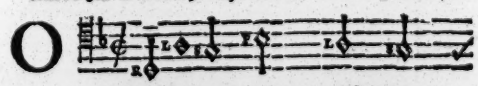
with one accord.

2 Lift vp your handes on high,
vnto his holy place:
And geue the Lord his prayses due
his benefites embrace.

3 For why? the Lord who did
both earth and heauen frame:
Doth Sion blesse and will conserue,
for euermore the same.

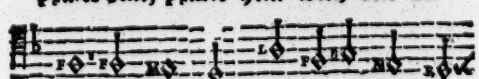
Laudate nomen. psal. Cxxxv. N.

¶ Here exhorteth al the faythful, to prayse God for his marueilous workes and graces wherein he hath declared his maiestie, to the confusiō of all Idolaters.

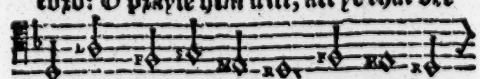


Prayse the Lord, prayse him,

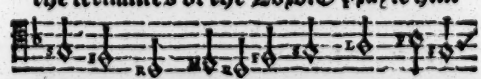
prayse him, prayse him with one ac-



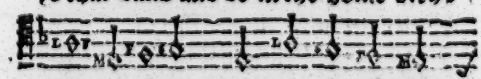
cord: O prayse him still, all ye that bee



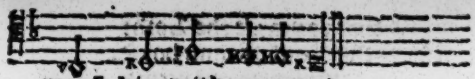
the seruantes of the Lord. O prayse him



ye that stand and be in the house of the



Lord, ye of his court and of his house



prayse him with one accord.

3 Prayse ye the Lord, for he is good,
sing prayses to his name:
It is a comely and good thing,
alwayes to do the same.
4 For why? the Lord hath chose Jacob,
his very owne you see:
So hath he chosen Israel,
his treasure for to be.

5 For this I know and am right sure,
the Lord is very great:
He is indeed aboue all Gods,
most easie to entreat.
6 For what soeuer pleased him,
all that full well he wrought:
In heauen, in earth, and in the sea,
which he hath framde of nought.

7 He lifts vp cloudes euen from the earth
he makes lightnings and raine:
He bringeth forth the winds also
he made nothing in vaine.
8 He smote the first born of each thing
in Egypt that tooke rest:
He spared there no liuing thing,
the man nor yet the beast.

9 He hath in thee shewde wonders great
O Egypt void of daunts:
On Pharao thy cursed king,
and his seuere seruants.
10 He smote then many nations,
and did great acts and things:
He slew the great and mightiest,
and chiefest of their kings.

11 Sehon king of the Amorites,
and Og king of Balan:
He slew also the kingdoms all,
that were of Canaan.
12 And gaue their land to Israel,
an heritage we see:
To Israel his owne people,
an heritage to be.

The second part.

13 Thy name O Lord shall still endure
and thy memorial:
Throughout all generations,
that are or euer shall.
14 The Lord will surely now auenge
his people all indeed:
And to his seruants he will shew
fauour in time of need.

15 The Idols of the heathen are made
in all their coasts and landes:
Of siluer and of gold be they,
the worke euen of mens handes.
16 They haue their mouthes and cannot
and eyes and haue no sight: (speake,
17 They haue eke eares and heare nothyng,
their mouthes be breathlesse quite.
18 Wherfore all they are like to them,
that so do set them forth:
And likewise those that trust in them,
or thinke they be ought worth.
19 O all ye house of Israell,

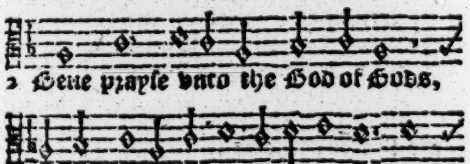
see

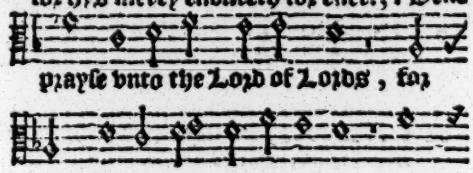
se that ye prayse the Lord:
And ye that be of Iacobs house,
prayse him with one accord.

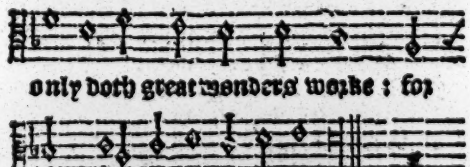
20 And ye that be of Leuies house,
prayse ye likewise the Lord:
And all that stand in awe of him,
prayse him with one accord.
21 And out of Sion sound his prayse,
the great prayse of the Lord:
Which dwelleth in Ierusalem,
prayse him with one accord.

Confitemini. Psal. Cxxxvi. N.

A most earnest exhortation to geue thanks vnto God for the creation and gouernance of all things.







5 Which by his wisedom made the heauens
for his mercy endureth for euer.
6 Which on the waters stretcht the earth
for his mercy endureth for euer.
7 Which made great lights to shine abroad
for his mercy endureth, &c.
8 As Sunne to rule the lightsome day,
for his mercy endureth for euer.
9 The moon & starres to guide the night
for his mercy endureth for euer.
10 Which smote Egypt with their first
for his mercy endureth, &c. (borne
11 And Israel brought out from them
for his mercy endureth &c.
12 With mighty hand & stretched arme,
for his mercy endureth, &c.
13 Which cut the red sea in two parts
for his mercy endureth, &c.
14 And Israel made passe there through
for his mercy endureth, &c.
15 And ouerwhelmed Pharao and his hoast
for his mercy endureth &c.
16 Through wildernes his people led,
for his mercy endureth, &c.
17 Ye which did smite great noble kings
for his mercy endureth, &c.
18 And which hath slain the mighty kings
for his mercy endureth, &c.
19 As Sehon king of the Amorites,
for his mercy endureth &c.
20 And Og the king of Basan land
for his mercy endureth, &c.
21 And geue their land for heritage,
for his mercy endureth &c.
22 Euen to his seruant Israel
for his mercy endureth, &c.
23 Remembring vs in base estate,
for his merc, endureth, &c.
24 And from oppressors relcued vs,
for his mercy endureth &c.
25 Which giueth food vnto all flesh,
for his mercy endureth, &c.
26 Prayse ye the Lord of heauen aboue
for his mercy endureth, &c.
27 Giue thanks vnto the Lord of Lords
for his mercy endureth for euer.

Another of the same, by T. C.

Sing this as the 148. psalme.

O Land the Lord benigne,
Whose mercies last for aye:
Great thanks and prayses sing
To God of Gods I say.
For certaynely,
His mercyes dure,
Both firme and sure,
Eternally.

The Lord of Lordes prayse ye,
Whose mercies aye do dure.
4 Great wonders onely he,
Doth worke by his great power:
For certaynely,
His mercies dure,
Both firme and sure,
Eternally.

5 Which God omnipotent,
By his great wisedome hight:
The heauenly firmament,
Did frame as we do see:
For certaynely,
His mercyes dure,
Both firme and sure,
Eternally.

6 Yea he the heauy charge,
Of all the earth did stretch:
And on the waters large,
The same he did out reach:
For certaynely. &c.

7 Great lightes he made to bs,
For why his loue is aye:
8 Such as the Sunne we see,
To rule the lightsome day:
For certaynely. &c.

9 And eke the Moone so cleare,
Which shineth in our sight:
And starres that do appeare,
To guide the darkesome night:
For certaynely. &c.

10 With

10 With greuous plagues and sore,
All Egypt smote he then:
The first borne lesse and more,
He slew of beast and men:
For certaynely. &c.

11 And from amidst their land,
His Israell forth brought:
12 Which he with mightie hand,
And stretched arme hath wrought:
For certaynely. &c.

13 The Sea he cut in two,
Which stode vp like a wall:
14 And made through it to go,
His chosen children all:
For certaynely. &c.

15 But there he whelmed then,
The prand kyng Pharao:
With his great hoast of men,
And charets eke also,
For certainely, &c.

16 Who led through wildernes,
His people safe and sound:
17 And for his lone endlesse,
Great kings he brought to ground,
For certainely &c.

18 And slue with puissant hand,
Kings mighty and of fame:
19 As of Amorites land,
Sehon the king by name:
For certainely. &c.

20 And Og the Giant large,
Of Basan king also:
21 Whose land for heritage,
He gaue his people tho:
For certainely, &c.

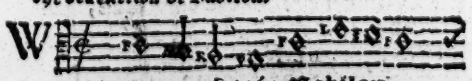
22 Euen vnto Israel,
His seruant deare I say:
He gaue the same to dwell,
and there abide for aye.
For certainely, &c.

23 To mind he did vs call,
In our most base degree:
24 And from oppressors all,
In safetie set vs free:
For certainely, &c.

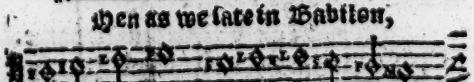
25 All flesh in earth abroad,
With food he doth fulfill:
26 Wherefore of heauen the God
To laud be it your will:
For certainely, &c.

Super flumina. Psal. Cxxxvii. W. W

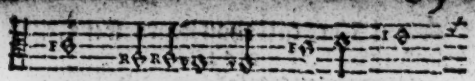
¶ The Israelites in their captiuity hearing the Caldeans reproch and blaspheme God, and his Religion, desire God to punish the Edomites who prouoked the Babilonians against them, & propheried the destruction of Babilon.



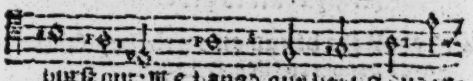
When as we sate in Babilon,



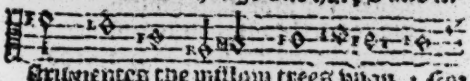
the tuerys round about vs in remem-



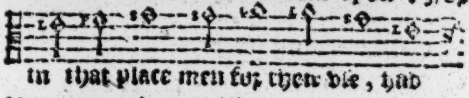
brance of Sion, the teares for griefe



burst out: We hanged our harps and in-



struments the willow trees vpon: for



in that place men for them die, had

planted many one.

3 Then they to whom we prisoners were,
layd to vs tauntingly:
Now let vs heare your Hebrue songes,
and pleasant melody.
4 Alas sayd we who can once frame,
his sorowfull hart to sing:
The prayses of our louyng God,
thus vnder a straunge kyng?

5 But yet if I Jerusalem,
out of my hart let slide:
Then let my fingers quite forget,
the warblyng Harpe to guide.
6 And let my tongue within my mouth,
be tyed for euer fast:
If that I toy before I see,
thy full deliuerance past.

7 Therefore O Lord remember now,
the cursed noyse and cry:
That Edoms sonnes against vs made,
when they rasde our Citie.
Remember Lord, their cruell wordes,
when as with one accord:
They cryed, on, sacke, & raze their walles
in despite of their Lord.

8 Euen so, shalt thou (O Babylon)
at length to dust be brought:
And happy shall that man be cald,
that our reuenge hath wrought.
9 Yea blessed shall that man be cald,
that takes thy children young:
To dash their bones against hard stones
which lye the stretes among.

Confitebor tibi. psal. Cxxxviii. N.

¶ Dauid prayseth the goodnes of God toward him, for which, euen for-eim Princes shall prayse the Lord together with hym. And heis assured to haue like comfort of God hereafter, as heretofore.

Sing this as the 137. Psalme.

I Wyll I prayse with my whole hart,
my Lord my God alwayes:
Euen in the presence of the Gods,
I will adiaunce thy prayse:
Toward thy holy temple I
will looke and worship thee:
And prayse in my thankfull mouth,
thy holy name shall be.

2 Euen for thy louing kindnes sake,
and for thy truth withall:
For thou thy name hast by thy word
aduanced ouer all.

3 when

3 When I did call thou heardest me,
and thou hast made also:
The power of encreased strength
within my soule to grow.

4 Yea all the kings on earth they shall
giue prayse to thee O Lord:
For they of thy most holy mouth,
haue heard the mightie word.
5 They of the wayes of God the Lord
in singing shall entreat:
Because the glory of the Lord,
it is exceeding great.

6 The Lord is high and yet he doth
behold the lowly spirite:
But he contemning knowes a farre,
the proud and lofty wight.
7 Although in midst of trouble I
do walke, yet shall I stand:
Renewed by thee O my Lord,
thou wilt stretch out thy hand.

8 Vpon the wrath of all my foes,
and saued shall I be:
By thy right hand the Lord God will
perfourme his worke to me.
9 Thy mercies Lord endure for aye,
Lord do me not forsake:
For sake me not that am the worke
which thine own hand did make.

Domine probasti. Psal. Cxxxix. N.

¶ Dauid to cleanse his hart from all hypocrisy shewes
eth that nothing is so secret which God seeth not.
After declaring his zeale and feare of God, he pro-
testeth to be enemy to all them that contēn God.

Sing this as the 137. Psalm.

O Lord thou hast me tride and knowne
my sitting thou doest know:
2 And rising eke my thoughts a farre,
thou vnderstandst also.
3 My pathes yea and my lying downe,
thou compassest alwayes:
And by familiar custome art:
acquainted with my wayes.

4 No word is in my tong O Lord,
but known it is to thee:
5 Thou me behind holdst and before
thou layest thy hand on me.
6 Too wonderfull aboue my reach
Lord is thy cunning skill:
It is so hie that I the same,
cannot attaine vntill.

7 From sight of thy all seeing spirit,
Lord whether shall I go:
Or whether shall I flee away,
thy presence to scape fro:
8 To heauen if I mount aloft,
loe thou art present there:
In hell if I lye downe below,
euen there thou doest appeare.

9 Yea let me take the morning winges,
and let me goe and hyde:
Euen there where are the farthest partes,
where flowing Sea doth slyde.
10 Yea euen thether also shall,
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

11 Yea if I say the darkenesse shall
yet shroud me from thy sight:
Loe euen also the darkest night,
about me shalbe light.
12 Yea darkenesse hideth not from thee,
but night doth shine as day:
To thee the darkenesse and the light,
are both alike alway.

The second part.

13 For thou possessed hast my raynes,
and thou hast couered mee:
When I within my mothers wombe,
enclosed was by thee.
14 Thee will I prayse, made fearefully,
and wondrously I am:
Thy workes are marueilous, right well
my soule doth know the same.

15 My bones they are not hid from thee
although in secret place:
I haue bene made and in the earth,
beneath I shaped was.
16 Whē I was formelesse, then thine eye,
saw me, for in thy booke:
Were written all, nought was before,
that after fashion tooke.

17 The thoughts therefore of thee O God,
how deare are they to me:
And of them all how passing great,
the endlesse number be.
18 If I should coūt thē, loe their summe,
more then the sand I see:
And whensoeuer I awake,
yet am I still with thee.

19 The wicked and the bloody man,
oh that thou wouldest slay,
Euen those (O God) to whom depart,
depart from me I say.
20 Euen these of thee O Lord my God,
that speake full wickedly:
Those that are lifted vp in vaine,
being enemies to me.

21 Hate I not them that hate thee Lord
and that in earnest wise:
Contend I not against them all,
against thee that arise?
22 I hate them with vnfained hate,
euen as my vtter foes:
23 Trie me O God and know my hart,
my thoughts proue and disclose.

24 Consider Lord if wickednes,
in me there any be,
And in thy way O God my guide,
for euer leade thou me.

Eripe me Domine. Psal. Cxl. N.

Dauid prayeth vnto the Lord against the cruelty
falshood, and iniuryes of his enemies, assuring him-
selfe of his succour. Wherefore he prouoketh the
iust to prayse the Lord, and to assure themselues of
his tuition.

Sing this as the Lamentation.

Lord saue me from the euill man,
and from the cruell wight:
Deliuer me, which euill do,
imagine in their spite.
2 Which make on me continuall warre.
their tongs loe they haue whet:
Like Serpents vnderneath their lips,
is adders poyson set.

Kepe

4 Keepe me O Lord from wicked hands
preſerue me to abide:
Free from the cruell man that meanes
to cauſe my ſteps to ſlide:
5 The proud haue laid a ſnare for me,
and they haue ſpread a net:
With cords in my path wayes, and ginns,
for me eke haue they ſet.

6 Therefore I ſaid vnto the Lord,
thou art my God alone:
Heare me O Lord, O heare the voyce,
wherewith I pray and mone.
7 O Lord my God thou onely art,
the ſtrength that ſaueth me:
My head in day of battell hath
beene couered ſtill by thee.

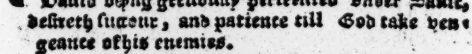
8 Let not O Lord the wicked haue
the end of his deſire:
Performe not his ill thought, leſt he
with pride be ſet on fire.
9 Of them that compaſſe me about
the chiefeſt of them all:
Lord let the miſchiefe of their lips
vpon themſelues befall.

10 Let coales fall on them, let him caſt
them in conſuming flame:
And in deepe pittes, ſo as they may
not riſe out of the ſame.
11 For no backbiter ſhall on earth,
be ſet in ſtable plight:
And euill to deſtruction ſtill,
ſhall hunt the cruell wight.

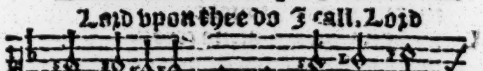
12 I know the Lord the afflicted will
reuenge and iudge the poore:
The iuſt ſhall prayſe thy name, iuſt ſhall
dwell with thee euermore.

Domine clamaui. Pſal. Cxli. W

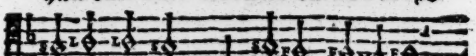
Dauid being grieuouſly perſecuted vnder Saule, deſireth ſuccour, and patience till God take vengeance of his enemies.



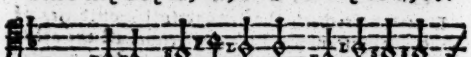
Lord vpon thee do I call, Lord



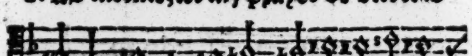
haſt thee vnto me: And harken Lord



vnto my voyce, when I do cry to thee.



2. As incenſe, let my prayer be directed



in thine eyes: and the vplifting of my

hands as euening ſacrifice.

3 My Lord for guiding of my mouth,
let thou a watch before:
And alſo of my mouing lippes,
O Lord keepe thou the dore.

4 That I ſhould wicked workes commit,
incline thou not my hart:
With ill men of their delicates,
Lord let me eate no part.

5 But let the righteous ſmite me Lord,
for that is good for me:
Let him reproue me, and the ſame
a precious oyle ſhall be.
Such ſmiting ſhall not breake my head,
the time ſhall ſhortly fall:
When I ſhall in their miſery,
make prayers for them all.

6 Then when in ſtony places down
their iudges ſhall be caſt:
Then ſhall they heare my words for then
they haue a pleaſant taſt.
7 Our bones about the graues mouth
lie ſcattered are they found:
As he that hewed wood or he,
that diggeth vp the ground.

8 But O my Lord my God mine eyes
do looke vp vnto thee:
In thee is all my truſt, let not
my ſoule forſaken be.
9 Which they haue laid to catch me in
Lord keepe me from the ſnare:
And from the ſubtile gins of them
that wicked workers are.

10 The wicked into their owne nets
together let them fall:
While I do by thy helpe eſcape
the danger of them all.

Voce mea ad Dō. Pſal. Cxli. N.

Dauid neither for feare, nor anger, would kill Saule but with a quiet mind prayed vnto God who preſerued him.

Sing this as the 141. pſalme.

BEfore the Lord God with my voice,
I did ſend out my crie:
And with my ſtrained voice vnto
the Lord God prayed I.
2 My meditation in his ſight,
to powre I did not ſpare:
And in the preſence of the Lord
my trouble did declare.

3 Although perplexed was my ſpirit,
my path was knowne to thee:
In way where I did walke a ſnare,
they ſlily laid for me.
4 I looked and viewed on my right hand,
but none thee would me know:
All refuge failed me, and for
my ſoule none cared tho.

5 Then cried I Lord to thee, and ſaid
my hope thou onely art:
Thou in the land of liuing art
my portion and my part.
6 Harke to my cry, for I am brought
full low deliuer me:
From them that do me perſecute,
for me too ſtrong they be.

7 That I may prayſe thy name my ſoule
from priſon Lord bring out:
When thou art good to me the iuſt
ſhall preaſe me round about.

Domine exaudi. pſal. Cxliii. N.

An earneſt prayer for remiſſion of ſinnes, acknowledging that the enemyes did cruelly perſecute him by Gods iuſt iudgement. He deſireth to be reſtored to grace, to be governed by his holy ſpirite, that he may ſpend the reſt of his life in the true feare and ſeruice of God

Sing this as the 141. Pſalme.

LOrd heare my prayer, harke the playnt
that I do make to thee:
Lord in thy natiue truth, and in
thy iuſtice anſwere me.
2 In iudgement with thy ſeruaunt Lord,
oh enter not at all:
For iuſtified be in thy ſight,
not one that liueth ſhall.
3 The enemy hath purſued my ſoule,
my life to ground hath throwne:
And layd me in the darcke, like them
that dead are long agone.
4 Within me in perpleritie,
was myne accombred ſpirite:
And in me was my troubled hart,
amaſed and affright.
5 Yet I recall to mynde paſt, in all
thy workes I meditate:
yea in thy workes I meditate,
that thy handes haue create.
6 To thee O Lord my God for I,
do ſtretch my cramping handes:
My ſoule deſireth after thee,
as do the thirſty landes.
7 Heare me with ſpeede my ſpirite doth
hide not thy face me fro: (faile,
Els ſhall I be like them that downe,
into the pit do goe.
8 Let me thy louyng kindneſſe in
the morning heare and know:
For in thee is my truſt, ſhew me
the way that I ſhall goe.
9 For I lift vp my ſoule to thee,
O Lord deliuer me:
From all myne enemies, for I
haue hidden me with thee.
10 Teach me to do thy will for thou,
thou art my God I ſay:
Let thy good ſpirite bring me to the land,
of mercy me conuay.
11 For thy names ſake with quickenyng,
aliue do thou me make: (graue
And out of trouble bring my ſoule,
euen for thy iuſtice ſake.
12 And of thy mercy ſlay my foes,
O Lord deſtroy them all:
That do oppreſſe my ſoule, for I,
thy ſeruant am and ſhall.

Benedictus Dominus. pſal. Cliii. N.

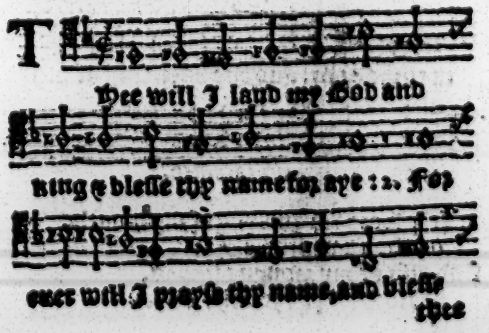
Dauid prayſeth the Lord for his victories & kingdome reſtored, not calling for the deſtruction of the wicked: and declareth wherein the felicitie of any people conſiſteth.

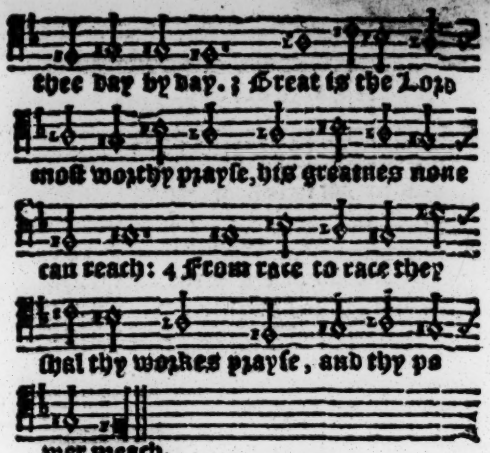
Sing this as the 144. Pſalm.

BLeſſ be the Lord my ſtrength that doth,
inſtruct my hands to fight:
The Lord that doth my fingers frame,
to battell by his might.
2 He is my goodneſs, fort and towre,
deliuerer and ſhield:
In him I truſt, my people he,
ſubdues to me to yeild.
3 O Lord what thing is man that him
thou holdeſt ſo in price:
Or ſonne of man that vpon him,
thou thinkeſt in this wiſe?
4 Man is but like to vanity,
ſo paſſe his dayes to end:
5 As ſtarting ſhade bow down O Lord
the heauens and deſcend.
6 The mountaines touch, and they ſhall
caſt forth thy lightning flame: (ſmoake
And ſcatter them, thine arrowes ſhoote,
conſume them with the fame.
7 Send down thy hand euen from aboue,
O Lord deliuer me:
Take me from waters great from hand
of ſtrangers made me free.
8 Whoſe ſubtle mouth of vanity,
and fondnes doth entreat:
And their right hand is a right hand
of falſhood and deceit.
9 A new ſong will I ſing O God
and ſinging will I be:
On viole and on inſtrument
ten ſtringed vnto thee.
10 Euen he it is that onely giues,
deliuerance to kings:
Vnto his ſeruant Dauid helpe
from hurtfull ſword he brings.
11 From ſtrangers hand me ſaue & ſhield,
whoſe mouthes talkes vanity,
And their right hand is a right hand
of guile and ſubtletie.
12 That our ſonnes may be as the plants
whome growing youth doth crate:
Our daughters as carued corner ſtones,
like to a palace faire.
13 Our garners full and plenty may
with ſundry ſorts be found:
Our ſhepe bring thouſandes in our ſtreetes
ten thouſands may abound.
14 Our Oxen be to labour ſtrong,
that none do vs inuade:
There be no going out, no cryes
within our ſtreetes be made.
15 The people bleſſed are, that with
ſuch bleſſinges are ſo ſtord:
Yea bleſſed all the people are,
whoſe God is God the Lord.

Exaltabo te. Pſal. Cxlv. N.

Dauid deſcribeth the wonderfull prouidence of God, in gouernyng and in preſerning all the other creatures. He prayſeth God for his iuſtice, mercie, and ſpeciall louyng kindnes towardes thoſe that call vpon him, that feare him, and loue him.





5 I of thy glorious maiestie
the beautie will record:
And meditate vpon thy workes
most wonderfull O Lord.
6 And they shall of thy power and of
thy fearefull actes declare:
And I to publish all abroad,
thy greatnes will not spare.

7 And they into the mention shall,
breake of thy godnesse great:
And I aloud thy righteousnesse,
in singing shall repeat.
8 The Lord our God is gracious,
and mercifull also:
Of great abounding mercy, and
to anger he is slow.

9 yea good to all, and all his workes,
his mercie doth exede:
10 Lo all thy workes do praise thee Lord,
and do thy honor spread.
11 Thy Saints do bielle thee, and they do
thy kingdomes glory shew:
12 And blase thy power, to cause the sonnes
of men his power to know.

The second part.

13 And of his mightie kingdoms ehe,
to spread the glorious praise.
Thy kingdom Lord a kingdom is,
that doth endure alwaies.
And thy dominion through ech age,
endures without decay:
14 The Lord vpholdeth them that fall,
their fliding he doth stay.

15 The eyes of all do waite on thee,
thou doest them all releue:
And thou to ech sufficing food,
in season due doest giue.
16 Thou openest thy plenteous hand
and bounteously doest fill:
All thinges whatsoeuer do liue,
with gifts of thy good will.

17 The Lord is iust in all his waies,
his workes are holy all:
18 Neare all he is that call on him
in trueth that on him call.
19 He the desires which they require
that feare him will fulfill:
And he will heare them when they cry
and saue them all he will.
20 The Lord preserueth all those to him
that beare a louing heart:
But he them all that wicked are,
will vtterly subuert.
21 My mouth shall gladly speak
the prayses of the Lord:
All flesh to prayse his holy name,
for euer shall accord.

Lauda anima mea. Psal. Cxlvi. I. H.

¶ Dauid teacheth that none ought put their trust in men but in God alone, who is almighty and deliuereth the afflicted nourisheth the poor, setteth prisoners at liberty, comforteth the fatherles, widowes, strangers and is king for euer.

Sing this as the 137. Psalm.

My soule prayse thou the Lord alwayes,
my God I will confesse:
2 While breath and life prolong my dayes,
my tongue no time shall cease.
3 Trust not in worldly Princes then,
though they abound in wealth:
Nor in the sonnes of mortall men,
in whom there is no health.

4 For why? their breath doth soone depart,
to earth anone they fall:
And then the counsels of their hearts,
decay and perish all.
5 O happie is that man I say,
whom Jacobs God doth aide:
And he whose hope doth not decay,
but on the Lord is staid.

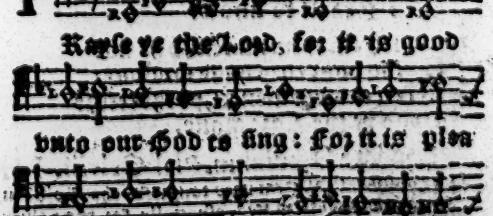
6 Which made the earth & waters deepe,
the heauens high withall:
Which doth his word and promise keepe,
in trueth and euer shall.
7 With right alwaies he doth proceede,
for such as suffer wrong:
The poore and hungrie he doth feede,
and lose the fetters strong.

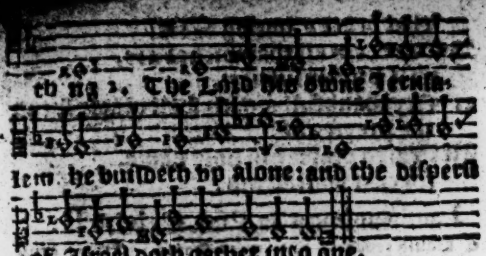
8 The Lord doth send the blind their sight
the lame full iust restore:
The Lord I say doth loue the right
and iust man euermore.
9 He doth defend the fatherlesse,
the strangers sad in hart:
And quit the widow from distresse,
and ill mens waies subuert.

10 Thy Lord and God eternally,
O Sion still shall raigne:
In time of all posteritie,
for euer to remaine.

Laudate Dominum. Psal. Cxlvii. N.

¶ The Prophet prayseth the bountie, wisdom, power or iustice & prouidence of God vpon all his creatures but specially vpon his Church, which he gathered together after their dispertion, declaring his word and iudgement to vnto them, as he hath done to no other people.





ding 2. The Lord his owne Jerusa-

lem he buildeth vp alone: and the dispers

of Israel doth gather into one.

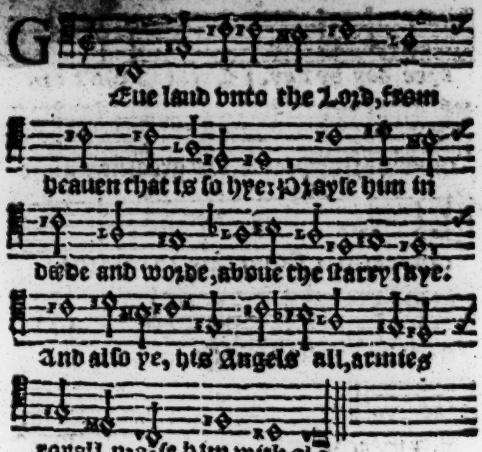
3 He heales the broken in their hart,
their sore vp doth he bind:
4 He counts the number of the starres,
and names them in their kind.
5 Great is the Lord, great is his power,
his wisedome infinite:
6 The Lord relieues the meeke, & throwes
to ground the wicked wight.
7 Sing vnto God the Lord with prayse
vnto the Lord reioyce:
And to our God vpon the harpe,
aduance your singing voice.
8 He couers heauen with cloudes, and for
the earth prepareth raine:
And on the mountaines he doth make,
the grasse to grow againe.
9 He giues to beastes their food, and to
young Rauens when they cry:
10 His pleasure not in strength of Horse,
nor in mans legs doth lye.
11 But in all those that feare the Lord,
the Lord hath his delight:
And such as do attend vpon,
his mercies shining light.

The second part.

12 O prayse the Lord Jerusalem,
Thy God O Sion prayse:
13 For he the bars hath forged strong,
wherewith thy gates he stayes.
14 Thy children he hath blest in thee,
and in thy borders he
Doth setle peace, and with the flowre
of wheat he filleth thee.
15 And his commandement vpon
the earth he sendeth out:
And eke his word with speedy course,
doth swiftly runne about.
16 He giueth snow like woll, hore frost
like ashes doth he spread:
17 Like morsels casts his ice, thereof
the cold who can abide?
18 He sendeth forth his mightie word,
and melteth them againe:
His winde he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy word,
to Jacob doth he shew:
His statutes and his iudgements he
giues Israell to know.
20 With every nation hath he not
so dealt, nor they haue knowne:
His secret iudgements, ye therefore
prayse ye the Lord alone.

Laudate Dominum. Psal. Cxlviii. I. H

Ye plainely see all creatures to prayse the Lord, in heauen, and in all places, especially for the power and loue he hath shewen to his people Israel.



Giue laud vnto the Lord, from

heauen that is so hye: Prayse him in

deede and worde, aboue the starry skye.

And also ye, his Angels all, armies

royall, prayse him with glee.

3 Prayse him both moone and Sunne
Which are so cleere and bright:
The same of you be done
Ye glistring stars of light,
4 And eke no lesse
Ye heauens faire,
And cloudes of the aire,
His laud expresse.

5 For at his word they were,
All formed as we see:
At his voice did appeare
All things in their degree.
6 Which he set fast:
To them he made
A law and trade,
For aie to last.

7 Extoll and prayse Gods name
On earth ye Dragons fell:
All deepes do ye the same,
For it becommeth you well.
8 Him magnifie
Fire, haile, Ise, snow,
And stormes that blow,
At his decree.

9 The hils and mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy prayse declare.
10 Beastes and cattell,
Yea birdes flying,
And wormes creeping,
That on earth dwell.

11 All kinges both more and lesse,
With all their pompous traine:
Princes and all iudges,
That in the world remaine.
Exalt his name,
12 Young men and maides,
Old men and babes
Do ye the same.

13 For his name shall we prone,
To be most excellent:
Whose prayse is farre aboue,
The earth and firmament.
14 For sure he shall,
Exalt with bliss:
The horne of his
And helpe them all.

His

His Saintes all ſhall forth tell
His prayſe and worthineſſe:
The children of Iſraell.
Lehoue both more and leſſe.
15 And alſo they,
That with good will,
His wordes fulfill,
and him obey.

Cantate Domino. Pſal. Cxlix. N.

An exhortation to the Church, to prayſe the Lord for his victorie and conqueſt that hee gouerly his ſayntes agaynſt all mans power.

Sing this as the 145. pſalme.

SIng ye vnto the Lord our God,
a new reioycing ſong:
And let the prayſe of him be heard,
his holy Saintes among.
2 Let Iſrael reioyce in him,
that made him of nothing:
And let the ſeede of Sion hill,
be ioyfull in their king.

3 Let them ſound prayſe with voice of flute
vnto his holy name,
And with the Timbrell and the Harpe,
ſing prayſes of the ſame:
4 For why? the Lord his pleaſure all,
hath in his people ſet:
And by deliuerance he wil rayſe,
the meeke to glory great.

5 With glory and with honour now,
let all the Saints reioyce,
And now aloud vpon their beds,
aduaunce their ſinging voyce.
6 And in their mouthes let be the actes,
of God the mighty Lord:
And in their handes eke let them beare
a double edged ſword.

7 To plague the heathen, and correct
the people with their handes:
8 To binde their ſtately kyngs in chaines,
their Lordes in iron bandes.
9 To execute on them the doome,
that written is before:
This honor all his Sayntes ſhal haue,
prayſe ye the Lord therefore.

Laudate Dominum. pſal. CL. N.

An exhortation to prayſe the Lorde without ceaſing by all maner of wayes, for all his mightie and wonderfull workes.

Sing this as the 147. Pſalme.

YEeld vnto God the mighty Lord,
prayſe in his ſanctuary:
And prayſe him in the firmament
that ſhewes his power on hye.
2 Aduaunce his name, and prayſe him in
his mighty actes alwayes:
According to his excellency
of greatnes, giue him prayſe.

3 His prayſes with the Princely noyſe,
of ſounding trumpets blow:
Prayſe him vpon the Viole, and
vpon the Harpe alſo.
4 Prayſe him with Timbrel & with flute
Organs and Virginals:
5 With ſounding Cimbals prayſe ye him,
prayſe him with loud Cimbals.

6 What euer hath the breath,
of breathing prayſe the Lord:
To prayſe the name of God the Lord,
agree with one accord.

The end of the Pſalmes of Dauid.

An exhortation vnto the prayſe of God, to be ſong before Mornyng Prayer. T. B.

Sing this as the 100. pſalme

PRayſe the Lord, O ye Gentils all,
which hath brought you into his light
O prayſe him all people mortall, (as it is moſt worthie and right.
For he is full determined,
on vs to poure out his mercy:
And the Lordes truth be ye aſſured,
abideth perpetually.

Glory be to God the Father.
And to Ieſus Chriſt his true Sonne:
With the holy Ghoſt in like maner,
Now and at euery ſeaſon.

An exhortation vnto the prayſe of God to be ſong before euening prayer. T. B.

Sing this as the 100. pſalme.

BEhold now gene heede ſuch as be
The Lordes ſeruants faithfull and true:
Come prayſe the Lord euery degree,
With ſuch ſonges as to him are due.

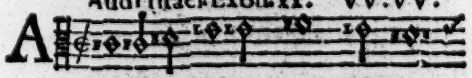
Ye that ſtand in the Lordes houſe
Euen in our own Gods manſion:
Prayſe ye the Lord ſo bounteous
Which worketh our ſaluation.

Lift vp your hands in his holy place,
yea and that in the time of night:
Prayſe ye the Lord which geueth all grace
For he is a Lord of great might.

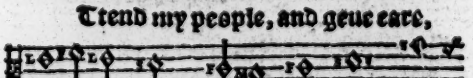
Then ſhall the Lord out of Syon
Which made heauen and earth by his power
Giue to you and your nation, (were
His bleſſing, mercy, and fauour.

Glory to God the Father. as afore.

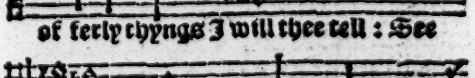
Audi Iſrael. Exod. xx. VV. VV.



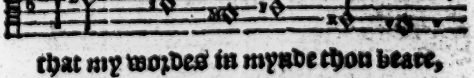
Attend my people, and geue eare,



of kerly thynges I will thee tell: See



that my wordes in mynde thou beare,



and to my preceptes liſten well.

1 I am thy ſouereigne Lord and God,
Which haue thee brought frō carefull thrall:
And eke reclaimed from Pharaos rod.
Make thee no Gods on them to call.

2 Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With grieuous plagues this sin will smite,

3 Take not in vaine his holy name
Abuse it not after thy will:
For so thou mightst soone purchase blame,
And in his wrath he would thee spill.

4 The Lord from worke ỳ seuenth day ceast
And brought all things to perfect end,
So thou and thine that day take rest
That to Gods heests ye may attend.

5 Vnto thy parents honor giue,
As Gods commandements do pretend:
That thou long dayes and good maist liue,
In earth where God a place doth lend.

6 Beware of murther and cruell hate,
7 All filthie fornication feare:
8 See thou steale not in any rate,
9 False witnes against no man beare.

10 Thy neighbors house with not to haue
His wife or ought that he calls mine:
His field, his Oxe, his Asse, his slaue
Or any thing which is not thine.

A Prayer.

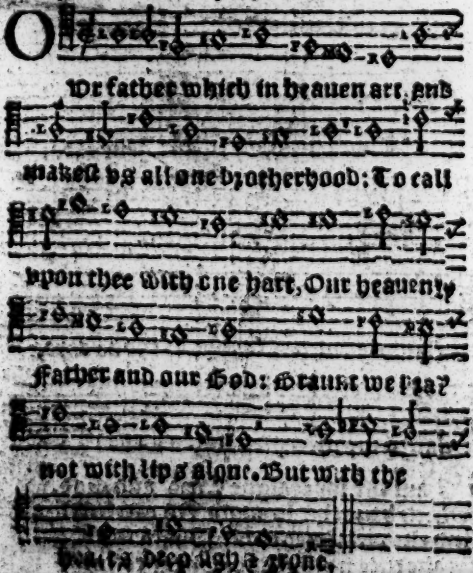
The spirit of grace grant vs O Lord,
To keepe these lawes our harts restore
And cause vs all with one accord,
To magnifie thy name therefore.

For of our selues no strength we haue
To keepe these lawes after thy will:
Thy might therefore O Christ we craue
That we in thee may them fulfill.

Lord for thy names sake grant vs this,
Thou art our strength O Sauiour Christ
Of thee to speed how should we misse:
In whom our treasure doth consist.

To thee for euermore be praise
With the father in each respect:
And with the holy spirit alwaies
The comforter of thine elect.

¶ The Lordes prayer. D. Coxe.



Thy blessed name be sanctified,
Thy holy word might vs inflame
In holy life for to abide,
To magnifie thy holy name.
From all errours defend and kepe,
The litle flocke of thy poore shepe.

Thy kingdom come euen at this houre
And henceforth euerlastingly:
Thine holy Ghost into vs poure,
With all his gifts most plenteously,
From Sathans rage and filthy band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen in earth also:
In trouble graunt vs patience,
Thee to obey in wealth and woe.
Let not flesh, bloud, or any ill,
Preuaile against thy holy will.

Giue vs this day our dayly bread,
And all other good gifts of thine:
Keep vs from warre and from bloudshed
Also from sickenes, dearth and pine,
That we may liue in quietnes,
Without all greedy carefulnesse.

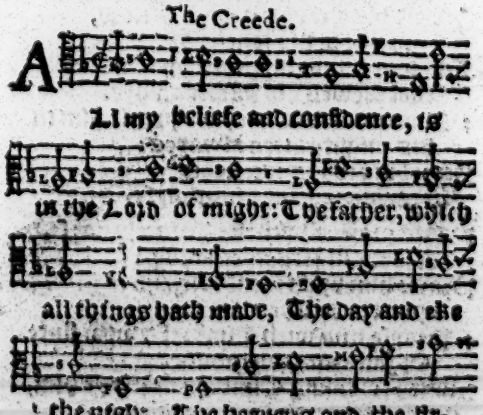
Forgiue vs our offences all,
Relieue our carefull conscience:
As we forgiue both great and small,
Which vnto vs haue done offence.
Prepare vs Lord for to serue thee,
In perfect loue and vnitie.

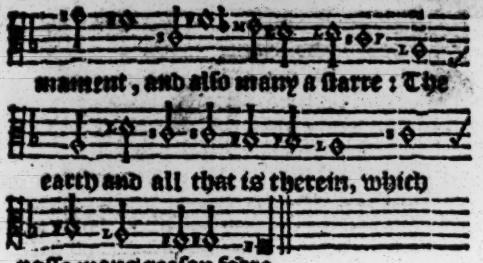
O Lord into temptation,
Lead vs not when the fiend doth rage:
To withstand his inuasion,
Giue power and strength to euery age.
Arme and make strong thy feeble host,
With faith, and with the holy Ghost.

O Lord from euil deliuer vs,
The dayes and times are dangerous.
From euerlasting death saue vs,
And in our last need comfort vs.
A blessed end to vs bequeath,
Into thy handes our soules receaue.

For thou O Lord art king of kings,
And thou hast power ouer all:
Thy glory shineth in all thinges,
In the wide world vniuersall.
Amen, let it be done O Lord,
that we haue prayed with one accord.

The Creede.





mament, and also many a starre: The

earth and all that is therein, which

passe mans reason farre.

And in like maner I beleeue
In Christ our Lord his sonne,
Coequall with the deity,
And man in flesh and bone.
Conceiued by the holy Ghost,
His word doth me assure,
And of his mother Mary borne,
Yet she a virgine pure.

Because mankinde to Sathan was
For sinne in bond and thrall:
He came and offered vp himselfe,
To death to saue vs all.
And suffering most grieuous payne,
Then Pilat being iudge:
Was crucified on the Crosse,
And thereat did not grudge.

And so he dyed in the flesh,
But quickened in the spirite:
His body then was buried,
As is our vse and rite.
His spirite did after this descend,
Into the lower partes:
A preiudice vnto the wicked spirites,
But ioy to faithfull harts.

And in the third day of hys death,
He rose to life agayne:
To thend he might be glorified,
Out of all griefe and payne.
Ascending to the heauens hye,
To sit in glory still:
On Gods right hand his father deare,
According to his will.

Vntill the day of iudgement come,
When he shall come againe:
With Angels power, (yet of that day,
We all be vncertaine.)
To iudge all people righteously,
Whom he hath dearely bought:
The liuing and the dead also,
Which he hath made of nought.

And in the holy spirite of God,
My faith to satisfie:
The third person in Trinitie,
Beliefe I stedfastly.
The holy and Catholike Church,
That Gods word doth maintaine.
And holy scripture doth allow,
Which Sathan doth disdaine.

And also I do trust to haue,
By Iesus Christ his death
Release and pardon for my sinnes,
And that onely by faith.
What time all flesh shall rise again,
Before the Lord of might:
And see him with their bodily eyes

Which now do giue them light.

And then shall Christ our Sauiour,
The sheepe and Goates deuide:
And giue life euerlastingly,
To those whom he hath tride.
Within his Realme celestiall,
In glory for to rest:
With all the holy company,
Of Saintes and Angels blest.

Which serue the Lord omnipotent,
Obediently each houre:
To whom be all dominion,
And prayse for euermore.

¶ A prayer to the holy Ghost, to be song before the Sermon.
Sing this as the 119. Psalme.

COme holy spirite the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that we do neuer fall.
O holy Ghost visite our coast,
defend vs with thy shield:
Against all sinne and wickednesse,
Lord helpe vs winne the field.

Lord keepe our King and his Councell
and giue them will and might:
To perseuere in thy gospell
which can put sinne to flight.
O Lord that geuest thy holy word,
send preachers plenteously:
That in the same we may accord,
and therein liue and dye.

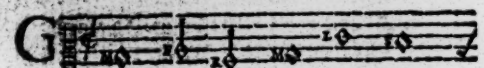
O holy spirite direct aright,
the Preachers of thy word:
That thou by them may cut downe sinne
as it were with a sword.
Depart not from those pastors pure,
but ayde them at all need:
Which breake to vs the bread of life,
whereon our soules do feed.

O blessed spirite of trueth, keepe vs
in peace and vnity:
Keepe vs from sectes and errors all,
and from all Papistry.
Conuert all those that are our foes,
and bring them to thy light:
That they and we may well agree,
and prayse thee day and night.

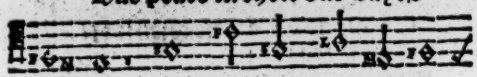
O Lord encrease our fayth in vs,
and loue so to abound:
That man and wife be voyd of strife,
and neighbors about vs round.
In our tyme geue thy peace O Lord
to nations far and nye:
And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinitie,
that is of mightes most:
The liuing Father, and the Sonne,
and eke the holy Ghost.
As it hath bene in all the tyme,
that hath bene heretofore
As it is now, and so shalbe,
henceforth for euermore.

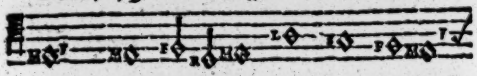
¶ Da pacem Domine. E.G.



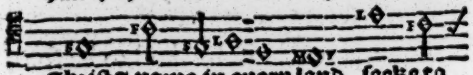
Gue peace in these our dayes



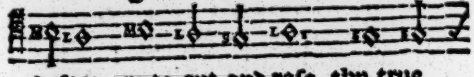
O Lord, great daungers are now at



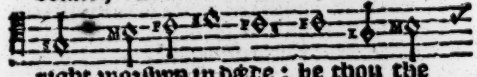
hand, thine enemies with one accord,



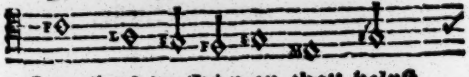
Christs name in euery land, seeke to



deface, rote out and rase, thy true



right worshyp in deede: be thou the



stay, Lord we thee pray, thou helpst

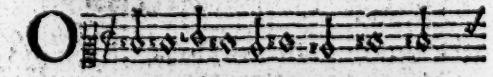
alone in all need.

Gyue vs that peace which we do lack
Through misbeliefe and ill life:
Thy word to offer thou doest not slacke,
Which we vnkindly gaine strike.
With fire and sword
This healthfull word,
Some persecute and oppresse:
Some with the mouth,
Confesse the truth,
Without sincere godlines.

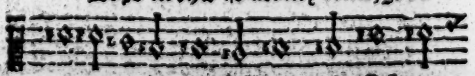
Gyue peace & vs thy spirit down send,
With griefe, and repentance true:
So pearce our harts, our liues to amend,
And by fayth Christ renue,
That feare and dread,
Warre and bloudshed,
Through thy sweet mercy and grace,
May from vs slide,
Thy truethy may bide,
And shine in euery place.

¶ The Lamentation.

¶ Through perfect repentance the sinner hath a sure trust in God, that his sinnes shalbe washed away in Christes bloud.

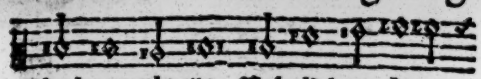


O Lord in thee is all my trust, gene

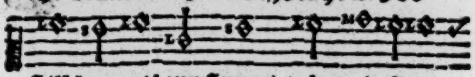


eare vnto my woefull crye: Refuse me

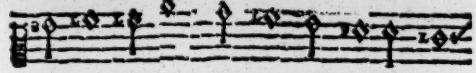
not that am vnfast: but bowyng downe



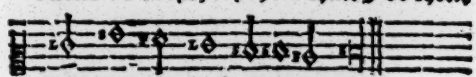
thy heauenly eye. Behold how I do



still lament my sinnes where in I do



offend: O Lord, for them shall I be shent



Sith thee to please I do intend?

No, no, not so thy will is bent
to deale with sinners in thine ire:
But when in hart they shall repent,
thou grantst with spæd that they desire.
To thee therefore still shall I cry,
to wash away my sinnefull crime:
Thy bloud O Lord is not yet drye,
but that it may helpe me in time.

Haste thee O Lord, haste thee I say,
to poure on me the giftes of grace:
That when this life shal fleete away,
in heauen with thee I may haue place
Where thou doest raigne eternally,
with God which once did down thee send,
Where angels sing continually,
to thee be prayse world without end.

¶ A thankesgeuing after the receauing of the Lordes Supper.

Sing this as the 137. psalme.

THe Lord be thanked for his giftes,
and mercies euermore:
That he doth shew vnto his saintes,
to him be laud therefore.
Our tongues cannot so prayse the Lord,
as he doth right deserue:
Our hartes cannot of him so thinke,
as he doth vs preserue.

His benefites they be so great
to vs that be but sinne:
That at our handes for recompence,
there is no hope to winne.
O sinfull flesh, that thou shouldst haue
such mercies of the Lord:
Thou doest deserue more worthely,
of him to be abhord.

Nought els but sinne and wretchednes,
doth rest within our hartes:
And stubbornely agaynst the Lord,
we dayly play our partes.
The Sunne aboue in firmament,
that is to vs a light:
Doth shew it selfe more cleare and pure,
then we be in his sight.

The heauens aboue and all therein,
more holy are then we:
They serue the Lord in their estate,
echone in their degree.
They do not striue for maistership,
nor slacke their office set:
But feare the Lord and do his will,

hate is to them no let.

Alſo the earth and all therein,
of God it is in awe:
Je doth obſerue the formers will,
by ſkilfull natures law.
The ſea, and all that is therein,
doth bend when he doth becke:
The ſpirites beneath do tremble all,
and feare his wrathfull checke.

But we alas for whom all theſe,
were made them for to rule:
Do not ſo know or loue the Lord,
as doth the Oxe or Mule.
A law he gaue for vs to know,
what was his holy will:
He would vs good, but we would not,
auoid the thing is ill.

Not one of vs that ſeeketh out
the Lord of life to pleaſe:
Nor do the thing that might vs ioyne,
to Chriſt and quiet eaſe.
Thus are we all his enimies,
we can it not deny:
And he againe of his good will,
would not that we ſhould dye.

Therefore when remedy was none,
to bring vs vnto life:
The Sonne of God our fleſh he tooke,
to end our mortall ſtrife.
And all the law of God the Lord,
he did it full obay,
And for our ſinnes vpon the Croſſe,
his bloud our debts did pay.

And that we ſhould not yet forget,
what good he to vs wrought:
A ſigne he left our eyes to tell,
that he our bodies bought.
In bread and wine here viſible,
vnto thine eyes and taſt:
His mercies great thou maieſt record,
if that his ſpirit thou haſt.

As once the corne did liue and grow,
and was cut downe with ſithe:
And threſhed out with many ſtripes,
out from his huſke to driue.
And as the mill with violence,
did teare it out ſo ſmall:
And made it like to earthly duſt,
not ſparyng it at all.

And as the Ouen with fire hote,
did cloſe it vp in heate:
And all this done that I haue ſayd,
that it ſhould be our meate.
So was the Lord in his ripe age,
cut downe by cruell death:
His ſoule he gaue in torments great,
and yelded vp his breath.

Becauſe that he to vs might be,
an euerlaſtyng bread:
With much reproch and troubles great,
on earth his life he led.
And as the grapes in pleaſaunt tyme,
are preſſed very ſore:
And pinched downe when they be ripe,
and let to grow no more.

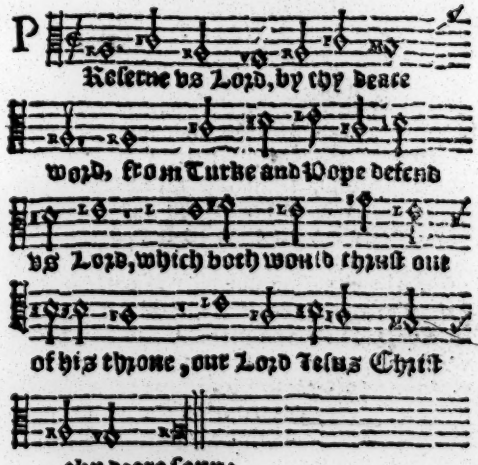
Becauſe the iuice that in them is
as comfortable drinke:
We might receiue and ioyfull be,
when ſorrowes make vs ſhrinke.
So Chriſtes bloud out preſſed was,
with nayles and eke with ſpeare:
The iuice wherof doth ſaue all thoſe,
that rightly do him feare.

And as the corne by huſkie,
into one loafe is knit:
So is the Lord and his whole Church,
though he in heauen ſit.
As many Grapes make but one wine,
ſo ſhould we be but one:
In fayth and loue in Chriſt aboue,
and vnto Chriſt alone.

Leading a life without all ſtrife,
in quiet reſt and peace:
From enuy and from malice both,
our hartes and tongues to ceaſe.
Which if we do, then ſhall we ſhew
that we his choſen be:
By fayth in him to lead a lyfe,
as alwayes willed he.

And that we may ſo do indede,
God ſend vs all his grace:
Then after death we ſhalbe ſure,
with him to haue a place.

Robert Wiſedome.



Lord Jeſus Chriſt ſhew forth thy might,
that thou art Lord of Lords by right:
Thy poore afflicted flocke defend,
that we may praiſe thee without end.

God holy Ghoſt our comforter,
be our patrone, helpe and ſuccour:
Giue vs one mind and perfect peace,
all gifts of grace in vs encreaſe.

Thou liuing God in perſons three,
thy name be prayſed in vnity,
In all our need ſo vs defend,
that we may praiſe thee world without end.

A forme

A forme of prayer to bee vsed in priuate houses *euery Morning and Euening.*

Morning Praier.

ALmighty God and most mercifull Father, wee doe not presume our selues here before thy maiesty trusting in our owne merites or worthines, but in thy manifold mercies which hast promised to heare our prayers and grant our requests which we shal make to thee in the name of thy beloued Sonne Jesus Christ our Lord: who also hath commaunded vs to assemble our selues together in his name, with full assurance that hee will not onely be amongest vs, but also be our mediatour and aduocate towardes thy maiesty, that wee may obtaine all things which shall seeme expedient to thy blessed will for our necessities. Therefore we beseech thee sweet father to turne thy louing countenaunce towards vs, and impute not vnto vs our manifold sinnes and offences, whereby we iustly deserue thy wrath and sharpe punishment but rather receiue vs to thy mercy for Jesu Christs sake, accepting his death & passion as a iust recompence for all our offences, in whom only thou art wel pleased, & through whom thou canst not bee offended with vs. And seeing that of thy great mercies, wee haue quietly passed this night: graunt (O heauenly Father) that we may bestow this day wholy in thy seruice, so that all our thoughtes, wordes, and deedes may redounde to the glory of thy name, and good ensample to all men, whose seyng our good workes, may glorifie thee our heauenly Father. And forasmuch as of thy mere fauor and loue, thou hast not onely created vs to thine owne similitude and likenesse, but also hast chosen vs to bee heyres with thy deare Sonne Jesus Christ of that immortall kyngdome which thou preparedst for vs before the begynnyng of the worlde: wee beseech thee to encrease our fayth and knowledge and to lighten our harts with thy holy spirit, that we may in the meane time liue in godly conuersation and integrity of life, knowing that Idolaters, adulterers, couetous men, contentious persons drunkards gluttons and such like, shall not inherite the kingdome of God.

And because thou hast commaunded vs to pray one for an other, wee doe not onely make request O Lord for our selues & for the that thou hast already called to the true vnderstanding of thy heauenly wil, but for al people and nations of the world, who as they know by thy wonderfull workes, that thou art god ouer al, so they may be instructed by thy holy spirit, to beleeue in thee their onely sauior and [illegible] men. But forasmuch as they cannot beleeue [illegible] heare nor cannot heare but by preache except he be sent: [illegible] saile vp faithfull distributers of [illegible] ries, who setting apart al worldly respects may both in their life & doctrine only seke thy glory. Cõtrarily confound Sathan, antichrist, with al hirelings, whom thou hast already cast off into a reprobate sense, that they may not by sects, schismes, heresies, & errors disquiet thy litle flock. And because O Lord we be fallen into the latter dayes, and daungerous times, wherein ignorance hath gotten the vpper hand, and Sathan by his ministers seeks by al meanes to quench the light of thy Gospel, we beseech thee to maintain thy cause against those rauenyng wolues and strengthen all thy seruantes whome they keepe in prison and bondage. Let not thy long suffering be an occasion, either to encrease their tyranny, or to discourage thy children, neither yet let our sins and wickednes bean hindrance to thy mercies, but with spæd O Lord consider these great miseries. For thy people Israel many times by their sins prouoked thine anger and thou punishedst them by thy iust iudgement yet though their sinnes were neuer so grieuous, if they once returned from their iniquity, thou receiuedst them to mercy. We therefore most wretched sinners bewaile our manifold sinnes and earnestly repent vs of our former wickednes and vngodly behauiour towards thee: and whereas we cannot of our selues purchase thy pardon yet wee humbly beseech thee for Jesus Christs sake to shewe thy mercies vpon vs, and receiue vs againe to thy fauour. Graunt vs deare Father these our requests, and all other things necessary for vs, and thy whole church, according to thy promise in Jesus Christ our Lord. In whose name wee beseech thee as he hath taught vs saying, Our Father which art, &c.

Euening prayer.

O Lord God, Father euerlasting, and full of pitty, we acknowledge and confesse that wee be not worthy to lift vp our eies to heauen much lesse to present our selues before thy maiesty with confidence that thou wilt heare our prayers and grant our requests if wee consider our owne deseruings: for our consciences do accuse vs, & our sinnes do witnesse against vs, and we know that thou art an vpright Judge, which doest not iustifie the sinners and wicked men, but punishest the faultes of al such as transgresse thy cõmandements: yet most mercifull Father, since it hath pleased thee to commaund vs to call vpon thee in all our troubles & aduersities, promising euen then to help vs when we feele our selues as it were swallowed vp of death & desperation. Wee vtterly renounce all worldly confidence & flee to thy soueraign bounty, as our onely stay and refuge, beseeching thee not to call to remembrance our manifold sins and wickednes, wher-

by

by we continually prouoke thy wrath and indignation against vs: neither our negligence and vnkindnes, which haue neither worthily esteemed, nor in all our liues sufficiently expressed the sweet comfort of thy Gospell reuealed vnto vs: But rather to accept the obedience, and death of thy sonne Iesus Christ, who by offering vp his body in Sacrifice once for all, hath made a sufficient recompence for all our sinnes. Haue mercy therefore vpon vs O Lorde, and forgeue vs our offences. Teach vs by thy holy spirite, that wee may rightly weigh them, and earnestly repent for the same. And so much the rather (O Lord) because that the reprobate and such as thou hast forsaken cannot prayse thee nor call vppon thy name: But the repenting hart, the sorrowfull minde, the conscience oppressed, hungring and thirsting for thy grace shal euer set forth thy prayse and glory.

And albeit wee bee but wormes and dust, yet thou art our Creatour, and wee bee the worke of thy handes: Yea thou art our Father, and wee thy Children: thou art our Shepheard, and wee thy flocke: thou art our redeemer, and wee thy people whome thou hast bought: thou art our God, and wee thine inheritaunce. Correct vs not therefore in thine anger (O Lord) neyther according to our deserues punishe vs, but mercifullye chastice vs with a fatherly affection, that all the world may know that at what tyme soeuer a sinner dothrepent him of his sinne from the bottome of his heart, thou wilt put away al his wickednesse out of thy remembraunce as thou hast promised by thy holy Prophet.

Finally for as much as it hath pleased thee to make ỹ night for man to rest in, as thou hast ordained him the day to trauel in, graūt O deare father that wee may so take our bodely rest, that our soules may continually watch for the tyme that our Lorde Iesus Christ shall appeare for our deliuerance out of this mortal life, & in the meane season that we not ouercome by any fantasies dreames or other temptations, may fully set our hartes vpō thee, loue thee, feare thee & rest in thee. Furthermore that our sleep be not excessiue or ouermuch after the insatiable desires of our flesh, but onely sufficient to content our weake nature, that we may bee the better disposed to liue in all Godly conuersation to the glory of thy holy name and profite of our brethren. So be it.

A godly prayer to be sayde at all tymes.

HOnor & prayse be geuen to thee O Lord GOD almighty most deare father of heauen for all thy mercies and louing kindenes shewed vnto vs, in that it hath pleased thy gratious goodnes freely and of thine owne accord to elect and chuse vs to saluation before the beginning of the world: and euen like continuall thankes be geuen to thee for creating vs after thine owne image, for redeeming vs with the precious bloud of thy deare sonne, when wee were vtterly lost, for sanctifying vs with thy holy spirit in the reuelation & knowledge of thy holy word, for helping and succouring vs in all our needes and necessities, for sauing vs from all daungers of body, and soule, for comforting vs so fatherlie in all our tribulations and persecutions for sparing vs so long and giuing vs so large a time of repentance. These benefites O most mercifull father, like as wee knowledge to haue receiued thē of thy only goodnes: euen so we beseech thee for thy deare sonne Iesus Christs sake grant vs alwaies thy holy spirit that wee may continually grow in thankfulnes towards thee to be led into all truth and comforted in all our aduersities. O Lord strengthen our faith kindle it more in feruentnes and loue towards thee & our neighbors for thy sake. Suffer vs not most deare father to receiue thy word any more in vaine, but grant vs alwaies the assistance of thy grace & holy spirit. that in hart, word and deed, we may sanctifie & do worship to thy name, helpe to amplifie and encrease thy kingdome, and whatsoeuer thou sendest we may be heartily wel content with thy good pleasure & will. Let vs not lacke the thing O father, without the which wee cannot serue thee: but blesse thou so all the works of our handes, that we may haue sufficient, and not be chargeable, but rather helpfull to others. Be mercifull O Lord to our offences and seeing our debt is great which thou hast forgiuen vs in Iesus Christ, make vs to loue thee and our neighbours so much the more. Be thou our father our captaine and defender in all temptations, hold thou vs by thy mercifull hand that we may be deliuered from all inconueniences and end our liues in the sanctifying & honour of thy holy name, through Iesus Christ our Lord and onely Sauiour.

Let thy mighty hand and outstretched arme (O Lord be stil our defence: thy mercy and louing kindnes in Iesu Christ thy deare sonne our saluation, thy true & holy word our instruction, thy grace and holy spirite our comfort and consolation vnto the end and in the end. So be it.

A confession for all estates and tymes.

OEternall God and most mercifull father we confesse & acknowledge here before thy diuine maiestie, that wee are miserable sinners, conceiued & borne in sin and iniquity, so that in vs there is no goodnes. For the flesh euermore rebelleth against the spirite, wherby we cōtinually transgresse thy holy precepts and commaundements, and so purchase to our selues thorough thy iust iudgement, death, and damnation. Notwithstanding (O heauenly Father,) forasmuch as wee are displeased with our selues, for the sinnes that wee haue committed agaynst thee, and doe vnfainedly repent vs of the same, wee most humbly beseech thee for Iesus Christes sake

to

to shew thy mercy vppon vs, to forgeue vs all our sinnes, and increase thy holye spirit in vs: that wee acknowledging from the bottome of our hearts, our owne vnrighteousnesse, may from henceforth not onely mortifie our sinfull lustes and affections, but also bring forth such fruites as may bee agreeable to thy most blessed will, not for the worthines thereof, but for the merites of thy dearely beloued sonne Jesus Christ our onely Sauiour, whome thou hast already geuen an oblation and offering for our sinnes, and for whose sake we are certainly perswaded that thou wilt deny vs nothing that we shall aske in his name according to thy will. For thy spirit doth assure our consciences that thou art our mercifull Father, and so louest vs thy Children, through him that nothing is able to remoue thy heauenly grace and fauour from vs. To thee therefore (O Father) with thy Sonne and the holy Ghost be all honour and glory, world without end. Amen.

✻ A prayer to be sayd before a man begin his worke.

O Lord God most mercifull father & Sauior, seeing it hath pleased thee to command vs to trauell, that we may relieue our nede, we beseech thee of thy grace so to bless our labours, that thy blessing may extend vnto vs, without the which we are not able to cõtinue: and that this great fauor may bee a witnes vnto vs of thy bountifulnes and assistaunce, so that thereby we may know the fatherly care that thou hast ouer vs.

Moreouer (O Lord) we beseech thee that thou wouldest strengthen vs with thy holy spirit, that we may faithfully trauel in our estate and vocation without fraud and deceit: and that we may endeuour our selues to follow thine holy ordinance rather then to seeke to satisfie our greedy affections or desire to gain. And if it please thee O Lord to prosper our labour, giue vs a mind also to helpe them that haue nede according to that ability that thou of thy mercy shalt giue vs: & knowing that all good things come of thee, grant that we may humble our selues to our neighbors, & not by any meanes lift our selues aboue thee which haue not receiued so liberall a portion as of thy mercy thou hast giuen vnto vs. And if it please thee to trie & exercise vs by greater pouerty & nede then our flesh would desire, that thou wouldest yet O Lord, graunt vs grace to know that thou wilt nourish vs continually through thy bountifull liberality, that we be not so tempted that wee fal into distrust that we may patiently wait till thou fil vs, not onely with corporall graces & benefites, but chiefly with thine heauenly & spirituall treasures, to the entet that we may alwayes haue more ample occasion to giue thee thanks, and wholy to rest vpon thy mercies. Heare vs O Lord of [illegible] through Jesus Christ thy sonne our [illegible]. Amen.

A Prayer for the whole estate of Christes Church.

Almighty God and most mercifull Father, we humbly submit our selues and fall downe before thy maiesty, beseeching thee from ỹ bottom of our harts, that this seede of thy word now sowne amongst vs may take such deepe roote, that neither the burning heat of persecution cause it to wither, nether the thorny cares of this life choke it, but that as seede sown in good ground, it may bring forth thirty, sixty, & an hundred fold, as thy heauenly wisdome hath apointed. And because wee haue nede continually to craue many thinges at thy handes: we humbly beseech thee (O heauenly father) to graunt vs thy holy spirite to direct our petitions that as they may proceed from such a feruent minde, may be agreeable to thy most blessed will, & seeing that our infirmity is able to do nothing without thy help, & that thou art not ignorãt with how many & great temptations we poor wretches ar on euery side enclosed & compassed: Let thy strength O Lord, sustaine our weakenes that we being defended with the force of thy grace, may bee safely preserued against al assaltes of sathan who goeth about continually like a roring lion seeking to deuoure vs. Increase our fayth (O mercifull Father) that we doe not swerue at any time from thy heauenly word, but augment in vs hope and loue with a carefull keeping of all thy commaundementes, that no hardnes of hart, no Hypocrisie, no concupiscence of the eyes, nor intisements of the world doe drawe vs away from thy obedience. And seeing we liue now in these most perilous times, let thy fatherly prouidence defend vs agaynst the violence of our enemies which doe seeke by all meanes to oppresse thy trueth.

Furthermore forasmuch as by thy holy Apostle wee be taught to make our prayers and supplications for all men: We pray not onely for our selues here present, but beseeche thee also to reduce all such as bee yet ignorant, from the miserable captiuity of blindnes and errors, to the pure vnderstanding and knowledge of thy truth: that wee all with one accord and vnity of minde may worship thee our only God & Sauiour. And that all pastors, shepherdes, and ministers, to whome thou hast committed the dispensation of thy holy worde and charge of thy chosen people, may both in their life and doctrine bee found faythfull, setting onely before their eyes thy glory: and that by them, all poor wepe which wander and goe astray, may bee gathered and brought home to thy fold.

Moreouer, because the harts of rulers are in thy handes, we beseech thee to direct and gouern the harts of all Kings, Princes and magistrates, to whome thou hast committed the sword: especially, O Lord, according to our bounden duty, we beseech thee to maintain and increase the honorable estate of the Kings maiestie, and all his most noble counsellers & magistrates

with

with al the spiritual pastors & ministers, & al the whole body of this common weale Let thy fatherly fauour so preserue them, & thy holy spirit so gouern their harts that they may in such sort execute theyr office, that thy religion may be purely maintayned, maners reformed, and sin punished according to the precise rule of thy holy word and for ỳ we be al mẽbers of ỳ mistical body of Jesus Christ, we make our requestes vnto thee O heauenly Father, for all such as are afflicted with any kind of crosse or tribulation: as warr, plague, famine, sickenesse, pouerty, imprisonment, persecution banishment, or any other kinde of thy rods, whether it be calamity of body or vexation of mind that it would please thee to giue them patience and constancy, till thou send them full deliueraunce of all their troubles. Root out from hence (O Lord all rauening wolues, which fill their bellies, seeke to destroy thy flocke. And shew thy great mercies vpon those our brethren in other countries, which are persecuted, cast into prison, & dayly condemned for the testimony of thy truth And though they be vtterly destitute of mans aid yet let thy sweet comfort neuer depart from them but so inflame their hearts with thy holy spirit that they may boldly & cheerefully abide such triall, as thy godly wisedome shall appoint. So that at length as well by their death, as by their life, the kingdome of thy deare son Jesus Christ may increase & shine throughout al the world: In whose name we make our humble petitions vnto thee, as he hath taught vs.

Our Father, which, &c.

A Praier against the Diuel and his manifolde temptatiõs made by S. Augustine

THere wanted a tempter, and thou wast the cause that he was wanting. there wanted time and place, and thou wast the cause that they wanted: The tempter was present, and there wanted neither place nor time, but thou heldest me backe, that I should not consent: The tempter came full of darkenes, as he is, and thou diddest harden me that I might despise him The tempter came armed and strongly: but to the entent he should not ouercome mee, & the tempter came transformed into an Angell of light: and to the entent he should not deceiue me, thou diddest rebuke him: and to the entent I should know him, ỳ diddest enlighten me: For he is the great red dragon, the olde serpent called the deuill & Sathan, which hath seuen heades & ten hornes, whome thou hast created to take his pleasure in this huge and broad sea, wherein there creepe liuing wightes innumerable, and beasts great and small, that is to say diuers sorts of feendes: which practiseth nothing else day & night, but goeth about seeking whom hee may deuoure, except thou resist him O Lord Jesus: For it is that old Dragon which draweth downe the third part of the starres of heauen with his tayle, & casteth them to the ground, which with his venom poysoneth the waters of the earth, that as many men as drinke of them may dye, which trampleth vpon gold as it were mire, and is of opinion that Jordane shall runne into his mouth, and which is made of such a molde that hee feareth no man. And who shall saue vs from his chappes O Lorde Jesus? who shal pluck vs out of his mouth sauing thou O Lorde, who hast broken the head of this great dragon? Helpe vs Lorde, spread out thy winges ouer vs O Lord ỳ wee may flee vnder them from the face of this dragon that pursueth vs: and fence thou vs from his hornes, with thy shield. For this is his continuall indeuour, this is his onely desire, to deuoure the soules which thou hast created. And therefore wee cry vnto thee O God: deliuer vs frõ our dayly aduersary, who whether wee sleep or wake, whether we eate or drinke, or whether we be doing of any thing els, preasseth vpon vs by all kinde of meanes assaulting vs day and night with traynes & policies & shooting hys venemous arrowes at vs, sometime openly, sometime priuily to slea our soules. And yet such is our great madnes O Lord, in that whereas wee see the dragon continually in a readines to deuour vs with open mouth: wee neuertheless do sleep & reioyce in our owne slothfulnes, as though wee were out of hys daũger who desireth nothing els but to destroy vs Our mischieuous enemy to the entent to kill vs, watcheth continually, and neuer sleepeth, and yet will not wee awake from sleepe to saue our selues. Behold hee hath pitched infinite snares before our feete, and filled all our wayes with sundry trappes, to catch our soules. And who can escape O Lorde Jesu, so many and great daungers? Hee hath layd snares for vs in our riches, in our pouertye, in our meate, in our drinke, in our pleasures, in our sleepe and in our waking: Hee hath set snares for vs in our wordes, and our workes, and in all our life. But thou O Lord, deliuer vs from the net of the foulers, and from hard wordes, that wee may geue prayse to thee saying: blessed be the Lorde who hath not geuẽ vs vp to bee a pray for their teeth, our soule is deliuered as a sparrow out of the foulers net ỳ net, is broken & we escaped.

¶ The confession of the Christian faith.

I Beleeue & cõfesse my Lord God eternall, infinite, immeasurable, incomprehensible, & inuisible, one in substaunce, & three in person, Father, Sonne, and holy Ghost, who by his almighty power and wisdome, hath not onely of nothing created heauen and earth and all things therein contained, & man after his own Image that he might in him be glorified, but also by his fatherly prouidence gouerneth, maintaineth, & preserueth the same according to the purpose of his will.

I beleeue also and confesse Jesus Christ the

ye only sauior and messias who being equall in God made himselfe of no reputation, but tooke on him the shape of a seruant, and became man in all thinges like vnto vs except sin to assure vs of mercy & forgiuenes. For when through our father Adams transgressions, we were become children of perdition there was no meanes to bring vs from the yoke of sin & damnation but only Jesus Christ our Lord, who giuing vs that by grace which was his by nature, made vs thorow faith, the children of God, who whē that fulnes of time was come, was conceiued by the power of the holy Ghost, born of the virgin Mary (according to the flesh) & preached in earth the gospell of saluation, til at length by tyranny of the priests he was guiltles condemned vnder Pontus Pilate then president of Jury & most shamefully hanged on the Crosse betweene two theues as a notorious trespasser where taking vpon him the punishment of our sinnes, he deliuered vs from the curse of the law.

And forasmuch as he being onely God, could not feele death, neither being onely man could ouercome death, he ioyned both together & suffred his humanity to be punished with most cruell death, feeling in himself the anger and seuere iudgement of God, euen as hee had beene in extreame torments of hell, and therefore cried with a loud voice: my God my God why hast thou forsaken me? Thus of his mercy without compulsion he offered vp himself as the onely sacrifice to purge the sins of all the world, so that al other sacrifices for sin are blasphemous, and derogate from the sufficiency hereof. Which death, albeit it did sufficiently reconcile vs to God, yet the scriptures commonly do attribute our regeneration to his resurrection. For as by rising againe from the graue the thirde day, he conquered death: euen so the victory of our faith standeth in his resurrection and therefore without the one, we cannot feele the benefites of the other. For as by his death sin was taken away, so our righteousnes was restored by his resurrection. And because he wold accomplish al things and take possession for vs in his kingdom he ascended into heauen to enlarge the same kingdom by the aboundant power of his spirit, whome wee are most assured of his continuall intercession towardes God the father for vs.

And although he be in heauen as touching his corporal presence, wher the father hath now set him at his right hand, committing vnto him the administration of al things, as wel in heauen aboue, as in earth beneath: yet is he present with vs his members euē to the end of the world, in preserving & gouerning vs with his effectual power, & grace, who when all thinges are fulfilled, which god hath spoken by the mouth of all his prophetes since the world began will come in the same visible forme in the which he ascended with an vnspeakable maiesty, power & glory, to separate the lambes from the Goates, the elect from the reprobate. So that none, whether he be alme the or dead before, shall escape his iudgement. Moreouer, I beleue and confesse the holy Ghost, God equall with the father and the sonne, who regenerateth & sanctifieth vs, ruleth and guideth vs vnto all truth, perswading most assuredly in our consciences that we be the children of God, brethren to Jesus Christ, & fellow heyres with him of life euerlasting: yet notwithstanding, it is not sufficient to beleeue that God is omnipotent & mercifull. That Christ hath made satisfactiō, or that the holy ghost hath his power and effect, except we doe apply the same benefites to vs which are Gods elect.

I beleue therefore and confesse one holy Church, which as members of Jesus Christ the only head therof, consent in faith, hope, and charitie, vsing the gifts of God whether they be temporall or spirituall, to the profite and furtherance of the same, which Church is not seene to mans eye, but onely knowne to God, who of the lost sonnes of Adam, hath ordained some as vessels of wrath to damnatiō, and hath chosen others as vessels of his mercy to bee saued: the which in due time hee calleth to integrity of life and godly conuersation, to make them a glorious Church in himselfe.

But that Church which is visible and seene to the eye, hath thes tokens & marks whereby it may be knowen. First the word of God contayned in the olde and new Testament, which as it is aboue the authority of the same Church, and onely sufficient to instruct vs in all thinges concerning saluation: so is it left for all degrees of men to read and vnderstand. For without this word, neither Church, Councell, or Decree can establish any poynt touching saluation. The second is y holy Sacraments, to witte of Baptisme, and the Lordes supper, which sacraments Christ hath left vnto vs as holy signes and seales of Gods promises. For as by Baptisme once receiued is signified that we (alwell infants as other of age and discretion) being straungers from God by original sin are receiued into his family and congregation, with ful assurance, that although this root of sin lie hid in vs, yet to the elect it shall not be imputed. So the supper declareth that God as a most prouident father, doth not onlie feed our bodies, but also spiritually nourisheth our soules with the graces and benefites of Jesus Christ (which the scripture calleth eating of his flesh, and drinking of his blood) neither must we in the administratiō of these sacraments follow mans fantasie but as Christ himself hath ordained, so must they be ministred, and by such ordinary vocation are thereunto called. Therefore wholsomer reserueth and worshipeth these sacraments, or contrariwise condemneth them in time and place, procureth himselfe damnation.

The third marke of this Church is Ecclesiasticall discipline, which standeth in admonition and correction of faults. The small

fine all end whereof is excommunication by the consent of the church determined if the offender be obstinate. And besides this ecclesiastical discipline, I acknowledge to belong to this Church a politike Magistrate, who ministreth to every man iustice defending the good and punishing the euil. To whom we must render honor and obedience in all things which are not contrary to the word of God. And as Moses, Ezechias, Iosias, and other good rulers purged the Church of God from superstition and idolatry, so the defence of Christs Church appertaineth to christian Magistrates against al Idolaters and heretikes as Papists, Anabaptists, with such like limbs of Antichrist, to root out all doctrine of deuils and men, as the masse purgatory, Limbus patrum, prayers to saints, and for the dead, freewill, distinction of meates, apparell and dayes, vowes of single life, presence at Idoll service, mans merites, with such like, which draw vs from the society of Christes church, wherein standeth only remission of sins purchased by Christs blood to all them that beleue, whether they be Iewes or Gentiles, and leade vs to vaine confidence in creatures, and trust in our owne imaginations. The punishment whereof although God sometimes deferreth in this life, yet after the generall resurrection, when our soules and bodies shall ryse againe to immortality they shall be damned to vnquenchable fire, and then wee which haue forsaken all mans wisedome to cleaue vnto Christ shall heare the ioyfull voice: Come ye blessed of my father inherite the kingdome prepared for you from the beginning of the world: and so shall go triumphing with him in body & soule to remaine euerlastingly in glory where wee shall see God face to face, and shall no more need to instruct one an other: we shall all know him from the highest to the lowest. To whom with the former the holy ghost be al praise honor and glory now and euer. So be it.

FINIS.

A Table for the number of the whole Psalmes, and also in what [illegible] you may find euery of them.

Psalme.	Folio	psalme.
		A
30		All land and.
49		All people hear.
78		Attend my peo.
82		Amid the preasse.
100		All people that.
		B
81		Be light and glad.
119		Blessed are they.
128		Blessed art thou.
138		Behold and haue
142		Before the Lord.
144		Blest be the Lord.
		D
83		Do not O God.
		E
127		Except the Lord.
		G
29		Giue to the Lord.
37		Grudge not to see.
48		Great is the Lord.
54		God saue me for.
103		Giue prayse vnto.
107		Giue thanks.
148		Giue laud vnto.
		H
12		Helpe Lord for.
13		How long wilt.
51		Haue mercy on.
61		Haue mercy Lord.
67		Haue mercy on vs.
71		How euer it be.
84		How pleasant.
91		He that within.
		I
5		Incline thine eares.
11		I trust in God.
20		In trouble and.
25		I lift my heart.
34		I will giue laud.
39		I said I will.
40		I waited long.
43		Iudge and reuenge.
77		I with my voice.
92		It is a thing.
100		In God the Lord.
101		I mercy will and.
109		In speechles silence.
116		I loue the Lord,
116		In trouble and.
121		I lift mine eyes.
121		I did in heart.
		L
6		Lord in thy wrath.
16		Lord keepe me.
16		Lord be my iudge.
35		Lord plead my.
41		Like as the hart.
68		Let God arise.
72		Lord giue thy.
86		Lord bow thine.
88		Lord God of.
130		Lord to thee.
140		Lord saue me.
143		Lord heare my.
		M
23		My shepheard is.
43		My heart doth.
62		My soule to God.
71		My Lord my.
103		My soule giue.
104		My soule prayse.
146		My soule prayse.
		N
115		Not vnto vs.
124		Now Israel.
		O
3		O Lord how are.
4		O God that art.
7		Lord my God.
8		O God our Lord.
11		O Lord within.
17		O Lord giue eare.
18		O God my strength.
21		O Lord how ioy.
21		O God my God.
31		O Lord I put.
44		Our eares haue.
51		O Lord consider.
55		O Lord giue eare.
60		O Lord thou.
63		O Lord my God.
64		O Lord vnto my.
70		O Lord to my.
79		O Lord thy.

Folio
81
86
87
11
14
35
40
66
88
90
67
79
2
2
3
3
6
8
8
10
10
11
23
29
31
31
35
36
40
74

Psalme	Folio	Psalme	Folio	Psalme	Folio
94 O Lord thou	61	115 Sacha as in	79	99 The L. doth raign.	62
95 O come let vs	62	149 Sing ye vnto God.	90	110 The Lord did say.	75
98 O sing ye now	63	T.		112 The man is blest.	76
102 O hear my prayer	65	1 The man is blest.	1	125 Those that.	80
108 O God my hart	73	14 There is no God	6	138 Thee will I praise.	85
117 O all ye nations	71	19 The heauens and	9	145 Thee will I laud	88
118 O geue ye thanke	71	23 The Lord is onely.	11		
119 O Lord let my	75	24 The earth is all.	12	75 Vnto thee God.	44
123 O Lord that hea.	79	27 The Lord is both,	13	W.	
129 Oft they now.	81	28 Thou art O Lord.	14	2 Why did the Gen.	2
131 O Lord I am not	82	32 The man is blest.	19	9 With hart and.	8
133 O how happy a	82	36 The wicked with	19	10 What is the.	8
135 O praise the Lord	83	41 The man is blest.	22	52 Why doest thou.	30
139 O Lord thou hast	85	46 The Lord is our.	25	74 Why art thou.	43
141 O Lord vpon.	86	50 The mighty God.	27	With hart I do	75
P.		50 The God of Gods.	28	114 When Israell by.	76
38 Put me not to.	20	53 The foolish man.	31	126 When that the.	88
106 Prayse ye the Lord	84	57 Take pitty for thy.	33	137 When as we sate.	90
136 Prayse ye the Lord	89	65 Thy praise alone.	36		
147 Prayse ye the Lord.	97	76 To all that now.	44	Y.	
R.		80 Thou hearst that.	48		
61 Regard O Lord.	34	85 Thou hast been.	51	33 Ye righteous in	20
132 Remember Da	82	87 That Citty shall.	52	47 Ye people all in	35
S.		89 To sing the,	53	58 Ye rulers which.	33
59 Send ayde and saue.	33	90 Thou Lord hast.	54	96 Ye men on earth.	36
56 Sing ye with	62	93 The Lord as.	61	113 Ye children	76
69 Saue me O God.	9	97 The Lord doth.	63	150 Yeeld vnto God.	83

These ye shall haue in the beginning of the Psalmes.

Veni Creator Spiritus
Venite exultemus.
Te Deum laudamus
[illegible] of the three children.
[illegible]eus.
Magnificat anima mea
Nunc dimittis.
The humble sute of a sinner.
Quicunque vult.
The Lamentation of a sinner.
The Pater noster.
The x. Comaundements.

¶ These follow after the Psalmes.

Prayse the Lord.
Beyold now geue.
Attend my people.
Our Father which.
All my belefe and.
Come holy spirite.
Geue peace in these.
O Lord in thee is all.
The Lord be thanked.
Preserue vs Lord.
Also certeine godly prayers.

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